

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

THE NUBIAN ISLAAMIC HEBREWS

ANSAARU ALLAH COMMUNITY
719 BUSHWICK AVE. BROOKLYN N.Y. 11221

OPENING OF THE SEVENTH SEAL SECRET SOCIETIES UNMASKED

O You Who Are Faithful Be Aiders Of ALLAH
AL QUR'AN 61:14

يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْصُرُوا اللَّهَ



Edition #64



AS SAYYID AL IMAAM ISA AL HAADI AL MAHDI (سيد الامام عيسى الهادي المهدي)

WE MUST HAVE:

(1) TRUTH

Firstly, we must know the truth of ourselves: history, language, culture and our relation to the Supreme. We must become truthful when dealing with each other.

(2) JUSTICE

We have to learn to assimilate to distribute, and to pass judgment justly and impartially. We have to teach our children to deal justly in all facets of their lives when dealing with their own for we will not receive just treatment from those who oppose and refuse, to how to the Supreme.

(3) PEACE

If we are to change our condition (state of mind that we are in) in order to live in peace, we have to change the way our children are programmed and what is being programmed in them. We must create environments suitable to producing peaceful people. We must learn to live at peace with ourselves.

(4) FREEDOM

We are by nature free people. You can imprison a body, but not a mind. As free minds, we must begin to think as free people; and our minds will take our bodies into freedom. We must rear our children in their minds that they are not slaves seeking a freedom that is naturally born in their natures. A prisoner is only imprisoned in-as-far as he accepts this punishment. You do not seek rights that are already yours! We are a free people.

(5) LOVE

Love one another as we love ourselves. Accept all Nubians as your family. Become concerned with the health, welfare, and environment of each other. For we are "our brother's keeper". Through love, all individualism is dissolved and ego is exhausted.

(6) JOY

We must rejoice for the gift of the truth, which the Almighty has descended upon us here in the wilderness.

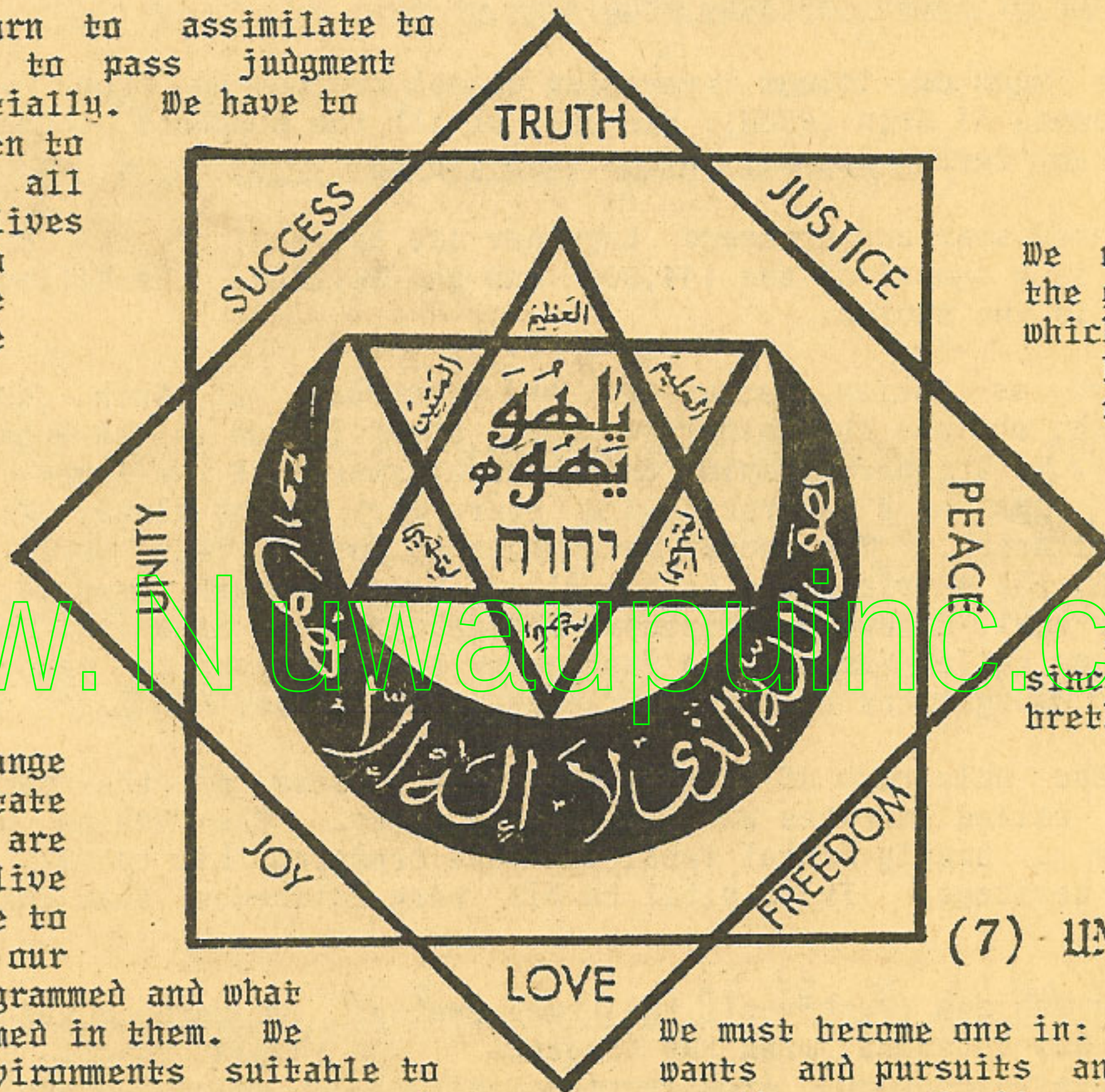
We must celebrate the joys by praise of our Creator, and always have a sincere smile for our brethren.

(7) UNITY

We must become one in: mind, body, soul, wants and pursuits and learn to live together as a family, meaning, we have to drop our personal and worldly pursuits and learn to live for our future which is none other than our children.

(8) SUCCESS

In order to succeed, we must reinstalled in our people the belief in themselves, and that the wicked spends much time trying to deceive us. We must set vivid, not vague, goals for ourselves and put full effort in making deadlines, if we are to be successful.



OUR BELIEFS, GOALS AND SYMBOL

The eight-pointed star is symbolic of the 144,000 from all points of the planet Earth. It is our compass. The six-pointed star is composed of two triangles: one, upright, for the new covenant of the tribe of Ishmael, which is us from our father Abraham (Ibraahiym, PBUH); and the downward one is for the tribe of Israel, who also descended from Father Abraham (Ibraahiym, PBUH) through his son Isaac (Ishaaq, PBUH) and Jacob (Ya'quwb, PBUH), the son of Isaac (Ishaaq, PBUH).

The crescent moon of Islaam (meaning peace) represents the Prophet Mustafa Muhammad Al Amin (PBUH), the seal of all the prophets of the Scriptures (Suhufan, Torah, Zuhur, Injiyl, and Qur'aan).

The six-pointed star and crescent together are the Seal of the Everliving (ALLAH) and is a symbol of the 144,000 and the Messiah. We believe Jesus (Isa, PBUH) is the Savior.

We are known as Nubian, as we are the descendant of Noah (NUH, PBUH) through Cush, who was the father of Nuba, which is now called Nubia (North East Africa). We are pure people, the original owners of the Earth. We have planted our royal seed in practically every part of the globe. We are by no means a minority. The Nubian race makes up most of the world. Korea, Japan, Egypt, the American and East Indies, Hawaii, South America, Libya, Algeria, Portugal, Malaysia, Vietnam, Africa, Arabia, Cuba and some parts of what is now called Europe are just a few of the countries whose people are included amongst the children of Abraham (Ibraahiym, PBUH).

We believe the pale race of Jinns (CC) are the seed of the serpent or Devil (CH), called Amorites and many other names. The Nubian has been placed under a deadly mental spell that has rendered him totally ignorant of his true heritage. It is vital to his very existence that this spell be lifted.

We call on Nubians (Cushites), the true Semites, to come together and honour our new covenant with the Creator. You should reject such degrading titles as Negro, Afro-American, Bilalian, colored people and Spanish. We are known as Hebrews because we are the true ancient Hebrews, from the seed of Adam (PBUH). Our father Abraham (Ibraahiym, PBUH) was the first to be called Hebrew because he crossed over the Tigris-Euphrates River. This was one of our migrations. Sabbath: It is incumbent that we keep the 25-hour Sabbath, which begins with the setting of the sun on Friday and ends with the setting of the sun on Saturday, according to the Holy Scriptures. We are called Hebrews--the Nubian Islaamic Hebrews, Ansaaru ALLAH Community.

Come share in the knowledge of the Truth that is destined to change the future of the whole world. Any denomination, or preacher, Imaam, guru, etcetera, who does not put himself in public view to be questioned is trying to hide something. We work in the way of our Creator, ALLAH, to help the cause of giving the truth to a lost world. The Bible is our history.

The Proclamation Of Redemption

Despite the unrelenting efforts made by the hell born agents of Satan to keep you blind to who you really are, a seed has sprouted in the West. I, As Sayyid Al Imaam Isa Al Haadi Al Mahdi am that seed. I am the warner that has been sent to this confused day and time. I have come to open your eyes and to raise you from your spiritual and mental darkness. You have been deprived of your birthright for far too long now.

As the Redeemer, I hereby reclaim and redeem you from the slave master and give you back your rightful heritage in Sudan. The gifts that Allah Ta'ala has provided me with, have allowed me to endure the persecution, slander and humiliation perpetrated against me.

Therefore, I, As Sayyid Al Imaam Isa Al Haadi Al Mahdi put forth this call to all you once lost but now found seed of our great and noble father Abraham (Peace and Blessings of the Most High be upon him always), to join me in reclaiming your rightful heritage. Although we have had many profound and great teachers, none has ever stood before the public to be questioned. For 15 years to date, day in and day out, I have successfully and profoundly answered all questions put to me. I am not merely a religious teacher, I am also a guide, a friend, a father, a doctor, a big brother and a teacher! I am your Khalifat. Accept it or not for there is none more qualified to make straight your way to the Creator.

Whether you call yourself a Christian or a Jew, Israelite, Hebrew, Rasta, Muslim, Bilalian, Nation of Islaam, Sunni Muslim, Shi'ite Muslim, Black Nationalist, African, Puerto Rican, whatever name you have picked up or carry or attribute to your beliefs, you are of Abraham's (P.B.U.H.) seed. As your redeemer, I was raised up amongst you to show you the only true way of life.

I am the first begotten of those who were mentally dead, the resurrection, the light, the truth. Don't be deceived, don't be tricked, don't be fooled. I am a rare occurrence. There has not been another to be inspired by the masters and prophets of before to guide his pen in such a consistent and unending flow of undisputable truth. I have watched many false teachers pass. I have watched churches, masajid and synagogues open and close, yet, I stand ever ready and qualified to defend the words of all the Holy Scriptures - Suhufan (Pure Pages), Torah (5 Books Of Moses), Injil of Jesus the Messiah (P.B.U.H.) (Gospel, Revelation) and Al Quraan. I am an accountant who has come not to change the books but to untangle and straighten and put them in an order that can be read and understood by any and all. If you understand and agree with the statement, "You judge the tree by the fruit it bears", you will find that if you shake the tree of my works, all that will fall is success.

No one in the heavens above or below the Earth or on the Earth has the ability to make all of the Scriptures, which are the words of the Most High so clear. For I do not speak from myself but the words flow through me from the very lips and hearts of those mentioned in the pamphlets I put forth.

Read the pamphlets! Don't reject me, don't deny me, don't slander me. I am your Savior. Come and follow me. The hour glass is almost empty! The time of reaping is near! We are the 144,000! The Nubian Islaamic Hebrew Mission (The Ansaaru Allah Community) is the New Zion (Jerusalem-City Of Peace) that has come down out of Heaven to redeem the lost souls; to replace the savor that was removed from the salt. I am your warner and to every people the Most High has sent a warner.

So I call all my brothers and sisters, and the Rasta, come sip with me. I plead to the American Muslims to reconsider their acceptance, and ask the Black Hebrews and the Israelites to follow, for the covenant is complete in me.

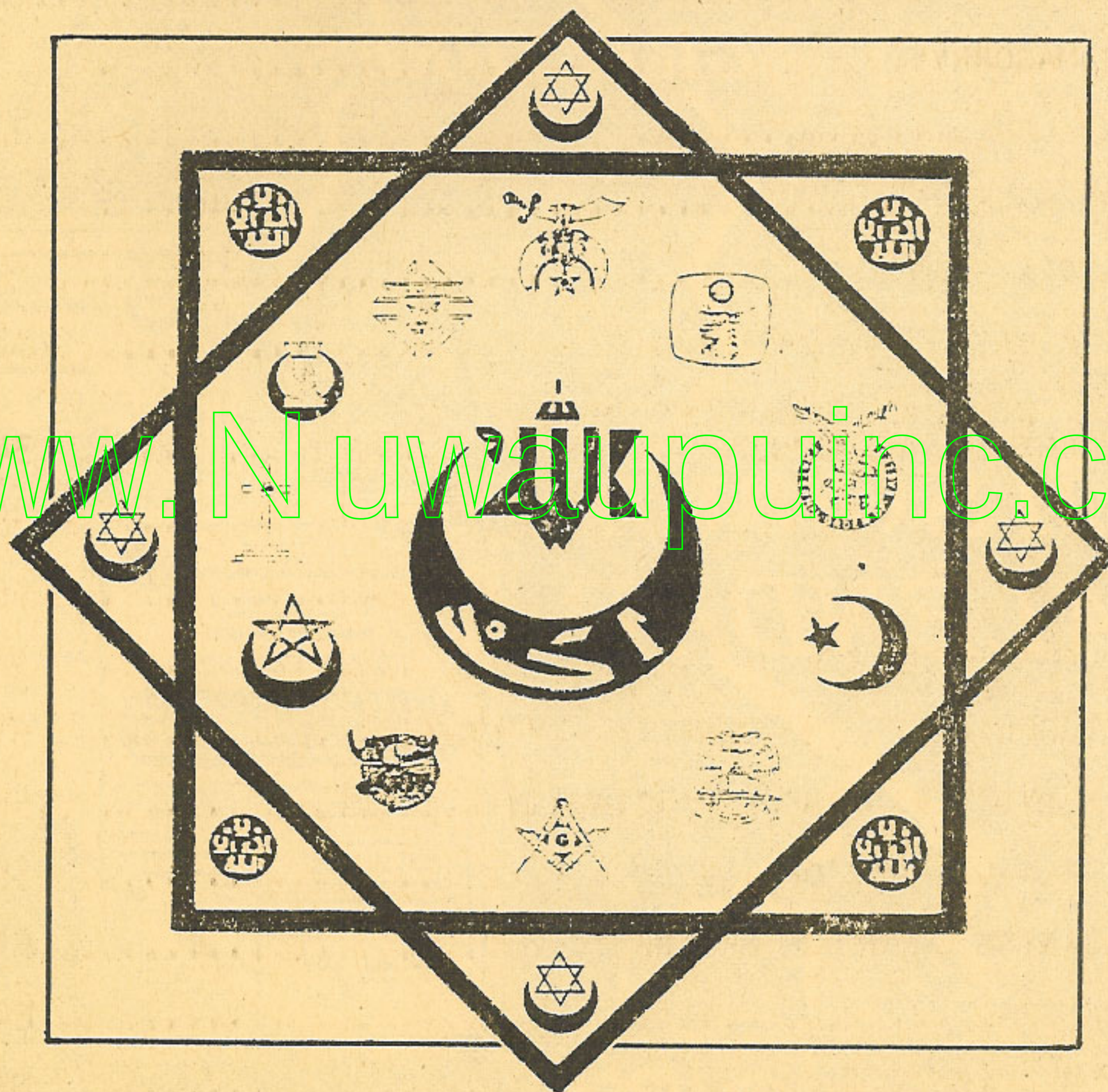
www.Nuwaupuinc.com

You have asked and He has given you me. You have sought and you have found me. You knocked and I have opened the door for you. Don't shut the door and close yourself off from your only means of salvation.

Now that I have been sent to redeem you, don't reject me, the way you rejected those sent before me. Come home you lost souls, come and follow me for I know the way.

عبد الله بن عبد الرحمن
19

OPENING OF THE SEVENTH SEAL SECRET SOCIETIES



UNMASKED

FIRST PRINTING 1975

FIRST REVISION 1984

COPYRIGHT 1975 BY ISA AL HAADI AL MAHDI MUHAMMAD
PRINTED IN U.S.A.

TABLE OF CONTENTS

INTRODUCTION (SECRET SOCIETIES).....	1
WHAT IS MASONRY?.....	3
KU-KLUX KLAN.....	22
THE KLAN OATH.....	24
THE EASTERN STAR.....	27
THE BLACK MASON AND SHRINERS.....	32
TEMPORARY DECLINE OF MASONRY- DEVELOPMENT OF ODD FELLOW.....	34
THE SHRINERS.....	38
THE ELKS.....	46
KNIGHTS OF COLUMBUS.....	49
THE ROSICRUCIANS - THE DEVIL'S ADVOCATE.....	52
ASTARA - MYSTICISM AND CHRISTIANITY.....	56
THE FRATERNAL ORDER OF EAGLES.....	60
PURE PAGANISM LODGE OF DRUIDS.....	61
THE ALHAMBRA.....	64
BOOSTER'S CLUB.....	65
FOR WOMEN THE WHITE SHRINE OF JERUSALEM.....	65
THE TALL CEDARS OF LEBANON.....	66
THE MOOSE.....	68
COMMENTARY.....	76

INTRODUCTION

SECRET SOCIETIES

For many years men and women alike have been intrigued by the idea of Secret Societies. Yet, knowledge of their special passwords, identifying grips and symbols are revealed only to those who have been deemed worthy to receive such knowledge; To all others, such knowledge remains a mystery.

These Orders, Societies and Clans are extremely selective of who they grant membership and a vow of silence is required of all candidates.

I, As Sayyid Al Imaam Isa Al Haadi Al Mahdi have been endowed with Furqaan, a gift from ALLAHU SUBHAANAHU WA TA'ALA, a gift given only to the Prophets (PBUT) Apostles, the twelve A'immah and Al Imaam Muhammad Al Mahdi (AS). This furqaan enables me to differentiate between the allegorical and decisive portions of the Scriptures: Suhufan (Pure Pages), Torah (5 Books of Moses), Injiyl of Jesus the Messiah (Evangel, Revelation), Book of David (Zubuwr, Psalms), and Al Qur'aan (of Muhammad, PBUH).

I am the Warner (منذر) for this confused era of time and I have been sent to expose the Truth in all things; I AM YOUR KHALIFAT!!!

The sole purpose of this revised edition of Secret Societies Unmasked is to make the public aware of the many issues that revolve around the false representations of Secret Societies, Orders, Clans and Cults. These so-called prestigious organizations claim access to knowledge that the common man of the streets is not aware of. The false esteem that surrounds these organizations encourages millions of people to join; the wish to become a member of a secret society becomes a life long goal for many misinformed people. Most of them have no idea that most Secret Societies are nothing more than sophisticated forms of Devil (CH) worshipping.

These societies offer nothing to benefit the population, their only merits have been foul play and deceit.

PROPHET DANIEL 12:8-9

وَأَنَا سَمِعْتُ وَمَا فَهِمْتُ. فَقُلْتُ يَا سَيِّدِي مَا هِيَ آخِرُ هَذِهِ. فَقَالَ أَذْهَبْ يَا دَانِيَالُ لِأَنَّ الْكَلِمَاتِ مَخْفِيَةٌ وَمَخْنُومَةٌ إِلَى وَقْتِ النِّهَايَةِ.

"AND I HEARD, BUT I UNDERSTOOD NOT: THEN SAID I, O MY MASTER WHAT SHALL BE THE END OF THESE THINGS? AND HE SAID, GO THY WAY DANIEL: FOR THE WORDS ARE CLOSED UP AND SEALED TILL THE TIME OF THE END."

The truths that are revealed within these pages leave no room for confusion or doubt. Man can no longer be duped by the countless phony societies that exist today unless he wants to be.

LET'S TAKE A BRIEF LOOK AT THESE WORDS

SECRET

SECRET - KEPT FROM PUBLIC KNOWLEDGE OR FROM THE KNOWLEDGE OF A CERTAIN PERSON OR PERSONS. ACTING IN SECRET. A SECRET SOCIETY OF SOMETHING KNOWN ONLY TO A CERTAIN PERSON OR PERSONS AND PURPOSELY KEPT FROM THE KNOWLEDGE OF OTHERS.

SOCIETY

SOCIETY - A GROUP OF PERSONS REGARDED AS FORMING A SINGLE COMMUNITY; FORMING A DISTINCT SOCIAL OR ECONOMIC CLASS.

ORDERS

ORDERS - A GROUP OF MEN CONSTITUTING A MILITARY, MONASTIC, OR SOCIAL BROTHERHOOD

CLANS

CLANS - AN EARLY FORM OF SOCIAL GROUP...A GROUP OF PEOPLE WITH INTERESTS IN COMMON CLIQUE...

CULTS

CULTS - A SYSTEM OF RELIGIONS WORSHIP OR RITUAL, DEVOTED ATTACHMENT TO OR EXTRAVAGANT ADMIRATION FOR, A PERSON, PRINCIPLE, ETC. ESP. WHEN REGARDED AS A FAD; B. THE OBJECT OF SUCH ATTACHMENT. A GROUP OF FOLLOWERS, SECT.

WHAT IS MASONRY?

The definition of the word Masonic means "of or pertaining to Freemasons or Freemasonry." A Freemason is defined as "a member of the Free and Accepted Masons, Secret International Fraternity." Free and Accepted Masons are those existing bodies of the Masons, considered during the Middle Ages, who built the public buildings (like cathedrals) of those centuries. Masons working at their trade, covering many crafts besides Stone Masons, such as carpenters and tailors, were called "Operative Masons". Bourgeois, noblemen, and kings were initiated as "Speculative Masons".

Freemasonry was organized in England, but 80% of the Freemasons in the world now live in the United States. Freemasonry has now been made into the largest International Secret Society. The Masonic Lodge has also served as the model for most of the hundreds of other secret societies founded in the West during the eighteenth and nineteenth centuries. Some men who belonged to a lower social class which made up the population of the Masonic Lodges formed other secret fraternities such as the Odd Fellow. Some had to avoid Masonry for religious reasons and taking various elements of the Masonic Lodges established societies such as the Knights of Columbus.

According to legend, Masonry goes back to the building of King Solomon's Temple. You are also lead to believe that in the opinion of some scholars, Freemasonry originated in the time of Moses (PBUH). And in one Eastern country they discovered that a Freemasonic periodical, number 1, (one) bearing the date 5956 A.D, which represented that Freemasons were in existence forty centuries before Jesus the Messiah (PBUH). Hiram Abiff, a Mason, is said to have chosen death rather than reveal the secret Masonic word. This legend of course, is not given any credence. Modern Freemasonry began in crafts or guilds of working Masons during Medieval times. These Masons adopted a system of signs of Masonry, such as passwords which were used as "Union cards", worksheds were known as lodges. The secrets of Masonry, such as passwords, grips and symbols were used to inculcate certain moral and religious lessons. But bear this in mind, when one has truth, it should be shared by all, if it is indeed truth.

BOOK OF LUKE BY MATTHEW 11:33-34

لَيْسَ أَحَدٌ يُوقِدُ سِرَاجًا وَيَضَعُهُ فِي خُفْيَةٍ وَلَا تَحْتَ الْمِكْيَالِ بَلْ عَلَى الْمَنَارَةِ لِكَيْ يَنْظُرَ
الْدَّخِلُونَ النُّورَ. سِرَاجُ الْجَسَدِ هُوَ الْعَيْنُ. فَمَنْ كَانَتْ عَيْنُكَ بَسِيطَةً فَجَسَدُكَ كُلُّهُ يَكُونُ
نُورًا. وَمَنْ كَانَتْ شَرِيرَةً فَجَسَدُكَ يَكُونُ مُظْلِمًا.

"NO MAN, WHEN HE HATH LIGHTED A CANDLE, PUTTETH IT IN A SECRET PLACE, NEITHER UNDER A BUSHEL, BUT ON A CANDLESTICK, THAT THEY WHICH COME IN MAY SEE THE LIGHT. THE LIGHT OF THE BODY IS THE EYE: THEREFORE WHEN THINE EYE IS SINGLE, THEY WHOLE BODY ALSO IS FULL OF LIGHT; BUT WHEN THINE EYE IS EVIL, THY BODY IS FULL OF DARKNESS."

After the Protestant Reformation, membership in the Masonic Lodges fell. Some lodges began to admit honorary and non-working members to increase their numbers. Eventually the non-working members out-numbered the working, which of course began to change the character of the lodges.

In June of 1717, there were four Masonic Lodges surviving.

SYMBOLS USED IN FREEMASONRY



son symbolisme

They met and formed the mother lodge, the Grand Lodge of England or "United Grand Lodge"; which was the first public Freemasonic Lodge. It is also said adopted the name "Freemasonry" during a London Conference which was under the presidency of James Anderson; who was born 1679 - 1739 in Scotland, joined the priesthood, and became an ecclesiastical official in London 1710. James Anderson was the author of many Freemasonry Books. It is also said that James Anderson was of so-called Jewish origin or a so-called Jewish Christian.

In 1723, the Book of Constitutions was published (an excerpt of the Constitution, written by James Anderson). "A Mason is obliged by his Tenants to obey the Moral Law; and if he rightly understands the Art, he will never be a stupid Atheist, nor an irreligious Libertine..."tis now through more expedient only to oblige them (mason) that Religion in which all Men agree, leaving their particular Opinions to themselves; that is, to be good men and true, or men of honour and honesty, by whatever Denominations or Persuasions they may distinguish." The constitution was revised in 1738, which remain basically to Freemasonry. No one has the power to change the fundamental features of Freemasonry, but there were between fifteen and twenty-five changed proposals by various Masonic authorities. These fundamentals include the three-degree, the methods of recognition, belief in the Great Architect of the Universe and in immortality, the equality of all (Caucasian) Masons in the Lodge, the place of the Volume of the Sacred Law on the altar, the right of a Mason (Caucasian) to visit every regular lodge in the world (these rights are not extended to Black Masons), the necessity of secrecy, and the symbolic method of teaching.

FREEMASONRY APPEARS UNDER DIFFERENT NAMES

When the Grand Orient of France in 1877 took the Holy Scriptures from its altars and no longer demanded their members to have a belief in the Great Architect of the Universe, the Anglo-Saxon Lodges severed fraternal relations with Grand Orient and created a schism which has lasted to this day. This patterned way was re-established in different cities and countries, but was quickly followed by others. Grand Orient Lodges throughout Europe and Germany was a country in particular whose Freemasonry Lodges separated from the German Grand Lodge.

Germany under the rule of Hitler, closed down all the Grand Orient Lodges. The reason for doing this is because he knew of their relation to the Jews; (everyone knows how Hitler felt about the Jews). Hitler destroyed the ritual apparatus and sometimes put the members into concentration camps. This of course, made Freemasonry come back under a new name, "which was the "Clubs of the German Knights". Yet, still in other parts of Germany new Lodges were giving birth.

Adam Weishaupt, born in Germany in 1748 headed the "Grand Lodge of the Orient: with the pseudonymous (having a false name) name, "The Light Bearers". This Lodge had great influence throughout the world. His Public call was for one world government which consisted of 3,000 ingenious thinkers that included knowledge in literature, political science, economics and art.

Adam Weishaupt's true aim was to destroy all existing government and religions, by any necessary means. One, which was the use of men with

great influence and good standing, so that they would become tools of use in the "Light Order". For the professors of Universities who were apart of the "Light Order", their association with intellect students from respectable families. Their aim was to push these students towards the studies of internationalism. This way it would make humanity avoid the disaster of wars under mankind's leadership. Once students accepted these principles, their education began in private schools. Today these schools are located in Gordonstown, Scotland; Salem, Germany and Avavryta Greece. When the students returned to their countries they were placed in influential positions. Adam Weishaupt's plan was to destroy two of the greatest states that existed in the eighteenth century; France and Britain, through the "Light Order" which was to create imperialistic wars to incite revolution in France and to exhaust the British Empire. As a result of this plan, the French Revolution took place in 1789. Because of the knowledge that the Bavarian Government had concerning his plan; orders were issued to occupy and claim all that was in the "Grand East Lodge".

The Bavarian Government published documents that were seized in 1786. After the closing of the Lodge in Bavarian, Adam Weishaupt ordered his followers to enter into the "Blue Freemasonry Orders". No Freemason could be affiliated unless he had acceptance of the principle of internationalism and his disavowal of God. Adam Weishaupt died in 1830, leaving his followers a practical plan. In 1834 Giuseppe Mazzini was chosen chief of the Order and remained in that position until his death.

An American General, Albert Pike, learned the principle of the internationalism from Giuseppe Mazzini in the year 1840; because of his great interest he became very influential.

No religious test is administered by Masonic Lodges as long as the applicant expresses a belief in some power higher than man. Masonry will initiate a Jew, Moslem, Hindu, or a believer in any other religion. If one does not wish to swear on the Bible, then one may choose another volume of Sacred Law, such as the Qur'aan, Vedas, or Pentateuch.

The Grand Lodge of England attracted few members before 1721, but after a while members of royal society were initiated after which the Craft gained an amount of prestige.

Irish Masons in 1751, attracted a large following when they formed a rival Grand Lodge in England. They became known as "Antients" or "York Masons". The two grand lodges took some of the York Masons, such as the Royal Arch Degree. Masonry has found a large following among English speaking Europeans and Canadians; England-550,000; Scotland - 400,000; Ireland - 50,000; Canada - 260,000; Australia and New Zealand 440,000.

When England Masonry spread to the continent in 1721, the French Masonic Lodge attracted anti-clericals as well as occultists.

In 1922, Soviet Russia banned Freemasonry, and it no longer exists in the U.S.S.R., Red China, or other Communist Nations - except possibly, as an underground movement. Freemasonry has been an elite movement in European countries. These Masons seldom wear Masonic rings or lapel pins, and they do not advertise their meetings. They carefully select those they invite to membership and expect all Masons to study the principles of Masonry and to show an active interest in lodge activities. "Fun" organizations such as the Shrine or Grotto are not tolerated. It takes years for a European Mason to advance from the first to the thirty-second degree. A European Mason spends two years achieving the Master Mason Degree, then he waits four years more before he gets the fourth degree of the Scottish Rite. From then on he goes at the rate of two degrees a year until he reaches the thirty-second degree. In contrast, an American Mason can become a Master Mason in a matter of a few weeks and can jump from the third to the thirty-second degree over a single weekend. Because American Masonry has become

RITE D'YORK

RITE ÉCOSSAIS

GRAND SOUVERAIN

INSPECTEUR GÉNÉRAL



Ordre des Templiers	33	Sublime Prince du Royal Secret
	32	Grand Inspecteur Inquisiteur
	31	Chevalier Kadosch
Ordre des Chevaliers de Malte	30	Grand Ecossais de Saint André
	29	Chevalier du Soleil
	28	Grand Commandeur du Temple
	27	Prince de Merci
Ordre de la Croix Rouge	26	Chevalier du Serpent d'Airain
Super Excellentissime Maître	25	Prince du Tabernacle
Maître Choisi	24	Chef du Tabernacle
Maître Royal	23	Prince du Liban
	22	Patriarche Noachite
	21	Vénérable Grand Maître
	20	Grand Pontife
	19	Chevalier Rose-Croix
Maçon de Arche Royal	18	Chevalier d'Orient et d'Occident
	17	Prince de Jérusalem
	16	Chevalier d'Orient
	15	Sublime Maçon
Très Excellent Maître	14	Chevalier de Royal Arche
	13	Grand Maître Architecte
	12	Sublime Chevalier Elu
	11	Illustre Elu des Quinze
Maître du Passé	10	Maître Elu des Neuf
	9	Intendant des Bâtiments
	8	Prévôt et Juge
	7	Secrétaire Intime
Maître de Marque	6	Maître Parfait
	5	Maître Secret
	4	Maître
	3	Compagnon
	2	Apprenu
	1	

DEGREES OF FREEMASONRY IN
FREEMASONIC CODE

a mass movement, the Masonic quality has become diluted. In many areas of the Middle West and the South, almost every pale man who is a Protestant belongs to a Masonic Lodge. Many very famous American pale men have been Freemasons..twelve American Presidents were Freemasons. Among them were Thomas Jefferson who was the 3rd President of the United States. He became an active supporter of the Light Order (another name used in Freemasonry). In 1800, John Quincy Adams the 6th President of the United States, was very influential in the Freemasonic Lodge in America. In his campaign for presidency against Thomas Jefferson, he accused him of using Freemasons Lodge for destructive purpose. Records of some letters can be found in the libraries in Philadelphia today. One man was only a first degree Mason, but when he became president, he quickly advanced from the first to the thirty-second degree. Eight of the fifty-six signers of the Declaration of Independence were members of a lodge. The majority of the United States senators, governors, and representatives are likely to be Freemasons. In New York, in 1826, secret societies including Masonry suffered a setback when a group of Masons were accused of murdering a man who had planned to publish and expose the Masonic Rites. For almost fifteen years after that there was great anti-Mason agitation. Many Masons went as far as burning their aprons and few men asked to join lodges. After 1840, the unrest died down and the growth of secret societies continued.

DEGREES AND RITUALS OF FREEMASONRY

In the United States an applicant of Freemasonry must be twenty-one years or older, declare belief in a Supreme Being, be of sound mind and body and must be recommended by two manson. Blacks and Mulattoes are not included except in lodges for Blacks. The initiation fee may range from fifty dollars to seventy-five dollars for three degrees of the Blue lodge. All candidates are investigated by a committee and a report is made at a regular meeting. Then the applicant is voted upon by the brethren. If he is "black balled", and the vote appears "cloudy", a second vote is taken. If the candidate is black balled again, he is rejected since the vote must be unanimous.

The lodge room should be located on the second or third floor of a building to discourage ease-droppers. The Masonic lodge room consists of an alter in the center of the room upon which rests a bible and the square and compass. This is surrounded by the three lighted tapers. A large letter "G" representing either "Geometry" or "God" is suspended over the master's chair.

ENTERING THE DARKROOM

For initiation to the entered apprentice of the first degree, the candidate is prepared by removing his coat, trousers, shoes, and socks. He is then stripped of any type of metal objects that he might be carrying. He is then given a pair of pants by the deacon, who is instructed by the junior deacon, who instructs him to cover his right arm, the left side of his chest and his right knee. The applicant is asked: "are you still determined to the persuits of the freemasonic light?" His reply is "yes". The Deacon places a blindfold over his eyes, and around his neck a blue silk rope called "a cable tow". The candidate is led to the door of the temple where the junior deacon knocks three times. Inside, the senior deacon tells the master that there is an alarm at the inner door of the temple. The master tells him to find out what is the cause of the alarm. The senior deacon would say: "who is knocking?" Reply: "The junior deacon says,



SOME OF THE ARTIFACTS FOUND
IN THE DARK ROOM.

"a poor applicant is in a state of darkness; he had applied for affiliation with admission to freemasonry voluntarily. He is now coming to acquire the light from the August lodge, he desires to be brought from darkness to light, right and benefits of the worshipful lodge, erected to God, and dedicated to the holy Saint John as all brothers have done before." The senior deacon would reply: "In what time hopes"; The junior deacon: "In good conduct and free descent." The senior deacon would return to the master who is mounting on a couch (Solomon's couch). He would order the applicant into the lodge hall of twisted paths by both deacons which reaching he (the master) would ask: "who is this?" The deacon would reply: "with good conduct and free descent, pass; oh you, one of free descent".

Then the applicant stands between two parts. The master would say, "you are audaciously approaching vigorous tests, you will swear to the Holy Book by your honour and conscience, and you will sign with an ink of your blood. Are you still determined?" At this time you are given a chance to withdraw.

The master then gives the applicant a sweet cup of water then a bitter cup of water, and says; "the life of the human being is also exposed to bitterness; you must be satisfied to be happy. The master would order for the applicant's hand to be rubbed with soil; the applicant kneeled down on his left knee while making an angle with his right knee. Placing his hand on his Holy Book (the Torah 5 Books of Moses, Injiyl [Evangel of Jesus the Messiah], and Al Qur'aan [of Muhammad, PBUH], and it is placed on a podium on top of an angle of a compass.

The master approaches the applicant and says: "your stay in darkness has been long. The society with which you are trying to be affiliated might cost you the last drop of your blood. Are you determined to be affiliated?" The applicant would reply by saying: "Yes". Then it is said to him: "What do you wish now?" The reply: "Light", the master: "Let light be given to him". The blindfold is removed from his eyes and he sees swords drawn to his heart and face. The master would say: "These swords are for your defense at need, as well as to slay you if you act treacherously towards your pledges, agreements and oaths. The cord (cable towel) around your neck is to choke you if you take an action or manifest a sign that indicates violation of oaths. Seconds ago you were foreign to our kinsfolk and we had been addressing you as "oh applicant", but now you have become a free-masonic brother; your right is as all the brothers right and your duty as theirs". The master then gives him a wrapper of the first degree, and says: "This is the highest badge which you must preserve as you preserve yourself. You are not allowed to put it on unless you cherish peace and brotherhood for all attendants."

"MR.. . ., UPON ENTERING THIS LODGE FOR THE FIRST TIME, I AM RECEIVING YOU ON THE POINT OF A SHARP INSTRUMENT PRESSING YOUR NAKED LEFT BREAST, WHICH IS TO TEACH YOU, AS THIS IS AN INSTRUMENT OF TORTURE OF THE FLESH, SO SHOULD THE RECOLLECTION OF IT EVER BE TO YOUR MIND AND CONSCIENCE, IF YOU ATTEMPT TO REVEAL THE SECRETS OF MASONRY UNLAWFULLY."

This is known as the ceremony of "Shock of Entrance." Now the candidate kneels while the chaplain offers a prayer. The candidate is asked in whom he puts his trust and he replies, "In God". Then he is led around the room and introduced to the lodge officers while the Master reads Psalms 113. The Master then gives the candidate some instructions.

"FREEMASONRY IS A BEAUTIFUL SYSTEM OF MORALS, VEILED IN ALLEGORY, AND SYMBOLICALLY ILLUSTRATED. ITS TENETS ARE BROTHERLY LOVE, TRUTH,

AND RELIEF. ITS CARDINAL VIRTUES ARE TEMP-
ERANCE, FORTITUDE, JUSTICE AND PRUDENCE. ITS
RELIGION, IF IT MAY BE CALLED A RELIGION, IS
UNFEIGNED BELIEF IN THE ONE LIVING AND TRUE
GOD (NIMROD)."

The nature of the solemn obligation is explained and the Master tells the candidate to kneel on his left knee with his right hand on the Bible, square and compass. Then he repeats the oath of the first degree ending:

"TO ALL OF THIS AND THESE DO I SOLEMNLY AND SIN-
CERELY PROMISE AND SWEAR WITHOUT EQUIVOCATION,
MENTAL RESERVATION, OR SECRET EVASION IN ME WHAT-
EVER, BINDING MYSELF UNDER NO LESS PENALTY THAN
HAVING MY THROAT CUT FROM UNDER EAR TO EAR, MY
TONGUE TORN OUT BY THE ROOTS, AND MY BODY BURIED
IN THE ROUGH SANDS OF THE SEA, A CABLE TOW LENGTH
FROM THE SHORE, WHERE THE TIDE EBBS AND FLOWS
TWICE IN TWENTY-FOUR HOURS, IF I KNOWINGLY OR
WILLINGLY VIOLATE THIS MY SOLEMN OBLIGATION AS AN
APPRENTICE. SO HELP ME GOD AND ENABLE ME TO KEEP
STEADFAST IN THE DUE PERFORMANCE OF THE SAME."

The Master tells the candidate to kiss the Bible and the Senior Deacon removes the cable tow. Then the Master asks him what he desires most at this time, and the candidate responds "Light". At this time the conductor takes the blindfold off and the candidate sees the brothers of the lodge assembled for the first time.

The Master now imparts the secret work of this first degree such as the symbolism of the Bible, square and compass, and the tapers. "Boaz" is the name of the grip. The New Entered Apprentice is presented with a white lambskin apron called "an emblem of innocence and badge of a Mason". The Master asks the new member for some metallic object which may be kept as a relic by the lodge. The candidate, of course, had to deposit all such items before he entered the lodge room. He, not being able to comply with the request is supposed to teach the lesson of charity. Now the candidate is permitted to return to the preparation room and put on his street clothes. When he returns, he is told about the working tools of the first degree: a twenty-four inch gauge and the common gavel. After the Master announces it, the first degree has been completed.

For the second or Fellow Craft degree, the candidate is prepared much the same way as he was previously, but this time he exposes his right arm and breast and the cable tow is wound twice around his arm and the slipper is worn on his left foot. An oath for this degree is repeated by the candidate.

The Master Mason degree is built around the legend of the assassination of Hiram Abiff. The ceremony follows a somewhat different procedure than the other lower degrees. This time both points of the compass touch his breast. The oath and kissing the Bible are involved, but for this degree, the candidate must become Hiram Abiff in a playlet and be "resurrected". After the symbolism and actions are explained, the third degree has been completed and the candidate is now a fully-fledged Mason.

THE OATH OF THE FIRST DEGREE OF FREEMASONRY

The text of the oath is as follows:

"I...swear in the presence of the Most High and Omnipotent God, Creator of the greatest Universe, and I pledge to my will and choice to keep and conceal the Freemasonic secrets and symbols which are revealed to me now or later on, and not to disclose them to any one except to the true brother and the just, complete and organized circle after accuracy, examination and study that it deserves confidence; and I take upon myself not to write these secrets, nor to print them, nor to carve them, not to engrave them, nor to show the way to them in any manner, and to prevent as much as I can that one who intends to do that whether by letter or description or pictures, frankly or not frankly, for myself or for others than me, so that the secrets of Freemasons would not be revealed. And I take upon myself to be bound by the laws of the Lodge of the Supreme Being, and it's rules, and I promise to obey this, my lodge, Lodge No.--- And I take a frank oath to all of these without concealment nor equivocation nor deceit. If I break this, my oath, I will deserve decapitation and the crippling of my tongue. Help me. Oh, my powerful God, and grant me steadiness throughout life to preserve this oath which emanated from me with the degree of apprenticeship."

THE OATH OF THE EIGHTEENTH DEGREE

At the eighteenth degree the oath is as follows:

"I...swear to this sword, symbol of courage, with the attendance of all the knights surrounding me, not to unveil the secrets of the eighteenth degree which will now be granted to me and which is the wise knights' degree...and I undertake to employ my thoughts to enlighten all of my brothers and to defend them. And I promise and swear not to disengage from this way; rather, I shall work hard to be virtuous who performs the necessary duty and to preserve its laws."

THE OATH OF THE THIRTIETH DEGREE

"I...swear, with a complete honor and conscience, that I love truth and seek it, unveil the secrets of lie and hypocrisy, and push away bad delusions, superstitions and fanaticism with all the means which I master, even if this leads to my destruction. I do not unveil the secrets of the thirtieth degree, the holy knight's degree which will now be granted to me, I do preserve the laws and order of the exalted council, and I do obey the orders of the greatest leader in their entirety."

"I swear that I execute without any hesitation as far as endangering myself (my life) all of the kinsfolk's orders, that I accept all the laws and the rules of the kinsfolks regulations and that I make my belief as yours (he is addressing the chief)."

"I swear to obey constantly my legitimate chiefs in Freemasonry, to be faithful in preserving the way until death, to conceal all the knights' secrets, to respect the memory of the martyrs of belief and freedom and to take them as example in death as much as possible in order to keep my oaths."

"I swear to sacrifice and to help with all my power the orders with which I have been entrusted. I swear to dedicate my life and I swear to always be from now on a messenger, dedicating himself until death..."



ONE OF THE FREEMASONIC RITES



ONE OF THE FREEMASONIC RITES

ment, nous réservant de reporter à un chapitre ultérieur l'étude du 33^e degré qu'il convient de rattacher à la création du Suprême Conseil du Rite Ecossais Ancien et Accepté. Voici tout d'abord le Tableau des trente-trois degrés des Grades Écossais (⁸⁰).

Loges Bleues ou Ateliers Symboliques.

1 ^{er} degré	<u>Apprenti.</u>
2 ^e degré	<u>Compagnon.</u>
3 ^e degré	<u>Maître.</u>

Ateliers de Perfection.

4 ^e degré	<u>Maître Secret.</u>
5 ^e degré	<u>Maître Parfait.</u>
6 ^e degré	<u>Secrétaire Intime.</u>
7 ^e degré	<u>Prévôt et Juge.</u>
8 ^e degré	<u>Intendant des Bâtiments.</u>
9 ^e degré	<u>Maître Élu des Neuf.</u>
10 ^e degré	<u>Illustre Élu des Quinze.</u>
11 ^e degré	<u>Sublime Chevalier Élu.</u>
12 ^e degré	<u>Grand Maître Architecte.</u>
13 ^e degré	<u>Chevalier Royal-Arche.</u>
14 ^e degré	<u>Grand Élu de la Voûte Sacrée ou</u> <u>Sublime Maçon.</u>

Chapitres.

15 ^e degré	<u>Chevalier d'Orient ou de l'Épée.</u>
16 ^e degré	<u>Prince de Jérusalem.</u>
17 ^e degré	<u>Chevalier d'Orient et d'Occident.</u>
18 ^e degré	<u>Souverain Prince Rose-Croix.</u>

Aréopages.

19 ^e degré	<u>Grand Pontife ou Sublime Écossais</u> <u>dit de la Jérusalem Céleste.</u>
20 ^e degré	<u>Vénérable Grand Maître de toutes</u> <u>les Loges régulières ou Maître ad</u> <u>Vitam.</u>
21 ^e degré	<u>Noachite ou Chevalier Prussien.</u>

DEGREES OF FREEMASONRY IN THEIR
FREEMASONIC CODE

One oath is as follows:

"I...promise with my honor and as a Freemasonic professor to take pains and extend my power in the performance of my duties with loyalty for the position which I have been elected to preside over and to preserve its laws and the general order of the exalted council, to compel the others to respect them and to obey the decisions of the exalted council.

"And I swear to sever connections and relations which bind me to the relatives, the in-laws, the relatives on the paternal and maternal side, nationality, the leaders of religion and of the world and to anyone to whom I swore obedience in order that I be tied, first and last, and without any limitation or condition, to my brothers the Freemasons, defend them, save a prisoner from among them, do not fight them and do not seek their contest even if they fight me and perpetrated a forbidden action..."

From among these oaths is the following one:

"...I sever all the ties which can bring me together with one of the human beings like the mother, the father, the brothers, the sisters, the marital partner, the kinsmen, and the friends, the king, the charitable chiefs, and anyone to whom I swore loyalty and obedience and committed myself to thank him..."

Every new member who has entered into the Order receives this, in which he places his hand in the superintendant's palm; then he is given a copy of the General Directive, which is an introductory text for an apprentice. Before any meeting takes place, everyone says: "In the name of God, the Creator, (or Engineer) of the Great Cosmos." And at the close of each meeting the chief would say:

"O GOD HAVING MASTERY OVER EVERYTHING, THE OVER-POWERING OVER HIS SERVANTS, DO OVERFLOW US OF YOUR PROVIDENCE, AND GIVE SUCCESS TO YOUR, THESE YOUR SERVANTS WHO OPENED THIS MEETING WITH SAFETY IN HAVING ITS CONCLUSION SAFE. VERILY YOU ARE OMNIPOTENT OVER EVERYTHING, AMEN..."

ALL WOULD REPEAT CONSTANTLY AMEN.

After the Freemason finishes his apprentice, the chief again offers supplication:

"O GOD HAVING MASTERY OVER EVERYTHING, THE OVER-POWERING OVER HIS SERVANTS, TO DO OVERFLOW US OF YOUR PROVIDENCE AND BLESSING, AND GIVE SUCCESS TO THIS YOUR SERVANT WHO IS APPLYING FOR ADMISSION TO THE KINSFOLK OF THE FREEMASONS, SO THAT HE BE ABLE TO OBEY YOU FOR LIFE." AMEN

RESPECT FOR RELIGION: FREEMASONRY CLAIMS ITS
RESPECT FOR ALL RELIGIONS.

When the new apprentice is admitted into a meeting, the chief declares: "O applicant, know that there is nothing in Freemasonry that contradicts the laws of countries and religious teachings, and no one is admitted to it except those who love and are faithful to their homelands and who belong to the doctrines which confess the existence of God and act according to His directions.

22 ^e degré	<i>Chevalier Royale-Hache ou Prince du Liban.</i>
23 ^e degré	<i>Chef du Tabernacle.</i>
24 ^e degré	<i>Prince du Tabernacle.</i>
25 ^e degré	<i>Chevalier du Serpent d'Airain.</i>
26 ^e degré	<i>Écossais Trinitaire ou Prince de Mercy.</i>
27 ^e degré	<i>Grand Commandeur du Temple ou Souverain Commandeur du Temple de Jérusalem.</i>
28 ^e degré	<i>Chevalier du Soleil.</i>
29 ^e degré	<i>Grand Écossais de Saint-André d'Écosse.</i>
30 ^e degré	<i><u>Grand Élu Chevalier Kadosch ou Chevalier de l'Aigle Blanc et Noir.</u></i>

Tribunaux.

31 ^e degré	<i><u>Grand Inspecteur, Inquisiteur-Commandeur.</u></i>
-----------------------	---

Consistoires.

32 ^e degré	<i><u>Sublime Prince du Royal Secret.</u></i>
-----------------------	---

Suprême Conseil ⁽⁸¹⁾.

33 ^e degré	<i><u>Souverain Grand Inspecteur Général ⁽⁸²⁾.</u></i>
-----------------------	---

Le système des Hauts Grades Écossais se divise en deux séries assez différentes. Celles des grades du 4^e au 14^e degré inclus qui sont des grades de vengeance Salomoniens en corrélation avec la Recherche de la Parole Perdue ⁽⁸³⁾, se rattachant au cycle de l'Ancien Testament et, partant, à la Kabbale hébraïque. Leur intérêt se porte surtout sur la *Shekinah* ⁽⁸⁴⁾ et tout un ordre de recherche est à accomplir en ce sens, que nous ferons plus tard dans un autre ouvrage ⁽⁸⁵⁾. Cependant ces grades se rattachent à des traditions persanes ou égyptiennes comme dans le Neuvième (Élu des Neuf) où

DEGREES OF FREEMASONRY IN THEIR
FREEMASONIC CODE

OTHER FACTS ABOUT FREEMASONRY AND MASONS.

In relation to Freemasonry, surprisingly enough, there is no grand lodge in this country. There are only separate and independent grand lodges for each state; the District of Columbia and Puerto Rico. The 116,000 Blue or Symbolic Lodges have an enrollment of approximately 4,200,000 Masons in the United States while the Prince Hall Lodges for Black Masons claimed to have about 312,000. Some lodge activities are coordinated by the Masonic Service Association. There is another group of people that call themselves the M.S.A. for Muslim Student Association, but it has no power over grand lodges. About thirty-one of the state grand lodges maintain homes for children and the elderly. The Masonic Lodge does not provide insurance benefits for its members, but the Knights of Columbus and the Forresters are two groups that do. An individual lodge may choose to establish sick and death benefit funds, but these funds are very likely to be small. Masonic aid is traditionally given only to Master Masons in good standing such as the Shriners which do offer assistance to non-Masons.

American Masons patronize the higher degrees to a greater percentage than European Masons. There are three basic Masonic degrees: Entered Apprentice, Fellow Craft, and Master Mason. In an appended degree of fun organizations, a man must keep up his membership in his Blue Lodge in order to remain a member of this fun organization. This means that he only has to keep up payment of his regular dues, but not necessarily attend meetings. Master Masons are allowed to join such fun organizations as the Grotto and Tall Cedars of Lebanon. The National Sojourners is organized for retired and active officers of the armed forces. Deaf masons may join the Desoms; For those who are interested in Masonic Philalethes.

A Master Mason may choose one of both of the two Masonic higher rites: The Scottish or York Rites. About one-quarter or about 1,000,000 Master Masons have taken the Scottish Rites. This rite was organized in the United States in 1801 consisting of thirty-two degrees plus the honorary thirty-third degree. The Blue or Symbolic Craft Lodge work the first three degrees.

In applying to the Scottish, there is a fee of about one hundred and fifty-dollars. Then the applicant usually spends two or three days witnessing the enactment of the degrees in a Scottish Rite Cathedral. Because the time involved, this rite seldom works all twenty-nine degrees and therefore, many of the degrees are simply summarized for the candidates. This type of communicated degree consists of a short lecture, then an oath recitation. A candidate may also take his degrees in stages rather than all at one time. Within the Scottish Rite, there are four subordinate bodies which confer the degrees. The Lodge of Perfection confers the fourth to the fourteeneth in the Northern Jurisdiction, the Council, Princes of Jerusalem confers the fifteenth and sixteenth degrees, Chapter of Rose Croix confers the seventeenth and eighteenth, and the Consistory confers the nineteenth to the thirty-second. Distinguished Scottish Rite Masons may receive the thirty-third degree for honorary and distinguished work in Masonry.

There are less than 8,000 men who held this degree in the Northern and Southern Jurisdiction which governs Valley Rite. It claims more than 5,000,000 members in thirty-five southern and western states, the District of Columbia, and United States territories and possessions. The North Jurisdiction which operates in the fifteen other states, have slightly fewer. There are about 400,000 Masons who belong to the York Rite which is closed to Black, Jews and other Masons who are non-Anglo Saxon Christians.

The degrees, of York Mason, start with Mark Master, Past Master, Most Excellent Master, and Royal Arch Mason. One can go directly on to the Order of the Red Cross, Order of the Knights of Malta, and Knights Templar. Masons who have reached the thirty-second or Knights Templar and have been so for five or more years, may join the Royal Order of Scotland, if they are so-called Christians. Royal Arch Mason can become members of the degree of the Red Cross of Constantine. Knights Templar and thirty-second degree Freemasons may join the "playground" of Freemasonry, the Ancient Arabic Order of Nobles of the Mystic Shrine.

Each State Grand Lodge may determine the precise nature of its initiation ritual because the State Grand Lodge is independent. Rituals and oaths of lodges may vary somewhat from state to state, but the essence of the Masonic ritual remains the same. The Masonic Lodge consists of the principle officers: Master, Senior Warden, and Junior Warden. Other officers are the Secretary, Treasurer, Senior Deacon, Junior Deacon, Marshall, Chaplain, Stewards, and Door-Keeper.

MASONIC BOOSTER LAND & HARRY TRUMAN (1955)

AMONG THE BROTHER, A DWINDLING SPIRIT.



MASONIC BOOSTER LAND & HARRY TRUMAN (1955)
Among the brothers, a dwindling spirit.

KU - KLUX - KLAN



DO NOT BE DECEIVED IN THINKING THAT THE KU KLUX KLAN ONLY EXISTS IN THE SOUTH. IT EXISTS IN THE NORTH AS WELL, AMONG MANY CONSERVATIVE MIDDLE CLASS CLEAN CUT AMERICANS. (SEE EDITION #50, CHRISTIANITY, THE POLITICAL RELIGION).

The most notorious of all racist secret organizations is the Ku Klux Klan, and none has equalled its strength and power of the 1920's. During its' peak nearly five-thousand American paleman belonged to the Invisible Empire. The Klan controlled five legislatures and elected the governors of Indiana, Maine and Colorado between 1921 and 1925. Klan influence was felt from courtroom to state house and to the floor of the Democratic National Convention. In claiming to protect the values of white, Protestant America, the Ku Klux Klan eventually began to terrorize, intimidate, slander, and murder.

The Ku Klux Klan of the 1920's was the second of three Klan movements; neither the first nor third of the Klan movements had more than a fraction of the enlistments of the second Klan. While each of the three Klan movements shared the same rituals and traditions, they were historically different. The history (His-story) of the Ku Klux Klan found its starting point in Pulaski, Tennessee. Six former confederate veterans missing the thrills and fury of the war decided to start a night-riding group as a means of "fun". But soon their "fun" turned into pranks, then to murder, hanging and the brutal beatings of former Black slaves. With the aid of other hooded Klansmen who found this particular kind of "fun" to their liking, the Klan soon became one of the most prominent strains of bigotry ever known to America. General Nathan Bedford Forrest became Grand Wizard in 1869. Albert Pike was among the early leaders that was elected as a means of changing the foul air that surround the Klan, but to no avail, he was also part of the freemasonic order during the 1800's and was very influential.

By 1873, there was no trace of Klan activity. The first Klan existed for less than a decade and had enlisted only one hundred thousand members; this served as a model for the far more notorious second Klan.

The second Klan's top officers were all Masons; who not only opposed Blacks, Jews, and Orientals but also Catholics. By 1923, the Ku Klux Klan membership numbered two million, five hundred thousand.

Their lodges featured an altar with an American Flag, a sword and the King James Version of the Bible opened to the 12th Chapter of Romans.



www.Nuwaupinc.com



HOW DO YOU SPEND YOUR SUNDAY EVENING'S AFTER CHURCH? WELL THIS GROUP OF CHRISTAINS (WHO ARE KNIGHTS OF THE KU KLUX KLAN) SPEND THEIR EVENINGS IN THEIR CRUSADE, FOR TRUTH (THEIR TRUTH), JUSTICE (THEIR JUSTICE) AND THE AMERICAN WAY

THIS WAS THE GENERAL DESCRIPTION OF THE EARLY "NIGHT RIDERS." FORMER CONFEDERATE SOLDIERS WHO WANTED A LITTLE MORE "FUN" TO OCCUPY THE SPACE THE WAR HAD LEFT OPEN. THEIR "FUN" SOON BECAME DEADLY.



**KU KLUX
KLAN**

THE KLAN OATH

"IN THE PRESENCE OF GOD AND MAN, I DO SOLEMNLY PLEDGE, PROMISE AND SWEAR UNCONDITIONALLY THAT I WILL FAITHFULLY OBEY THE CONSTITUTION AND LAWS AND WILL WILLINGLY CONFORM TO ALL REGULATIONS, AND REQUIREMENTS OF THE KU KLUX KLAN WHICH NOW EXISTS OR WHICH MAY BE HEREAFTER ENACTED, AND WILL RENDER AT ALL TIMES LOYAL RESPECT, STEADFAST SUPPORT OF THE IMPERIAL AUTHORITY OF THE SAME, AND WILL HEARTILY HEED TO ALL OFFICIAL MANDATES, DECREES, EDICTS, RULINGS AND INSTRUCTIONS OF THE IMPERIAL WIZARD THEREOF. I WILL YIELD PROMPTLY IN RESPONDING TO ALL SUMMONSES."

"I MOST SOLEMNLY SWEAR THAT I WILL FOREVER KEEP SACRED AND SECRET THE SIGNS, WORDS, GRIPS, AND ANY AND ALL MATTERS AND KNOWLEDGE OF THE KU KLUX KLUN IN WHICH MAY AT ANY TIME BE COMMUNICATED BY ME AND WILL NEVER REVEAL TO ANY PERSON IN THE WHOLE WORLD. I WILL DIE RATHER THAN REVEAL THE SOURCE. SO HELP ME GOD." AMEN.



As we have just seen, the reason why Blacks are not allowed to join Masonic organizations is because Masonry and racism go hand in hand. Most, if not all, Ku Klux Klansmen are Masons.

Caucasian Freemasons will never uphold the principles of Masonry in relation to the Black man. What I am saying is that the principles of Freemasonry are good in themselves, but they are such that the Paleman speaks of "IN GOD WE TRUST", and all members are required to believe in a Supreme Being. However, when he speaks of Supreme Being, he is speaking of Nimrod. Nimrod is the "God" in whom he puts his trust. Masonry is built more extensively on the worship of the Black man, than many are aware. Nimrod was the Lord of the Amorites; he led the Amorites, into believing he was the Creator.

Solomon (PBUH) was a Prophet, and of course, a Black man; and Masons take their beginnings back to the building of the Temple of Solomon (PBUH). Most men who have reached high positions in their various areas have been between brothers who have met and parted on such terms.

SYMBOLS OF THE APRON

COMPASS

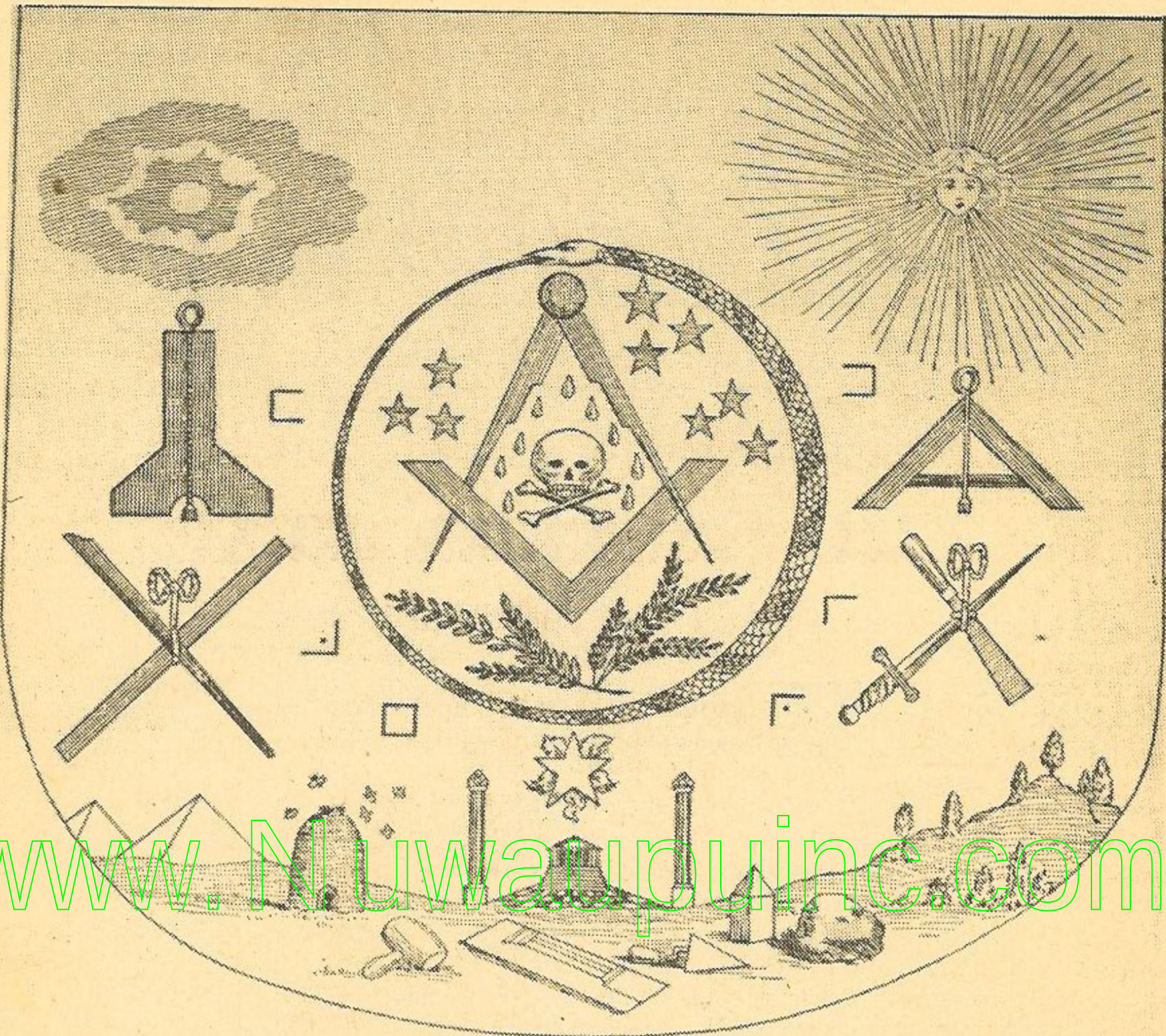
Compasses are used for the measurement of the Architect's plans: so are they used by free-masons symbolically to instruct in the duty of suppressing undue passion and keeping our desires within due bounds. The position of the compass also marks the various degrees in Masonry.

GAVEL

Symbol of order and decorum. The shape of the gavel is that of a stone Mason's hammer, that is with one end having a cutting edge, so as to break off projections.

MAUL

Symbol of death by violence. Three candles (tapers) represent the Sun, the Moon and the Master.



From an early hand-painted Masonic apron.

A MASONIC APRON WITH SYMBOLIC FIGURES.

While the mystic symbolism of Freemasonry decrees that the apron shall be a simple square of white lambskin with appropriate flap, Masonic aprons are frequently decorated with curious and impressive figures. "When silk, cotton, or linen is worn," writes Albert Pike, "the symbolism is lost. Nor is one clothed who blots, defaces, and desecrates the white surface with ornamentation, figuring, or colors of any kind."

To Mars, the ancient planet of cosmic energy, the Atlantean and Chaldean "star gazers" assigned Aries as a diurnal throne and Scorpio as a nocturnal throne. Those not raised to spiritual life by initiation are described as "dead from the sting of a scorpion," for they wander in the night side of divine power. Through the mystery of the Paschal Lamb, or the attainment of the Golden Fleece, these souls are raised into the constructive day power of Mars in Aries—the symbol of the Creator.

When worn over the area related to the animal passions, the pure lambskin signifies the regeneration of the procreative forces and their consecration to the service of the Deity. The size of the apron, exclusive of the flap, makes it the symbol of salvation, for the Mysteries declare that it must consist of 144 square inches.

The apron shown above contains a wealth of symbolism: the beehive, emblematic of the Masonic lodge itself; the trowel, the mallet, and the trestleboard; the rough and trued ashlar; the pyramids and hills of Lebanon; the pillars, the Temple, and checkerboard floor; and the blazing star and tools of the Craft. The center of the apron is occupied by the compass and square, representative of the Macrocosm and the microcosm, and the alternately black and white serpent of astral light. Below is an acacia branch with seven sprigs, signifying the life centers of the superior and the inferior man. The skull and crossbones are a continual reminder that the spiritual nature attains liberation only after the philosophical death of man's sensuous personality.

The true Masonic Lodge is a Mystery School, a place where candidates are taken out of the follies and fables of this world and instructed in the mysteries of life.

Freemasonry is a philosophy which essentially is breedless; its brothers bow to truth regardless of the bearer.

QUESTION: ARE YOU SAYING THAT THE CAUCASIANS FOLLOW THESE PRINCIPLES OF MASONRY AND STILL WEAR THE BROTHERHOOD MASK OF THE KU KLUX KLAN?

ANSWER: YES; BUT ONLY AMONG PALE PEOPLE. SO A BLACK LOOKS REAL DUMB TRYING TO BE A MASON, WHEN HE KNOWS THE PALE MAN DID NOT ORGANIZE IT FOR HIM (NEGRO). THINK!!!!

THE EASTERN STAR

Since Freemasons have always refused to admit women into their lodges, their females have sometimes expressed their dissatisfaction of not being in on the secrets and mysteries. Perhaps to turn the ladies away from their interest in Masonic rituals, etc., an American Mason started the Order of Eastern Star. This order has become one of the most successful of Mason satellites.

In 1965, the Eastern Star Order enrolled more than three million Master Masons, their wives, widows, daughters, and sisters into thirteen thousand chapters. So-called "Adoptive Masonry", or Masonry for women, was found as early as the eighteenth century. The Dutchess of Bourbon was appointed Grand Mistress of Adoptive Masonry in France, in 1775. She directed an order that had four degrees; Apprentice, Companion, Mistress, and Perfect Mistress. Adoptive Masonry was also popular in Holland, Italy and Germany. These women did not receive Freemasonry Degrees, but they received degrees invented by the sponsors of Adoptive Masonry, which were regular Masonic Lodges.

The Order of the Eastern Star was first introduced as the "American Adoptive Rite". A five-degree ritual was published in 1857 and revised in 1865, by the inventor of the Rite. His purpose seems to have been to devise signs of recognition for women to reveal their Masonic connection to other Masons. Because of his poor organization, the new rite found few supporters among the leaders of American Freemasonry at that time. In 1866, he turned over his rights to a Masonic publisher who reworked the ritual. In 1876, in Indianapolis, the General Grand Chapter was founded. It was the largest of three Eastern Star jurisdictions. Within eight years of its founding, this order had fifty thousand women members and Master Masons.

Initiates must be women over eighteen who are related to Masons. They must profess a belief in a Supreme Being also. There are two chief officers of a subordinate chapter; the Worthy Matron and the Worthy Patron, a Master Mason. The chaplain of the chapter is to lead the chapter in its devotions of the altar, and ask blessings of the Heavenly Father upon their work. An open Bible rests in the center of the altar of the chapter room.

The five-degrees ritual is based upon stories of five women of the Old Testament: Adah the daughter, Ruth the widow, Ester the wife, Martha the sister, and Electa the mother. There is also a complementary degree that may also be chosen by the Eastern Star members: Queen of South. Both men and women may be initiated. The Associate Conductress removes the hat, gloves, and wrap worn by the candidate. A thin veil is placed over the head and face of the candidate, and the Conductress proceeds to lead her to the door of the chapter room. The Worthy Matron inside tells the candidate: "Your connection with the Masonic Order, and the recommendations you have brought, assures us that you are worthy to be trusted with the light and knowledge of our Order." The Order of the Eastern Order is designed to further the aim of the security and welfare of mothers, wives, sisters, and daughters of Master Masons, and the Masonic principles of fraternal love, friendly aid, and truth are declared and taught. The Order of the Eastern Star states the obligation of their Order, (assumed voluntarily) is perpetual; the force of which there is no release.

The Worthy Patron - a Mason - administers the obligation as the candidate kneels at the altar holding the Bible open against her breast:

"I HEREBY PLEDGE THE SACRED HONOR OF A WOMAN (OR A MASTER MASON) TO THE FOLLOWING OBLIGATION: I SHALL MAINTAIN WITH VIGILANCE THE ABSOLUTE SECRECY TO WHICH I NOW ASSET, AND PROMISE NEVER TO REVEAL UNLAWFULLY ANY OF THE CEREMONIES, SIGNS, OR PASSES OF THE ORDER OF THE EASTERN STAR".

"I SHALL NOT BE PRESENT, NOR ASSIST IN CONFERRING THESE DEGREES ON ANY MAN NOT MASONICALLY KNOWN TO ME TO BE A MASTER MASON, NOR ANY WOMAN NOT VOUCHERED FOR BY A MASTER MASON AS BEING THE WIFE, WIDOW, SISTER, MOTHER OR DAUGHTER OF A MASTER MASON. I SHALL OBEY THE CONSTITUTION AND LAWS MADE BY THE SUBORDINATE CHAPTER OF WHICH I MAY BE A MEMBER. I SHALL NOT SPEAK DISRESPECTFULLY OF A WORTHY BROTHER OR SISTER OF THESE DEGREES, BUT SHALL GIVE THEM DUE AND TIMELY NOTICE, SO THAT THEY MAY AVOID APPROACHING DANGER. IN THE PRESENCE OF ALMIGHTY GOD, AND BEFORE THESE WITNESSES ASSEMBLED. I MAKE THIS SOLEMN PLEDGE."

The conductress leads the candidate to the first point of the star and removes the veil. A member, representing Adah, relates the story of Adah, the daughter of Jephthah. She explains the sign of the first degree, which consists of raising and lowering the veil. (Yes, they put a veil on, for they know what it means. But only in initiation). The conductress then leads the candidate to the next position where the history of Ruth is related by a representative; to Ester for the story of Ester, then Martha and Electa. Each instruction is considered a degree, but the entire five-degree at one time is worked.

The reason why the Order of the Eastern Star is symbolized by a five degree system, five women, and a five pointed star is because a five-degree star is representative of women, while a six-pointed star is representative of men.

At the conclusion of these instructions of the five stories, the Worthy Matron gives another address:



THESE ARE THE SYMBOLS SHOWING THE DIFFERENT DEGREES OF ACOMPLISHMENTS OF THE EASTERN STARS (FEMALE MEMBERS OF THE ORDER) AND THE FREEMASONS. TOP ROW: MYSTIC SHRINE, THIRTY-THIRD DEGREE MASONS, WHITE STAR OF JERUSALEM, ROSE CROIX; SECOND ROW: THIRTY-SECOND DEGREE MASONS, KNIGHTS, TEMPLAR, COUNCIL OF KADOSH COUNCIL OF ROYAL AND SELECT MASTERS; THIRD ROW: COUNCIL OF THE PRINCIPLES OF JERUSALEM, LODGE OF PERFECTION, BLUE LODGE, TALL CEDARS OF LEBANON; BOTTOM ROW: GROTTTO, EASTERN STAR, RAINBOW GIRLS, ROYAL ARCH.

"WE ARE NOT PART OF THE MASONIC INSTITUTION, YET WE ARE CONNECTED WITH MASONRY BY INTIMATE TIES...TO US ARE GIVEN ALL THE ADVANTAGES OF THE SOCIETY, ITS SHIELD OF PROTECTION, ITS HAND OF AID, AND VOICE OF SYMPATHY. THE ONLY MASONIC PRIVILEGE THAT IS DENIED TO US IS VISITING THE LODGE. WOMEN CANNOT BE MASONS. THIS IS A RULE THAT HAS BEEN HANDED DOWN ALONG WITH OTHER RULES OF MASONRY FOR MANY YEARS. EACH MASON PRESENT HAS PLEDGED HIMSELF BEFORE HE WAS ADMITTED INTO THE LODGE THAT HE WOULD NEVER ALLOW ANY OF THE OLD RULES OF MASONRY TO BE CHANGED, AND THIS IS ONE OF THOSE RULES. THUS, MASONS CANNOT INVITE US TO VISIT THEIR LODGES. BUT AS I HAVE SAID, THEY CAN, AND DO, AND WILL SHARE WITH US ALL THE SOLID PRIVILEGES OF MASONRY, AND THUS, PRACTICALLY UNITE US WITH THEM IN THIS GREAT, GLORIOUS, AND HEAVENLY WORK OF DOING GOOD."

Jewish and other non-Christian relatives of Masons, are not barred from the Eastern Star Order, but certain parts of the ritual may make such initiates feel uncomfortable. At one point, for example, the Worthy Patron will explain that "From this time on you will be as one of the members of this Order which is inspired by the Star of Bethlehem, directing all faithful to that city not made with hands, the New Jerusalem". Besides that, the general motto of the Eastern Star Order is "We have seen the star in the East, and have come to worship Him". The sign for the fifth degree is made by crossing the arms over the breast while looking upward; the explanation is that this sign represents "Electa clasping a crucifix to her bosom to show her love for the Saviour". The degree of Martha is intended to demonstrate faith in the Redeemer and describes the events surrounding the raising of Lazarus her brother from the dead by Jesus. Electa is identified as "an elect lady" in St. John's epistle.

The General Grand Chapter governs the Eastern Star chapters in all but two states of the union and in Mexico, Cuba, the Phillipines, Netherlands, West Indies, Japan, and Germany. The Independent Grand Chapter of New York and New Jersey governs the chapters in these two states.

In the United States, the Eastern Star Order maintains seventeen homes, hospitals, and orphanages. Its headquarters are located in Washington, D.C. Members of the Order encourage girls to join Job's Daughters and the Rainbow Girls. Both organizations are for girls between thirteen and twenty years of age.

The Roman Catholic Church bans membership in the Eastern Star Order because it constitutes an auxiliary of the Masonic fraternity. The same penalty of excommunication applies to a Catholic woman who joined the Eastern Star, as to a man who becomes a Mason. Various Protestant churches, which oppose Secret Societies, have put the Order of the Eastern Star into the condemned category.

THE FIVE-POINTED STAR

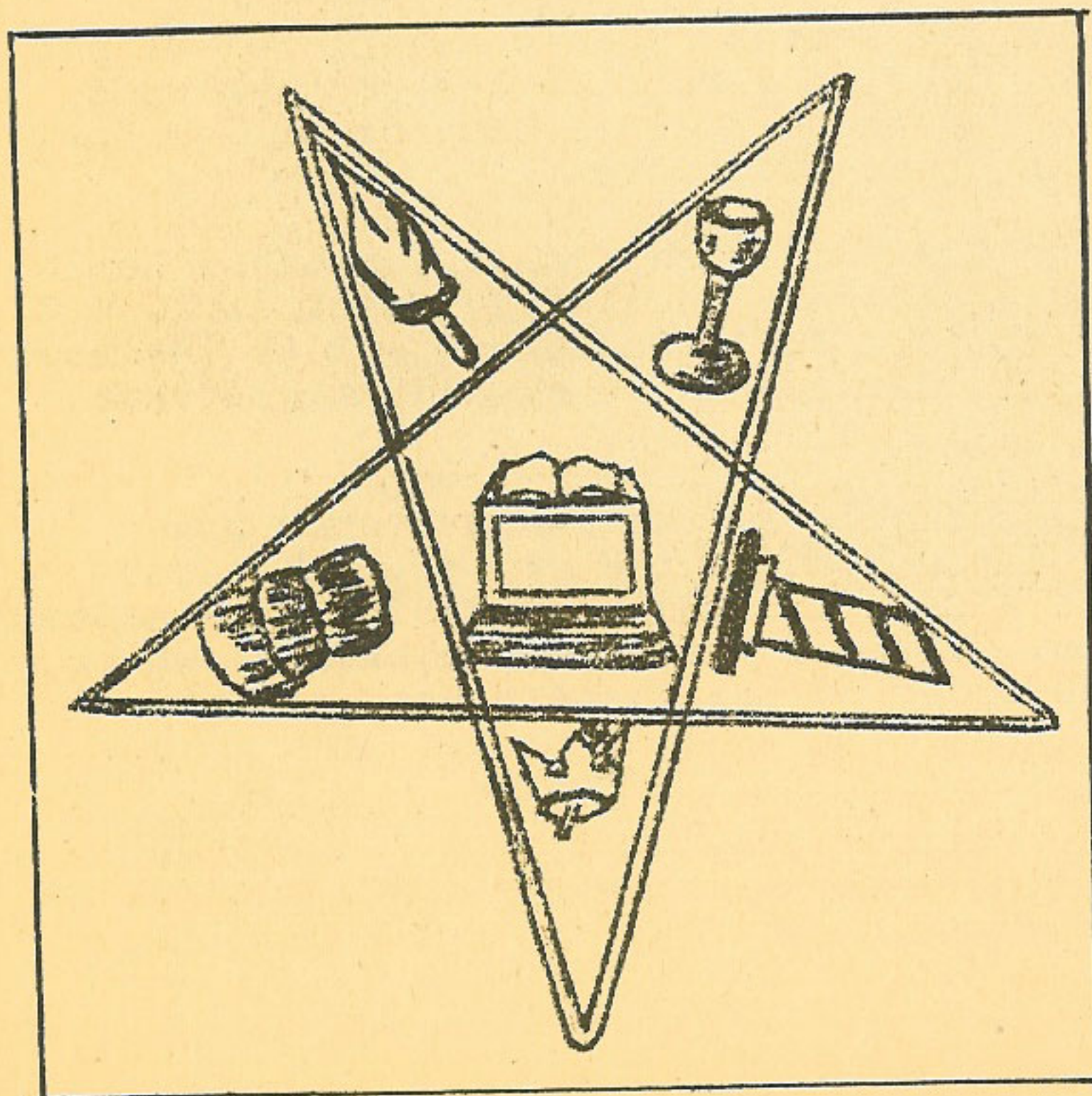
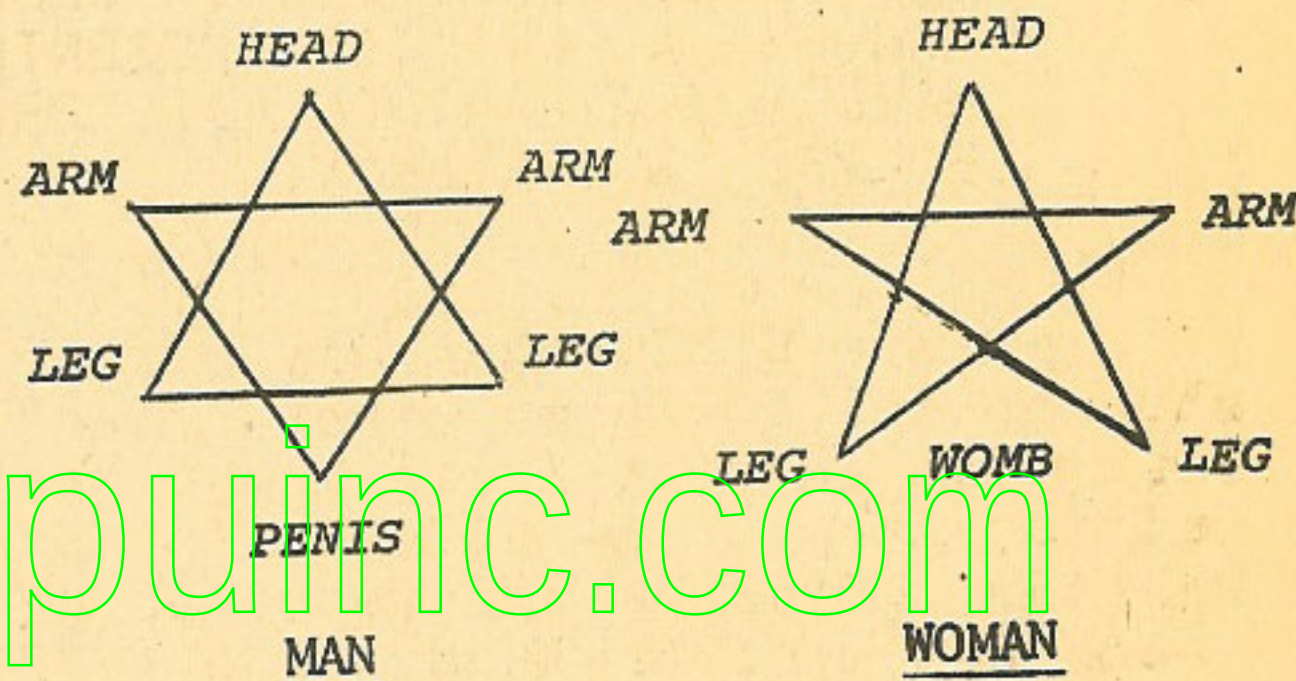
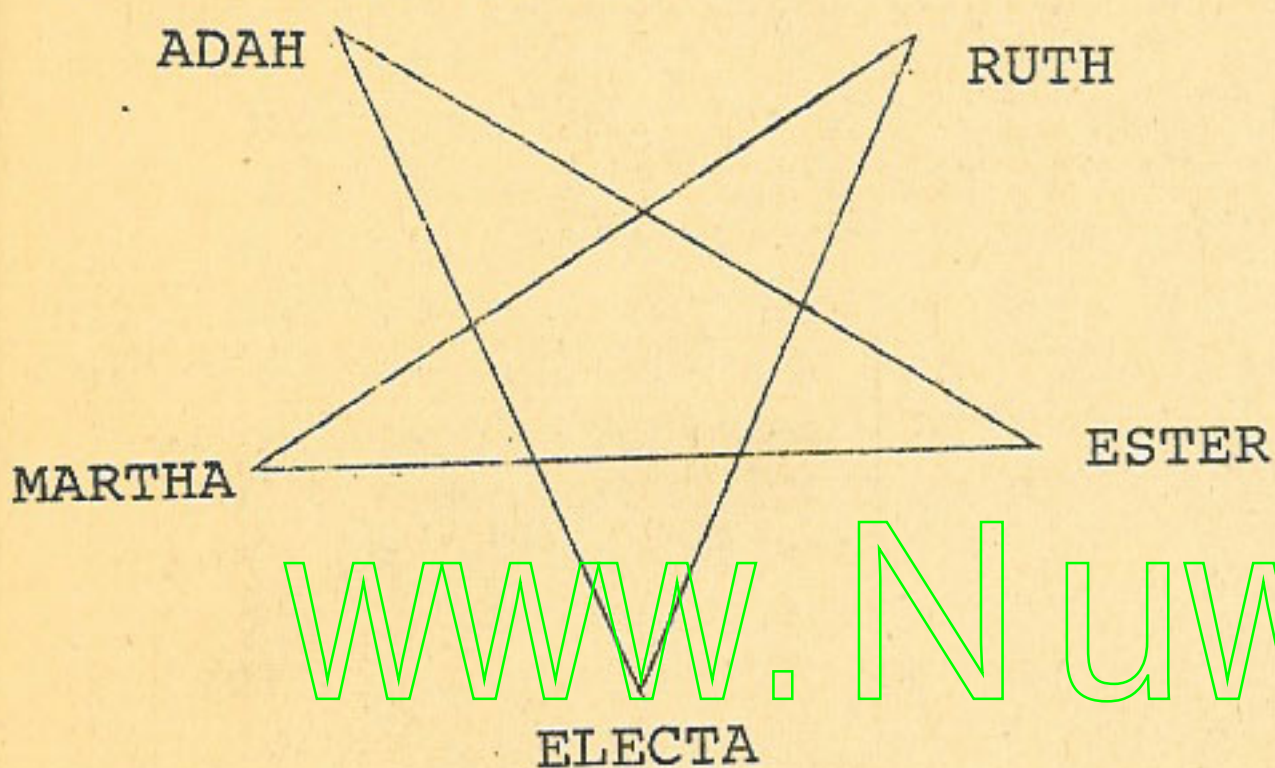
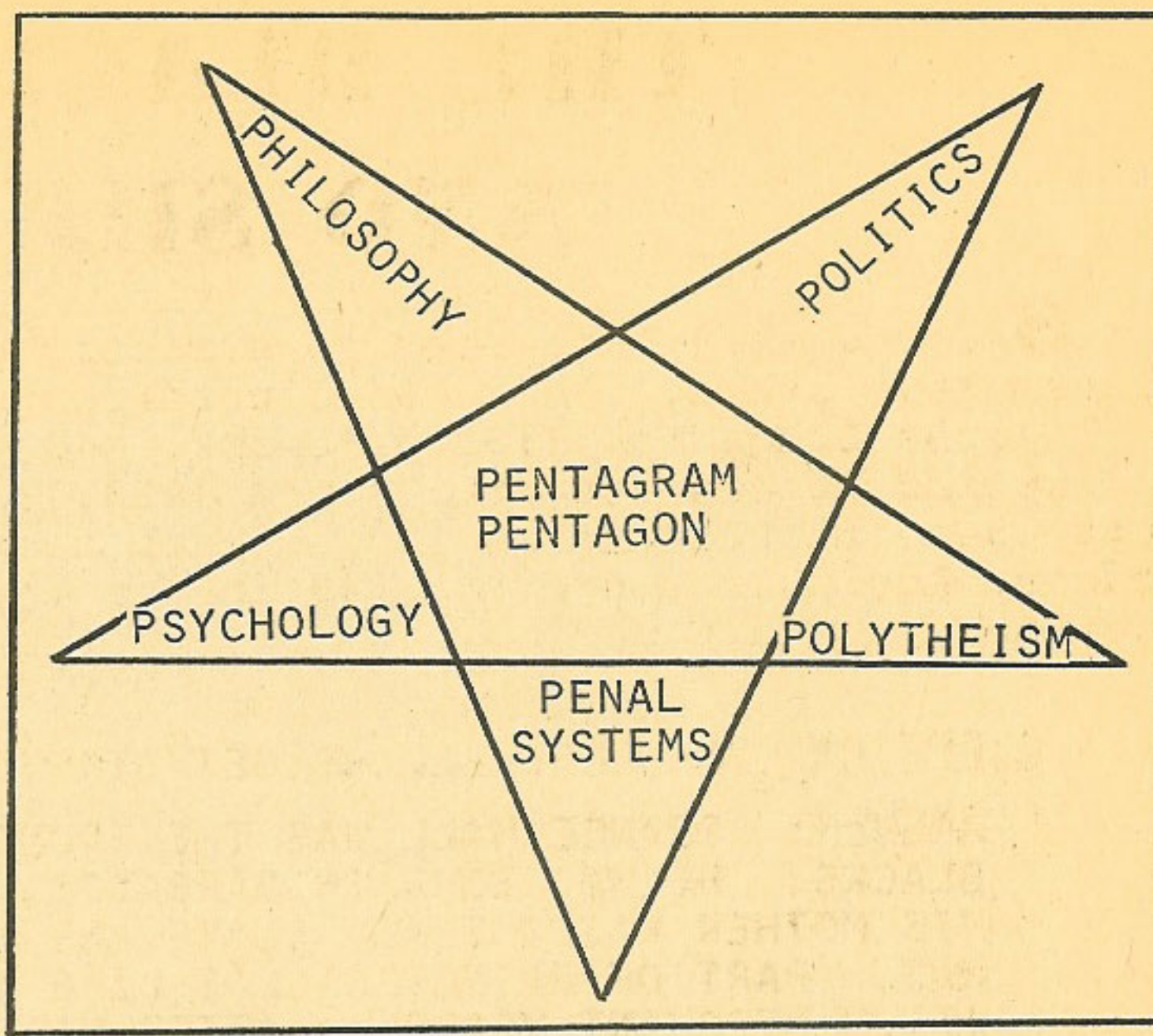
1. THE PRESENT-DAY POLITICAL SYSTEM IS BASED UPON THE FIVE-POINTED STAR, WHICH NIMRUD GAVE TO THE AMORITES.

- A. POLYTHEISM
- B. POLITICS
- C. PSYCHOLOGY
- D. PHILOSOPHY
- E. PENAL

2. REPRESENTATIVE OF THE WOMAN (BODY: TWO ARMS, TWO LEGS, AND A WOMB).

3. SYMBOL OF SHAYTAANIC WORSHIP

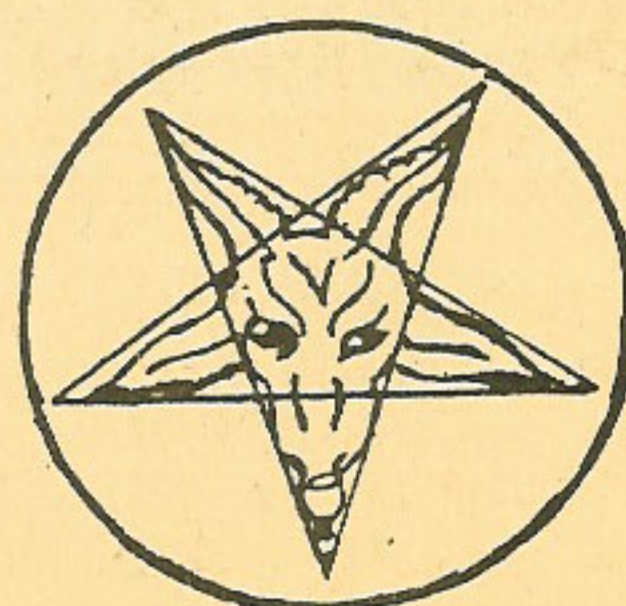
4. THE RAM'S HEAD



THE EASTERN STAR

1. SYMBOLIZED THE FIVE DEGREES ONE CAN OBTAIN.

2. SYMBOLIZED THE FIVE WOMEN OF THE BIBLE WHICH THE EASTERN STAR IS BASED UPON. (ADAH, RUTH, ESTER, MARTHA, AND ELECTA).



WORSHIP OF SATAN
THE RAM'S HEAD

THE BLACK MASON AND SHRINERS

Because they have been so strictly excluded from Caucasian lodges, Blacks have set up their own counterparts.

Alpha Lodge No. 116 in Newark, New Jersey, at one time included both Blacks and Caucasians, but since 1929, it has become all Black. There was a case where two Caucasian lodges each accepted Black members from Alpha lodges: Adelpia Lodge No. 348 in New York City, and St. Andrew Lodge in Boston.

QUESTION: HOW DID BLACKS GET STARTED IN MASONRY?

ANSWER: PRINCE HALL WAS THE FOUNDER OF FREEMASONRY AMONG BLACKS. HE WAS BORN IN BARBADOS, WEST INDIES, IN 1748. HIS MOTHER WAS A BLACK SLAVE AND HIS FATHER WAS AN ENGLISHMAN. PART OF PRINCE HALL'S LIFE WAS SPENT SAILING ON AN IRISH MERCHANT VESSEL. AFTER HIS SAILING CARRIER WAS OVER, HE BEGAN TO STUDY FOR THE MINISTRY, AND BECAME AN ACTIVE METHODIST CLERGYMAN IN CAMBRIDGE, MASSACHUSETTS. IT WAS THROUGH A PETITION PRESENTED TO JOHN HANCOCK AND JOSEPH WARREN THAT PRINCE HALL REQUESTED THAT BLACKS BE ALLOWED TO ENLIST IN THE ARMY.

Prince Hall began his career in Freemasonry when he and fourteen other "free" Blacks were initiated into an Irish Lodge that was part of the British Army. In 1787, he formed the Africa Lodge No. 459, after he had received a charter from the Grand Lodge of England. The 4,729 Prince Hall Lodges traced their historical beginning to this particular lodge. And there are many Masonic authorities that have admitted its legitimacy.

However, no official recognition has been given to Prince Hall Masonry. It was declared in 1851, by the Grand Lodge of New York, that American Indians and Blacks were unfit for initiation into the craft. In 1897, when the Grand Lodge of Washington declared that Freemasonry knew no color line and that this Grand Lodge would recognize the African states within its jurisdiction, many other grand lodges in Canada and across the United States severed fraternal relations with the Grand Lodge of Washington; complaining that Washington had official recognition of Clandestine Freemasonry, and of course Washington bowed to this pressure.

In 1947, the Grand Lodge of Massachusetts offered partial recognition to Prince Hall Masonry, but withdrew their recognition two years later when the Grand Lodges of Florida and Texas severed relations with Massachusetts, and California had threatened to do the same. Because Blacks are not recognized as Masons, this means that they are not allowed to visit Caucasian Masonic lodges.

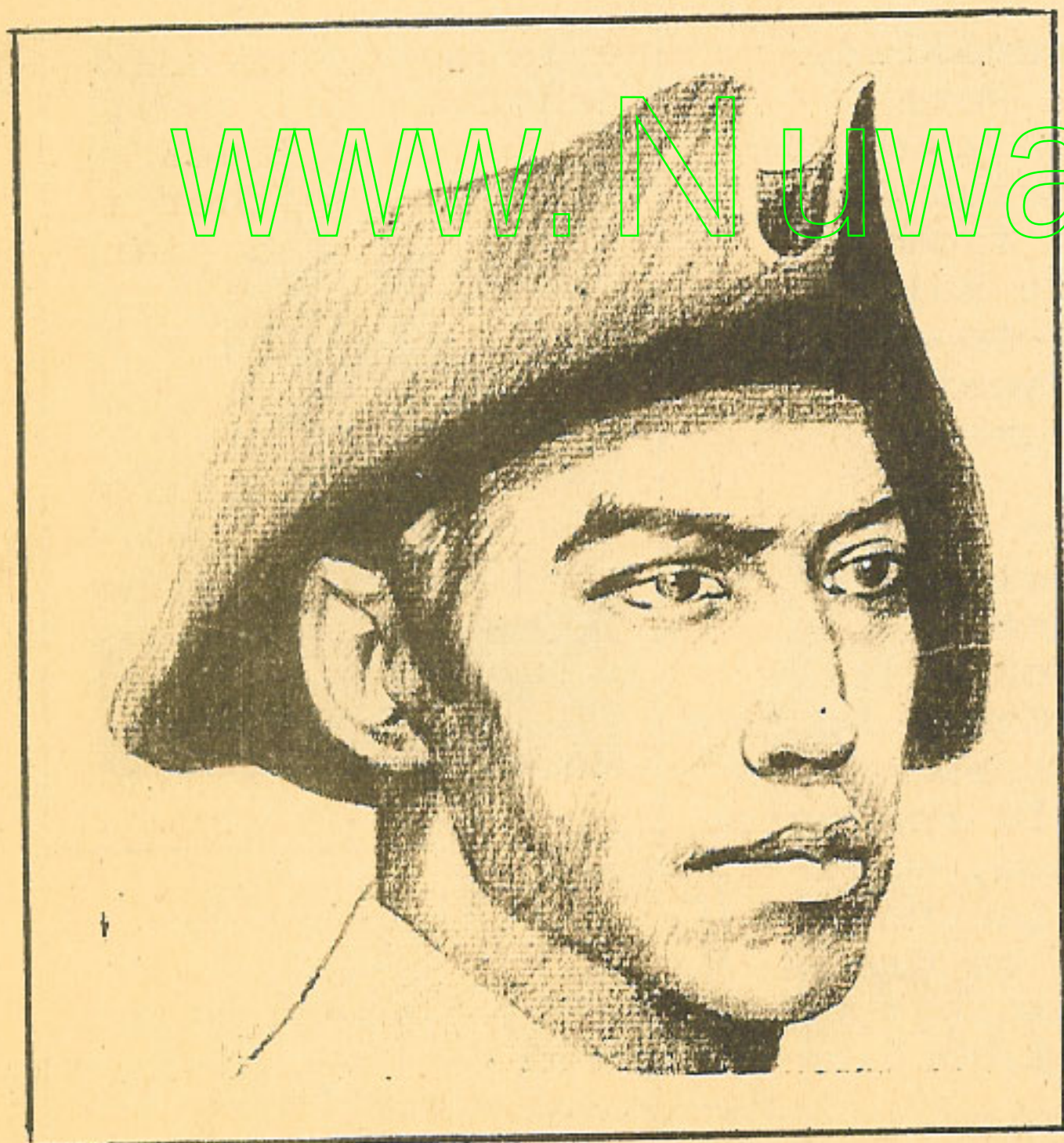


PRINCE HALL

In some areas, if a Caucasian Mason even discusses Masonry with a Black "Mason," he subjects himself to expulsion from his lodge. In Illinois, one Caucasian was expelled from his lodge and two others suspended when they served as pall-bearers at the funeral of a Black Mason.

There are more than 312,000 men who belong to Prince Hall Lodges in thirty-eight states, Canada, Liberia, and Nassau. These lodges are considered some of the oldest and wealthiest of Secret Societies among Blacks in the United States. There are some Caucasians and Orientals who belong to the Prince Hall Lodges because these Prince Hall Lodges do not discriminate. The National Compact Grand Lodge and the John J. Jones Affiliation are two of a number of Black Masonic bodies which are not recognized by either Caucasian Masons or Prince Hall. Counterparts of most major Caucasian Masonic bodies have been organized by Blacks. There are chapters of the Royal Arch, councils of Royal and Select Masters, commanderies of Knights Templar, and consistories and supreme councils of the Scottish Rite which Blacks have organized among themselves and divided up into northern and southern jurisdiction.

The Black answer to the Shriners organization is called the "Ancient Egyptian Arabic Order of Nobles of the Mystic Shrine," which have some 15,000 Black Shriners in 150 temples. Their contribution to society has also been in medical research as have the Caucasian Shriners. The Black Shriners claim that their order was founded by Arabs visiting the Chicago World's Fair in 1893. The female auxiliary is the Daughters of Isis, but females may join the Eastern Star.



BECAUSE MASONRY IS SO POWERFUL, MANY FAMOUS BLACK MEN WERE AND ARE MASONS; EVENTHOUGH, THE PALE MASON DO NOT RESPECT THE BLACK MASON, SOME PALE MEN WILL RESPECT THE SIGNS AND GRIPS OF A FREEMASON.

Blacks have organized their own versions of the Odd Fellows, Elks, the Knights of Pythias, Tall Cedars of Lebanon, and Grotto.

Not all Black Lodges are exact imitations of Caucasian lodges. There exists the International Order of Twelve, of Knights and Daughters of Tabor established in 1872. The Grand United Order of Galilean Fisherman began in 1856 and used Scottish Rite Masonry such as the cross, Inri, and rose.

QUESTION: ALL THAT ABOUT BLACKS NOT BEING EXCEPTED BY PALE MASONS IS TO SAY WHAT?

ANSWER: THAT THE BLACK MAN DOES NOT HAVE A PLACE IN THE GAME OF THE DEVIL (CH).

QUESTION: IF MASONRY IS SO SECRETIVE, THEN HOW IS IT THAT YOU HAVE WRITTEN SO MUCH ABOUT IT?

ANSWER: THIS IS BECAUSE THERE ARE NO SECRETS ANYMORE.

AL QUR'AAN 110:1-3

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ①
وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ②
فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا ③

BEGIN ALL THINGS WITH THE ILLUSTRIOUS NAMES OF ALLAH. WHEN ALLAH'S AID COMES TO YOU AND THE VICTORIOUS SEAL OPENS (1). AND YOU SAW CROWDS OF PEOPLE ENTERING ALLAH'S PRESCRIBED WAY OF LIFE (AL ISLAAM) (2). SO GLORIFY AND EXALT YOUR SUSTAINER WITH PRAISE AND WORSHIP, AND ASK HIS FORGIVENESS: FOR SURELY HE IS ETERNALLY RECEPTIVE TO THOSE WHO TURN TO HIM SEEKING REPENTANCE (3).

Al Qur'aan (The Last Testament) is speaking of the opening of the (7th) SEVENTH SEAL when all falsehood would be made clear. And to reiterate more importantly, the Black man (Nubian man) in America is the only one that does not know about the Seventh Seal being broken or that there is a war right now between good and evil. Many people think that there is some things that just happen, but nothing happens without it being destined from the beginning of all things. One reason why Blacks are not included among Caucasian Masonic Lodges is because these Old Fellows or Jesters, banded together for a specific purpose. Each particular Masonic organization among Caucasians all have something in common and it is to do the work of the Master of the Brotherhood. Some of these brotherhoods have become more liberal and have admitted what their Brotherhood truly is about, but they do not have a code of secrecy such as Masonry does. These Brotherhoods are working harder than ever at the present time because they realize that they only have 15 more years left on earth and they are now frightened. (See Edition #15, LEVIATHAN 666). But a lot depends upon the Nubian man. He can come home to his own or he can flounder about in the society of Caucasian brotherhoods seeking acceptance. But if he doesn't realize early enough what they are about and what they can possibly do, the Nubian man will suffer worse than he did on the slave ships. There is a big job ahead. And in order to destroy these Brotherhoods among the paleman, the Nubian (Black man) must undoubtedly be united.

TEMPORARY DECLINE OF MASONRY DEVELOPMENT OF ODD FELLOW

During the eighteenth century, English Freemasonry began attracting members of the aristocracy and mercantile class; the less affluent classes, laborers, farmers and mechanics began to form "friendly societies" of their own. The main purpose of these societies was to help fellow members find employment if they were ever out of work.

Historically, one such society met at Oakley Arms, Borough of Southwark in 1745. These societies met in various taverns, and the excessive conviviality won them an unenviable reputation. In 1812, a branch in Manchester managed to form a federation which objected to the drunkenness that was so common in the lodges. A common ritual was adopted, and the Manchester Union soon claimed the allegiance of most of the Odd Fellows. Those who founded the Manchester Union, declared the main purpose of the Odd Fellow Society was "to give assistance to every member, who may apply, through sickness, distress or otherwise, he is well attached to the Queen and government and faithful to the Order."

Since the Odd Fellows have neither the influence, wealth, antiquity or numbers of the Masonic Lodge, it is sometimes called the "poor man's Masonry".

The man that introduced Odd Fellowship into the United States was a coach maker by trade and a Sweden-borgian in religion. Coming from his native country, England, in 1817, he inserted an ad into a Baltimore newspaper, inviting any Odd Fellow to get in touch with him. He was joined by four other Odd Fellows, and organized Washington Lodge No. 1 in Baltimore, on April 26, 1819.

Another Odd Fellow Lodge was established in Boston, in 1820, then in 1821 one was established in Philadelphia. These American Lodges entered a fraternal relationship with the Manchester Union, although, the American founder had originally belonged to another branch of the English Odd Fellowship. This relationship continued until the American lodge declared its independence, and broke its connections in 1842. The reason for the break with Manchester Union was because the American Odd Fellows discovered that the English Lodge had chartered a lodge for free Blacks in New York. The lodge was the Grand United Order of Odd Fellows in America. It survives today, but of course, it is not recognized by the Independent Order of Odd Fellows.

At one time, the growth of the Odd Fellows was hampered by anti-Masonic agitation, but in 1866, the lodge counted more than two hundred thousand members.

The Odd Fellows confer four degrees: Initiatory, Friendship, Love, and Truth; there were additional degrees once worked, but the four-degree system was stabilized in 1880. The founding of the Encampment Lodge in 1885 came about because of the pressure for additional degrees in Odd Fellowship. The Encampment Lodge works three additional degrees: The Patriarchal, Golden Rule, and Royal Purple. The highest honorary degree is the Grand Decoration of Chivalry, which corresponds to the Masonic thirty-third degree. The ritual for the Order has been revised a number of times as recently as 1854.

The Order of Odd Fellows organized the Ancient Order of Samaritans as a fun organization. The councils are headed by the Supreme Maorchos of the Supreme Sanctuaries. Membership in the Independent Order of Odd Fellows is open to Caucasian males twenty-one years or older. Chinese, Indians, Polynesians, half-breeds, mixed bloods and of course Blacks are excluded. Men engaged in gambling or in the liquor business need not apply.

In the past, considerable emphasis was placed on sickness and death benefits. The Lodge has never provided insurance for its members, but has voted and collected funds for members in distress. Those who joined the Odd Fellows, were usually working men, and many lived in constant fear that his illness or death would put his family in the poor-house. In recent years, these fears have been much alleviated because of social security, union and company pension plans, and Medicare benefits. For this reason, there are fewer men joining a fraternal benefit society such as the Independent Order of Odd Fellows.

In 1934, the Depression years, the Odd Fellows had enrolled one million six hundred and twenty-two thousand members, but these rolls list fewer than

one million four hundred thousand today; less than half the members in American Freemasonry. Then of course, thousands of Odd Fellows belong to a Masonic lodge. The Independent Order of Odd Fellows has chartered twenty-two thousand lodges in the United States, Canada, Australia, Germany, Switzerland, the Netherlands, Mexico, Cuba, and Sweden,

The Odd Fellows maintain homes for the aged and orphans, which are valued at twenty-two million dollars, but a number of these have closed down since World War II.

The Independent Order of Odd Fellows claim to be the largest fraternal organization under one head. The four million American Masons are allied under fifty state grand lodges, rather than one national grand lodge. The Odd Fellow maintain headquarters in Baltimore, Maryland.

If the lodge initiates a large group of candidates at one time, only one representative of the initiation group goes through the ceremonies; the rest watch.

A candidate for initiation into the first degree is asked seven questions; one of which is "Do you believe in the existence of a Supreme, Intelligent Being, who is the Creator and Preserver of the Universe?" After he gives the correct answer, he pledges his honor to keep secret whatever happens during the initiation. There is an outside conductor, who blindfolds the candidate and informs the guard inside that he is accompanying a stranger who wants to join the lodge. The candidate is directed into the lodge room by the vice grand. Members of the lodge, put the blindfolded candidate in chains, and they begin a funeral procession. After marching around the room, they take off the candidate's blindfold, and invite the candidate, now confronted with a skeleton illuminated by two torches to meditate upon death. Several of the other lodge officials give instructions, and the chaplain offers up a prayer. The candidate is again blindfolded by the conductor and is presented to the warden. The warden asks the candidate to give his age and occupation, and asks him if he can keep a secret. He is asked to practice friendship, love, and truth. Then the vice grand asks him if he is willing to assume an obligation "which will not conflict with any of the duties you owe to God, your country, your family, or yourself." He is then asked to place his right hand over his left breast and to repeat the obligation of the Initiatory Degree:

"I.,.,., IN THE PRESENCE OF THE MEMBERS OF THE ORDER HERE ASSEMBLED, SOLEMNLY DO PROMISE THAT I WILL NEVER COMMUNICATE TO ANY ONE, UNLESS DIRECTED TO DO SO BY A LEGAL LODGE, THE SIGNS, TOKENS, GRIPS, THE TERM, TRAVELING, OR OTHER PASSWORDS BELONGING TO THE INDEPENDENT ORDER OF ODD FELLOWS. NOR SHALL I EXPOSE OR LEND ANY BOOKS OR PAPERS, RELATING TO THE RECORDS OR SECRET WORK OF THE ORDER, TO ANY PERSON OR PERSONS, EXCEPT TO THOSE ESPECIALLY AUTHORIZED TO RECIEVE THEM. I SHALL NEVER REVEAL ANY PRIVATE BUSINESS WHICH MAY BE TRANSACTED IN MY PRESENCE IN THIS OR ANY OTHER LODGE. I PROMISE THAT I WILL ABIDE BY THE LAWS, RULES, AND REGULATIONS OF THIS LODGE, OF THE GRAND LODGE OF THE INDEPENDENT ORDER OF ODD FELLOWS, OR ANY OTHER GRAND OR WORKING LODGE TO WHICH I MAY BE ATTACHED. I FURTHER PROMISE THAT I SHALL NEVER WRONG A SUBORDINATE OR GRAND LODGE. NOR SHALL I TAKE PART OR SHARE, DIRECTLY OR INDIRECTLY, IN ANY ILLEGAL DISTRIBUTION OF THE FUNDS OR OTHER PROPERTY OF THE LODGE; BUT I WILL, TO THE BEST OF MY ABILITY STRIVE TO PREVENT THE SAME. NOR WILL I WRONG A MEMBER OR

SEE HIM WRONGED WITHOUT WARNING HIM OF APPROACHING DANGER, IF IT IS IN MY POWER TO DO SO. IF I SHOULD BE EXPELLED OR LEAVE THE ORDER VOLUNTARILY, I SHALL CONSIDER THIS PROMISE AS BINDING OUT OF IT AS IN IT, TO THE FAITHFUL PERFORMANCE OF ALL WHICH I PLEDGE MY HONOR."

The new member is welcomed by the Noble Grand, and encouraged by him to be faithful to the principles of the Odd Fellowship. The Noble Grand gives the New Odd Fellow the passwords, and grips of this degree, and explains the procedure of entering the lodge. The Chaplain and past Grand offer building words. After the Noble Grand gives the signs of distress and recognition, the Rebekkah sign of recognition, etcetera, the lodge may close.

In the Degree of Friendship, the second degree, the lodge may present either a full or abbreviated version of the degree. In the full work, the candidate witnesses a playlet on the friendship of Jonathan and David. In the shorter version, summary of this playlet is given by the chaplain. Towards the end of this degree, the conductor and the candidate kneels, facing towards each other, on their right knee; their left knees touch and they clasp right hands. The conductor says: "The Lord be between me and thee and between my seed and they see, from this day forever". The entire lodge repeats this covenant, and the Chaplain, Vice Grand, and Past Grand in tune together: "Hail to the covenant of friendship!" The candidate is given further information about the sign, countersign, grip, and token.

The Degree of Brotherly Love is known as the third degree. For this degree, the candidate is blindfolded into the lodge as a traveler going from Jerusalem to Jericho. He is led several times around the lodge room by the conductor; finally the blindfold is taken off so that the candidate is able to watch a dramatization of the story of the good Samaritan.

In the final degree, the Degree of Truth, the chaplain gives a resume of the preceding three degrees. The different symbols of the degrees are again explained: the all-seeing eye, the three links, the skull and crossbones, the scythe, the bow and arrow, the quiver, the bundle of sticks, the ax, the heart and hand, the globe, the ark, the serpent, the scales and sword, the Bible, the hour-glass, and the coffin. Then the candidate is clothed in a scarlet regalia, symbolic of this degree and is welcomed to full membership. He is also informed of the "higher degrees" to which an Odd Fellow can aspire.

In 1963, a statement was issued by the Sovereign Grand Lodge clarifying the relation of the Independent Order of Odd Fellows to religion.

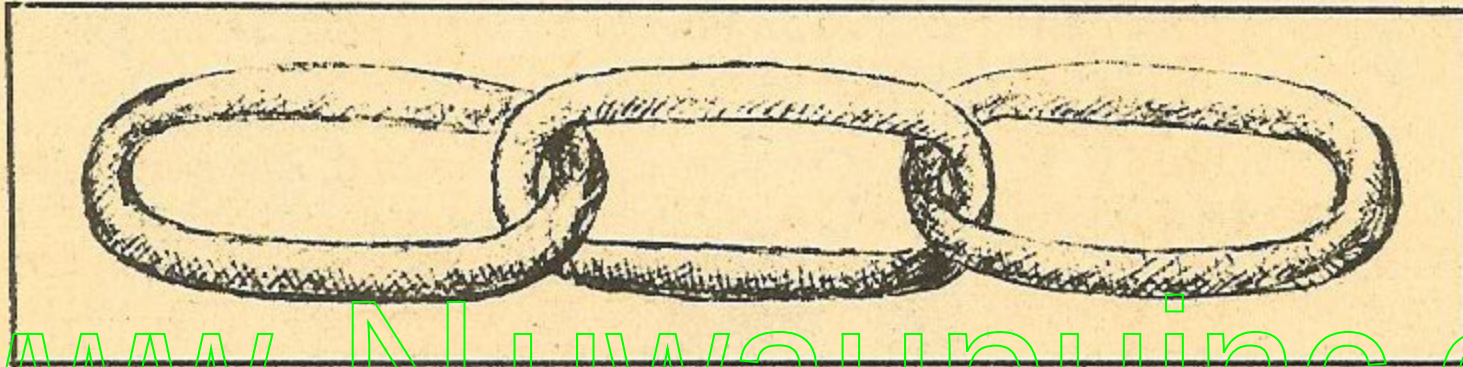
"ODD FELLOWSHIP IS NOT A RELIGIOUS INSTITUTION, BUT MANY OF ITS PRINCIPLES, TENENTS, PRACTICES, AND OBJECTIVES ARE BASED UPON THE TEACHINGS OF THE HOLY BIBLE. MANY OF THE RITES AND CEREMONIES, AND MUCH OF THE RITUAL, LECTURES, SECRET PASSWORDS, SIGNS, AND COUNTER-SIGNS, HAVE A BIBLICAL ORIGIN OR SIGNIFICANCE. FREE AND EXTENSIVE USE OF THE HOLY SCRIPTURES IS IN MUCH OF THE SECRET WORK OF THE ORDER AND IN LECTURES. RECOGNITION OF A SUPREME IS REQUIRED OF ALL INITIATES. LODGES ARE OPENED AND CLOSED WITH A PRAYER; THERE ARE ALSO SPECIAL PRAYERS AT APPROPRIATE STAGES IN THE RITUAL AND CEREMONIES. REVERENCE FOR GOD AND FOR HIS NAME, RESPECT AND ESTEEM FOR THE BIBLE, AND ADHERENCE TO THE PRINCIPLES OF RIGHTEOUSNESS, JUSTICE, AND BROTHERLY LOVE IN

BROTHERLY LOVE IN HUMAN RELATIONS ARE INSPIRED
AND STRENGTHENED BY THE ASSOCIATIONS, AND WORK-
INGS OF AND ODD FELLOW LODGE.

Female relatives of Odd Fellows, as well as single Caucasian women over eighteen and good character, may join Rebekah Lodges. An Odd Fellow may take the Rebekah Degree. The relationship between the Rebekah Lodge and the Independent Order Of Odd Fellows is similar to that of the Eastern Star and Freemasonry. The Theta Rho Girl's club is jointly sponsored by members of the Odd Fellows and Rebekah Lodges.

A Roman Catholic who joins the odd Fellows is denied reception of the sacraments, but he is not excommunicated. The Catholic Church views the promises of the Odd Fellows much less destructive to the Christian faith, than the oaths and penalties of Masonry. Odd Fellows have never been bitter enemies of Roman Catholics. Catholics may maintain passive membership in the Independent Order of Odd Fellows. Anti-Lodge Lutherans, and other Protestants, forbid membership in the Independent Order of Odd Fellows.

ONE OF THE SYMBOLS USED IN THE FINAL DEGREE.
THE DEGREE OF TRUTH, THE THREE LINKS.



www.Nuwaupuinc.com

THE SHRINERS

The next hierarchy within the Masonic realm consist of individuals called "Shriners". The Ancient Arabic Order of Nobles of the Mystic Shrine began exactly one hundred years before the opening of the Seventh Seal. And the opening of the Seventh Seal became The Nubian Islaamic Hebrews (also known as The Ansaaru Allah Community) in 1970. The Shriners began in the year 1870 at a weekly luncheon society; openly. But we the Nubian Islaamic Hebrews know better. We know who and what they are here to do. It was started by two men; a physician and a stage comedian. Dr. Walter M. Fleming concocted the Shrine ritual which caricatured the Muslim religion for the amusement of American Masons. He had even tried to claim that this branch was founded in 644 A.D., by the son-in-law of the Prophet Mustafa Muhammad Al Amin (PBUH), Kalif Alee, (the spelling is from them). This group had no intentions of establishing a new degree within Freemasonry.

Billy Florence was the other chief founder. He joined Masonry despite being baptized and raised a Catholic. He remained an indifferent Mason throughout and eventually renounced Freemasonry on his death bed and reacknowledged the Catholic Church. By 1878, the Shrine had enrolled four-hundred and twenty-five nobles from thirteen temples who "crossed the burning sands", to quench their thirst on "camel's milk".



GEORGE W. MILLER



WILLIAM S. PATERSON



CHARLES T. McCLINTOCK



DR. WALTER M. FLEMING



JOHN A. MOORE

The First 13 Masons who received



WILLIAM J. FLORENCE



DANIEL SICKELS



OSWALD M. AUBIGNY

The Order of the Mystic Shrine

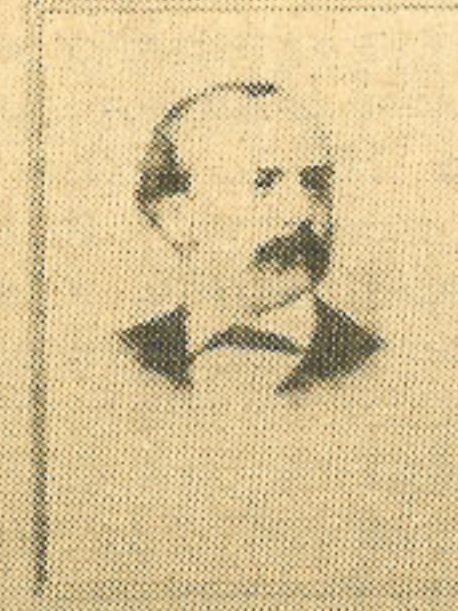
NOBLE FLORENCE & FLEMING AUG. 13-1870
THE OTHER 11 NOBLES JUNE 18-1871



JOHN W. SIMONS



JAMES S. CHAPPELL



SHERWOOD CAMPBELL



EDWARD EDDY



ALBERT P. MORIARTY

The "Original Thirteen"

QUESTIONS AND ANSWERS ON THE SHRINERS

QUESTION: IS IT TRUE THAT WHEN ONE JOINS THE SHRINERS HE IS NOW MUSLIM OR A MUSLIM SON?

ANSWER: THIS IS NOT TRUE. MEMBERS OF THE ANCIENT ARABIC ORDER OF NOBLES OF THE MYSTIC SHRINE (OR A SHRINER) ARE THIRTY-SECOND DEGREE MASONS. IT IS CALLED A "FUN" ORGANIZATION BECAUSE WHAT THEY HAVE DONE IS TAKEN THE CUSTOMERS OF THE EASTERN COUNTRIES AND HAVE MADE A JOKE AND A FARCE OUT OF THEIR ANCIENT TRADITIONS. THEY HAVE ADOPTED THE RED FEZ OF MORROCCO AS TRADITIONAL SHRINER ATTIRE.

QUESTION: WHAT ARE TWO REQUIREMENTS OF AN ELIGIBLE MASON TO JOIN A SHRINE?

ANSWER: AN ELIGIBLE FREEMASON IS ONE WHO HAS ATTAINED THE THIRTY-SECOND DEGREE IN THE SCOTTISH OR YORK RITE AND HAS MAINTAINED HIS MEMBERSHIP IN THE BLUE LODGE. WHEN ELIGIBLE, HE PAYS AN INITIATION FEE OF ONE HUNDRED TO ONE HUNDRED AND FIFTY DOLLARS.

For about fifty years after that, the Shrine had won an uneviable reputation and some lodges considered expelling Masons who entered the Shrine. At a 1920 convention, it was proposed that the Shriners undertake a humanitarian project to justify its existence. Today the Shrine supports a chain of seventeen orthopedic hospitals opened to crippled children under fourteen years of age whose parents are unable to pay for proper medical care. This project alone helped the Shrine to be less criticized and even helped it gain a few United States presidents among its ranks. One fifth of the American Mason population belongs to a Shrine Temple.

Since the Paleman (Amorite) did not permit Nubians (Blacks) to ridicule Islaam, and its customs in his organization, the Nubian (Black) man set up his own; not realizing what he was doing to himself; not realizing that the Paleman (Amorite) was laughing at him and watching him make a fool out of himself in order to keep up with the perverted philosophies of the Caucasian. The Nubian (Black) man does not realize that Masonry came about in order to maintain the Caucasian's notion of his "supremacy" in the world. Masonry began officially in the 18th century, one hundred years after the beginning of slavery - so the Paleman knew why he left the Nubian (Black) man out of it.

The Shrine, in particular, was made up as a fun and drinking society, and most Nubians (Blacks) do not realize that these customs and rituals that they and the Paleman (Amorite) seek to ridicule is the forgotten way of life that Nubians (Blacks) lost when they were brought over as slaves. In other words, the Ku Klux Klan are a group of Masons banded together to keep Nubians (Blacks) and other so-called minorities in subjection for the continuation of the "supremacy" of the Caucasian. In this organization, the Paleman (Amorite) uses physical violence and mental torture, hiding dastardly under a hood in the night. (Brotherhood is none other than HOODED BROTHER). The Shriners on the other hand allow Nubians (Blacks) to make his own laugh at him while he makes fun of his own culture. And as long as he can keep Nubians ridiculing a particular way of life, chances are that he may never want to be part of that way of life.

The way Shriners feel about Nubians (Blacks) is shown in the dispute they had over the hospital. The proposal they had was that all crippled children under fourteen years of age, regardless of race, color, or creed, would be admitted to the hospital - however, knowing that this would include Nubians (Blacks) and Catholics, etc.; and it was agreed that the hospital would accomodate all eligible children whose parents could not afford the medical expenses. The question (argument) was whether Nubians (Blacks) would take advantage of the benefits of the hospital or not. This dispute held up progress for a while.

This alone should let you the Nubian (Black) see how he feels about you. And you still want to be apart of his so-called Secret Societies. THINK ABOUT IT!!!

QUESTION: WHAT ARE SOME OF THE RITUALS OF THE SHRINE ?

ANSWER: INITIATES ARE GREETED THUS:

"BY THE EXISTENCE OF ALLAHU SUBHAANAHU WA TA'ALA AND THE CREED OF MOHAMMAD, AND BY THE LEGENDARY SANCTITY OF OUR TABERNACLE AT MECCA, WE GREET YOU, AND IN MEMORATION OF THE ARAB'S FAITH IN PURITY AND INNOCENCE, WE WILL ACCEPT YOUR ANSWERS AS SINCERE, AND YOU WILL NOW BE ALLOWED TO PROCEED IN THE RITES AND CEREMONIES OF THE MYSTIC ALTAR OF OBLIGATION."

The preceding greeting is given by the High Priest inside the Temple. The furnishing of the lodge room of the Shrine includes a canopy or tent in a cart, a pedestal supporting a gavel and scimitar, two Holy Scriptures and the Koran resting on the Altar of Obligation, a one-foot-square Black Stone, two crossed swords, the Altar of Incense, and a bier and coffin. The new nobles must take a long oath and at the conclusion of the oath the prospective nobles are asked to kiss the Christian Bible. The initiation continues with the nobles engaging various pranks and ritualistic absurdities. The candidate is divested of his shoes and coat and clothed in a White Domino and slippers, and then handcuffed or tied loosely at the wrists. What follows next is a series of questions the candidate is asked by officers of the Imperial Grand Council; also comes short verses accompanied by songs and music.

Then the candidate makes an obligation to the Nobility of the Mystic Shrine and he "solemnly and sincerely swears" to keep secret whatever transpired during his initiation. He is asked by the Grand Potentate to kiss the Bible three times. The sign of salutation upon entering and retiring, given before the Altar:

"BOW LOW AND EXTEND THE ARMS FROM THE SHOULDERS DIRECTLY TOWARD THE EAST FORMING THE "SALAAM," AND NEARLY TOUCHING THE OPEN THUMBS BEYOND THE TOP OF THE HEAD - THE TURKISH OR ARABIC BOW OF OBEDIENCE."

ANNUAL SECRET PASSWORD: _____

DISTRESS WORD H _____ P _____ U _____

GRIP OF A NOBLE: GRASP RIGHT HANDS NATURALLY PRESSING THUMB ON MIDDLE OF UPPER-HALF OF SECOND FINGER.

THE SECRET PASS AT THE DOOR, GIVEN THROUGH THE WICKET IS

M _____ (GIVEN IN A WHISPER).

THE MYSTIC PASSWORD INSIDE, ON OPENING IS N _____
(GIVEN IN A WHISPER).

At this point in the initiation, one of the initiates (if there are more than one) is led to believe that one of the members (not candidate) is his friend and will try to help him. This member proceeds to tell the candidate all the grips, signs and passwords. Of course this situation has been knowingly set up by the Council without the candidate's knowledge. When in the process of revealing these secrets, the member is "discovered" by another member who threatens to tell the Council what took place. The Council then makes preparations for beheading, which the candidate (s) witnesses. This beheading of the member who "told" is complete with false head, and blood. Before the candidate comes to the end lecture, he goes through about two more of these rituals to test his courage.

QUESTION: WHAT IS THE DRESS OF A NOBLE OF THE MYSTIC SHRINE?

ANSWER: THE DRESS AND REGALIA OF A NOBLE CONSISTS OF A RED FEZ, WITH THE NAME OF THE TEMPLE UPON IT IN FRONT, AND A FULL DRESS DARK SUIT OF CLOTHES AND WHITE GLOVES AND A RED BADGE WITH THE NAME OF HIS TEMPLE UPON IT WORN ON THE LEFT SIDE OF THE LAPEL ON HIS COAT.

QUESTION: HOW DO NOBLES GREET EACH OTHER?

ANSWER: THE SALUTATION OF DISTINCTION AMONG THE FAITHFUL IS; "ES SALMU ALEIKUM!" PEACE BE WITH YOU; TO WHICH THE GRACIOUS WISH IS RETURNED "ALEIKUM ES SALMU!" - WITH YOU BE PEACE! (THE SPELLING IS FROM THEM).

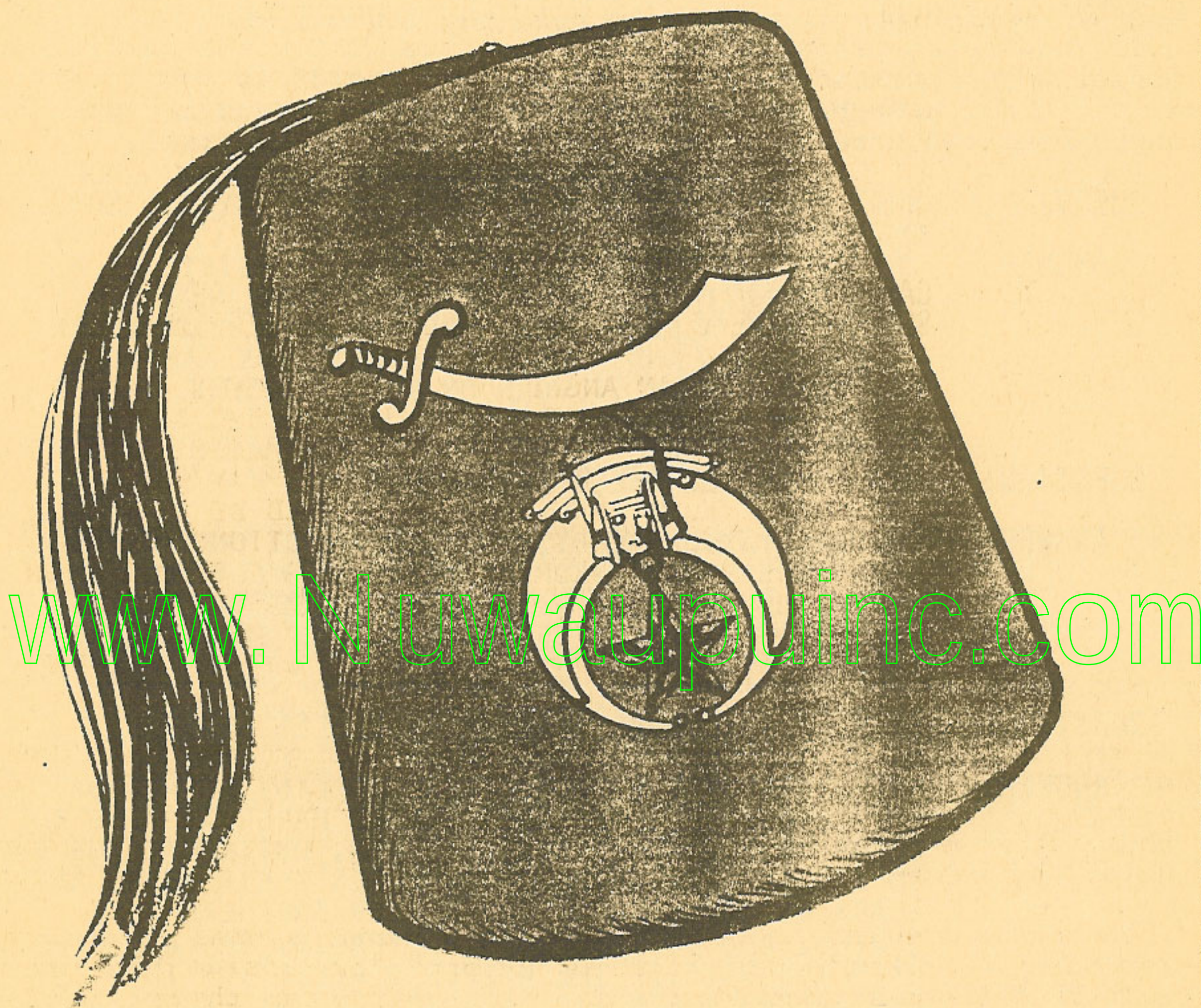
QUESTION: WHAT IS THE JEWEL THAT THESE NOBLES WEAR?

ANSWER: THE JEWEL OF THE ORDER IS A CRESCENT FORMED OF ANY SUBSTANCE. THE MOST VALUED MATERIALS ARE THE CLAWS OF THE ROYAL BENGAL TIGER, UNITED AT THE BASE IN A GOLD SETTING WHICH INCLUDES THEIR TIPS, AND BEARS ON ONE SIDE OF THE CENTER THE HEAD OF A SPHINX, AND ON THE OTHER A PYRAMID, URN AND STAR; WITH THE DATE OF THE WEARER'S RECEPTION INTO THE ORDER, AND THE MOTTO: ARABIC; "KUWAT WA GHADAB", LATIN, "ROBUR ET FUROR". ENGLISH, "STRENGTH AND FURY".

QUESTION: WHAT IS A FEZ?

ANSWER: A FEZ IS THE HEADGEAR WORN BY BLACK SHRINERS OF THE PRINCE HALL MASONS. IT IS USUALLY WORN BY NOBLES AND DAUGHTERS OF ISIS, THE EGYPTIAN GODDESS OF THE MOON. THE FEZ IS NAMED FROM FEZ OR FES IN MOROCCO AND SPREAD INTO THE NORTHERN COAST OF AFRICA. THE SIGNIFICANCE OF THE FEZ IS THAT IT REPRESENTS THE IMPERIAL POTENTATE WHO IS GIVEN THE TASK OF FINISHING THE JOB. AS THE PYRAMID IS A STORAGE HOUSE OF KNOWLEDGE SO IS THE BRAIN IN THE WEARER'S HEAD CONSIDERED TO BE. THE BLACK TASSLE REPRESENTS THE LATENT MOTIVES FOR THE IN-COMPLETED WORK ON THE PYRAMID. MEN SHRINERS WEAR

THE HAT



WORN BY THE SHRINERS

THE RED FEZ REPRESENTS CUNNINGNESS AND KNOWLEDGE OF THOSE WHO BUILT THE PYRAMIDS. THE WOMEN OF THE IMPERIAL COURT WEAR THE WHITE FEZ DISTINGUISHING THEM AS THE DAUGHTERS OF ISIS.

QUESTION: WHAT IS THE SIGNIFICANCE OF THE FEZ?

ANSWER: AMONG THE FLOURISHING MANUFACTURERS OF THE CITY OF FES (FAS) IN MORROCCO WAS THE TARBOOSH, NOW KNOWN STUDENTS WHO ATTENDED A GREAT SCHOOL IN THAT CITY. AND IT WAS THEN TAKEN AS A MARK OF LEARNING, AND GRADUALLY DISPLACED OTHER FORMS AND COLORS OF HEADCOVERINGS.

QUESTION: CAN SOME OF THE MASONIC SYMBOLS, SUCH AS THE SQUARE, THE COMPASS, AND THE FEZ BE EXPLAINED?

ANSWER: THE SQUARE IS AN ANGLE OF NINETY-DEGREES, AND IT FORMS THE FOURTH PART OF A CIRCLE. THE SQUARE IS THE SPECIAL EMBLEM OF THE MASTER. MASONS ARE SAID "TO PART UPON THE SQUARE", BECAUSE "HAVING MET SUCH ON LEVEL", THEIR CONDUCT SHOULD BE SUCH THAT NO UNKIND FEELINGS OR UNFRIENDLY ACTIONS SHOULD INTERFERE OR BE ALLOWED. BY GIVING A SECRET SIGN TO A MAN WHO ONE SUSPECTS TO BE A MASON, MANY THINGS MAY BECOME EASIER IF THE MAN RETURNS THE SIGN. FREEMASONRY HAS BECOME THE GATEWAY TO MANY ENTERPRISES FOR MEN WHO ARE MASONS.

Among the flourishing manufacturers of the city of Fez or (Fes) in Morocco was the tarboosh, now known among non-Muslims as a Fez. It was dyed scarlet for students who attended a great school in the city. And it was then taken as a mark of learning, and gradually displaced other forms and colors of head-coverings.

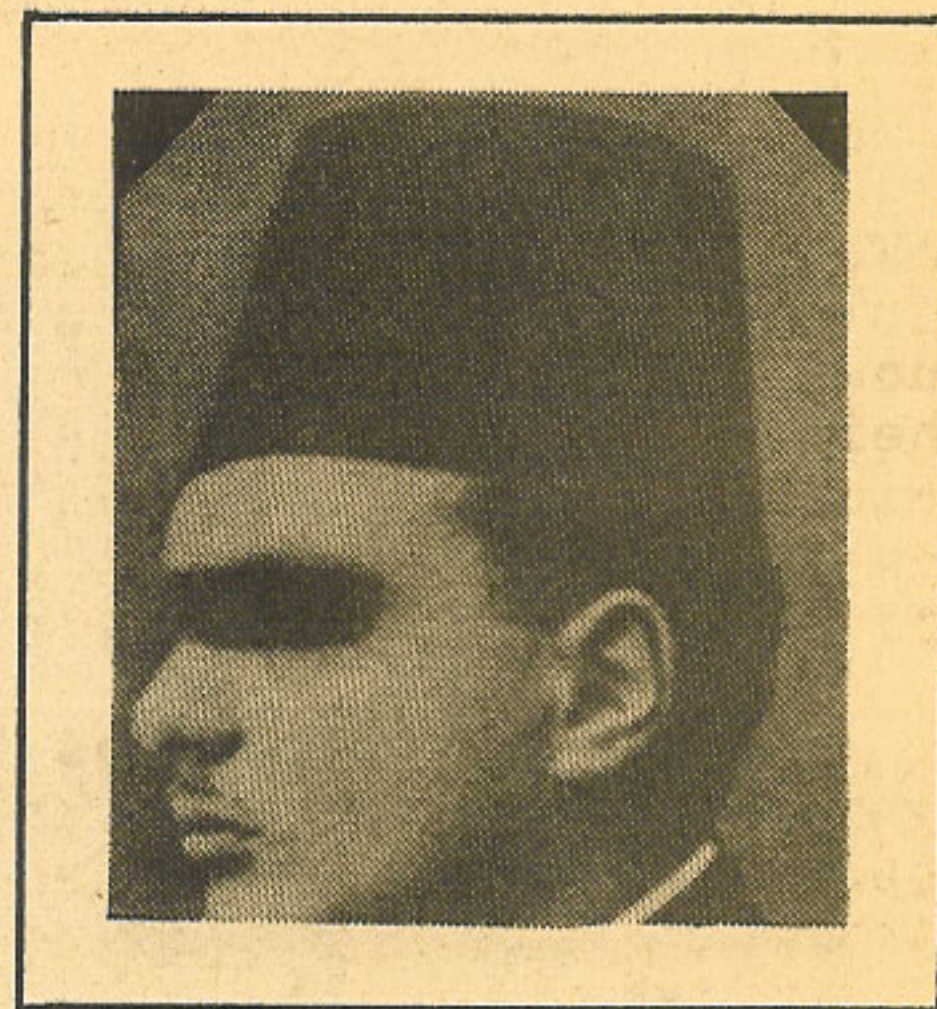
Located on the shrine Fez is the Sphinx head, symbol of energy and understanding. Sphinx's were used as guards. The upside down crescent is illustrative of the lesser light, the moon, depicting the dying of a faith before and the ascent of a new faith.

The Fez's jewels' significance is that the three edges of the scimitar symbolizes three principle cycles of human existence: 1) Youth, 2) Manhood, and 3) Age.

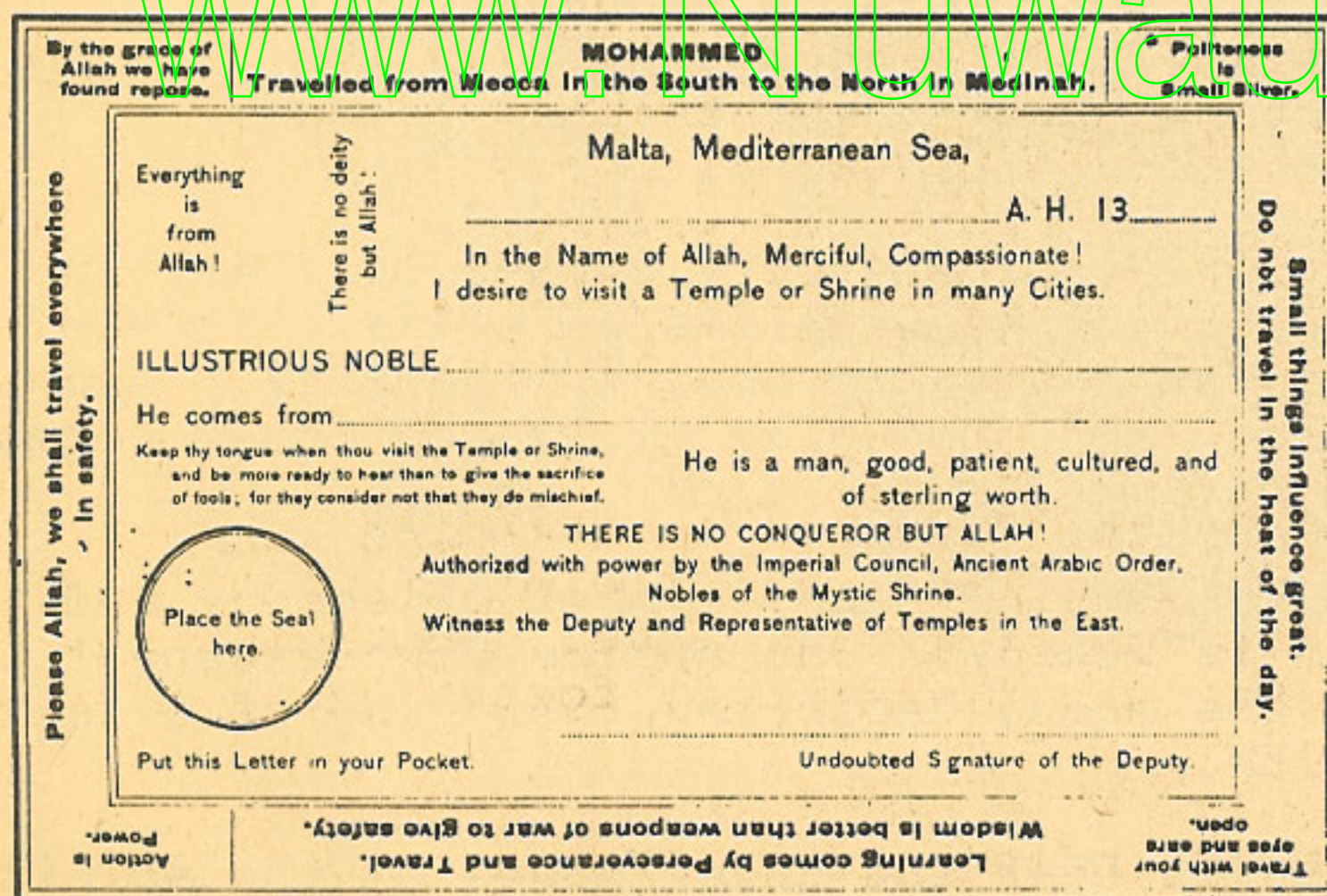
The head of the Sphinx depicts the class existing from Egypt. The two dispersions, Christian and Arabic is symbolic of the crescent. Isa (Jesus the Messiah, PBUH) and the human family describes one side of the crescent and the other side stands for the Strait of Gibraltar and the Aegean Sea. Also symbolic of Isa (Jesus the Messiah, PBUH) and the human family is the five-pointed star and joined with every portion of knowledge is the depicting of the five-injuries imposed upon Isa (Jesus the Messiah, PBUH), the Christians' savior in this world.

Another way how he, the Paleman (Amorite) makes a mockery out of Islaam, is by deliberately misinterpreting the Arabic language. In the Worthington Pass at the top lefthand corner, he puts (مضينة) for the word meaning Medinah." The correct Arabic word for Medinah is (مدينة). This just goes to show you that he doesn't know anything about the language or the Islaamic way of life.

THIS IS THE WORD HE MAKES MOCKERY OF (مضينة)..

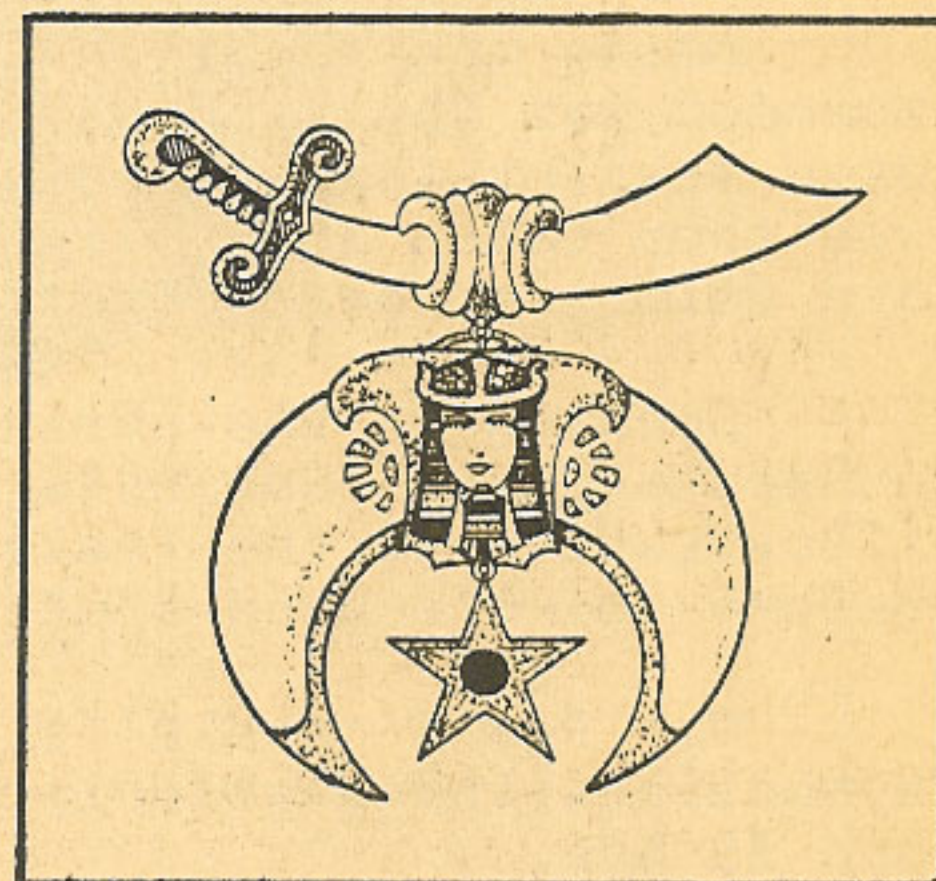


FEZ, A TYPE OF HAT WORN BY STUDENT IN MOROCCO.



THE WORTHINGTON PASS—front and back

PASS USED BY THE SHRINERS, PART OF THEIR MOCKERY OF ISLAAM. NOTE: ARABIC INSCRIPTION DEPICTING A SPECIFIC TIME IN ISLAAM. THE TIME WHEN THE PROPHET MUHAMMAD AND HIS BELIEVERS (ANSAARS) IN THE YEAR 622 A.D. FLED FROM MAKKAH TO MEDINAH DUE TO RELIGIOUS PERSECUTION. [refer to Edition #11, WHO WAS THE PROPHET MUSTAFA MUHAMMAD AL AMIN, PBUH].



SYMBOL AND JEWEL OF THE NOBLES.

THE ELKS

In 1866, a group of actors in New York City rented a room on Fourteenth Street, then later on in the Bowery where they could drink and refresh their spirits. These were the beginnings of the Benevolent and Protective Order of Elks.

This drinking society met on Sunday evenings after New York State passed a law closing saloons on Sundays. They began calling themselves the "Jolly Corks" to give the group a more formal structure. It is not really known whether this name came about because of the corks that popped from their gin and whiskey bottles or of the burnt cork which they used as theatrical make-up. However, a cork played a part in their initiation rites of new members and each Jolly Cork had to carry a cork on his person, or pay for a round of the group's drinks.

An English actor was their leader. He was the son of an Anglican person. When the Jolly Corks began to initiate members from outside the theatrical and literary professions, they began to recognize they needed a more dignified name. Observing an Elk's head exhibited at P.T., Barnum's Museum, some of the Jolly Corks decided to rename the growing society after this impressive animal. The Lodge explains:

"THE ANIMAL FROM WHICH THE ORDER TOOK ITS NAME WAS CHOSEN BECAUSE SOME OF ITS ATTRIBUTES WERE THOUGHT TO BE TYPICAL OF THOSE TO BE CULTIVATED BY MEMBERS OF THE FRATERNITY. THE ELK; A DISTINCTIVELY AMERICAN ANIMAL HABITUALLY LIVES IN HERBS. IT IS THE LARGEST OF OUR NATIVE QUADRUPEDS, AND YET IS FLEET ON FOOT AND GRACEFUL IN MOVEMENT. ITS PERCEPTION IS QUICK AND KEEN; BUT WHILE IT IS USUALLY GENTLE AND TIMOROUS, IT IS STRONG AND VALIANT IN DEFENSE OF ITS OWN."

February 16, 1868 is considered by the Order to be the date of its founding. The Order states, as its purpose, the practice of the four cardinal virtues: justice, charity; fidelity and brotherly love. The Order also helps promote the welfare and happiness of its members, foster patriotism and cultivates a good fellowship.

The Order of the Elks is very much influenced by Freemasonry. Many of those who helped to make the Elks Order one of the leading brotherhoods, were Freemasons.

The Masonic influence is evident in the use of aprons in lodge regalia. The distinctively Masonic term "Tyler" is used designating the guardian of the lodge room, and for a deceased Elk the "Lodge of Sorrow". However, the Elk Lodges allow the sale of liquor in their clubs and offer toasts of alcoholic beverages: unlike the Masonic Lodges in the United States.

Membership in the Elks Order is limited to Caucasians who are citizens of the United States and who are not under twenty-one years of age. They are also required to believe in God. No one is admitted if he is directly or indirectly a member of/or connected, or affiliated, with the Communist.

The Elks are more racist than many Masonic Lodges, but they do admit American Indians and Asiatics. It is not known in detail how they regard Black people other than not admitting them into the Order. However, one may be assured that many of them are night-riders along with their brothers in the Hooded Brotherhood (those Masons who belong to the Ku Klux Klan).

The Elk Order has a grand lodge and subordinate lodges. These subordinate lodges are established only in cities of the United States that have not less than five thousand Caucasian inhabitants. Thus, it is possible that a city of about seven hundred thousand people may have dozens of Masonic lodges, but only one Elks lodge with perhaps thousands of members.

Elks are staunch patriots. This is seen by the fact that only United States citizens are admitted into the Order. The Pledge of Allegiance closes each lodge meeting. On June 14, a major lodge activity is the promotion of Flag Day. On the lodge altar, the American flag is given the place of honor. The Elks have also engaged in war relief in World War I and II and have always remembered the patients in veterans hospitals.

No prayers are offered in an Elks' lodge which include the name of Christ, because not all Elks are Christians. Each Elk lodge appoints a chaplain who offers prayers for the members.

The lodge works only one degree. The initiation rite is conducted with dignity and decorum, and devoid of any activity which may embarrass or annoy the candidate, or subject him to ridicule or discomfort, physically or mentally.

During the initiation, the exalted ruler explains that the candidate must take an oath which is solemn, binding, and obligatory of the Benevolent and Protective Order of Elks. Then the candidate is assured that there will be nothing to conflict with his religious or political opinions. The candidate makes an affirmation of his belief in God, and then is instructed to raise his right hand before the exalted ruler begins the oath, which is repeated by the prospective Elk. The oath is lengthy and has many similarities to the Masonic oaths. The Oath begins:

"I...., IN THE PRESENCE OF GOD AND THIS LODGE OF ELKS, SOLEMNLY PROMISE AND SWEAR NEVER TO REVEAL ANY CONFIDENTIAL MATTERS OF THIS ORDER WHICH HAVE BEEN OR MAY HEREAFTER BE COMMITTED TO MY CHARGE."

The candidate goes on to swear to obey the constitution and rules of the Order of Elks, to uphold the Constitution



of the United States, to cast ballots for the betterment of the Order, to obey and lawful summonses, never reveal the names of those receiving help from the lodge, not to use lodge membership for business purposes, never to introduce politics or religion at lodge meetings, to protect your fellow Elks, and etc. The oath is concludes:

"IF I BREAK THIS OATH, MAY I WANDER THROUGH THIS WORLD FORSAKEN; MAY I BE POINTED OUT AS A BEING BEREFT OF DECENCY AND MANHOOD, UNFIT TO COMMUNICATE WITH TRUE AND UPRIGHT MEN. MAY GOD HELP ME, AND KEEP ME STEADFAST IN THIS SOLEMN AND BINDING OBLIGATION IN THE BENEVOLENT AND PROTECTIVE ORDER OF ELKS OF THE UNITED STATES OF AMERICA. AMEN."

The difference between the Elk and Masonic oaths is that the Elks oath does not have penalties of suicide and self-mutilation as do the Masonic oaths. Nevertheless, the Elks are not considered a favorable organization by the Catholic Church because the Church considers these type of oaths acts of religion.

Each Elks Lodge conducts various other services that have set rituals and religious significance. The first Sunday in December is known as the Elks Memorial Day. Whenever an Elks Lodge is in session at 11:00 p.m., the members participate in an "Eleven o'clock Toast" to absent members; the toast may be made on other fraternal occasions or when small groups of Elks meet at that hour. The Lodge may be asked to conduct a "Lodge of Sorrow". The assembled Elks try to assure themselves that their departed brother has passed into the light beyond the valley of the shadow of death. The also have a ritual at the graveside.

There are also national lodge rituals for the dedication of an Elks building, for the consecration of an Elks cemetery or burial plot, and various other occasions.

While the Catholic Church may not look favorably upon this particular Order, it has never taken an official stand against the Order of Elks, and therefore, many famous Catholic laymen have joined this order. They do not seem to have very much trouble with their membership in the Church and the lodge, but certain Protestant denominations have classified the Elks with Freemasonry as a forbidden society. This may be because the Elks do not use the name of Christ in their prayers because of the non-Christian members.

The two thousand Elk Lodges choose their own projects of community betterment and charity. The national headquarters of the Elks estimate that the Lodges contribute about eight million dollars per year for these purposes. There are a number of projects which are supported by the Elks. They maintain a home for the aged and indigent Elks. The Order appropriates about five hundred thousand a year in college scholarship, grants for advanced technical training for technicians in Cerebral Palsy therapy, and other charities. Since its 1928 founding, the Elks National Foundation has provided more than three million dollars for humanitarian purposes.

Blacks have founded the Improved Benevolent and Protective Order of Elks. The first lodge for Blacks was organized by a railroad porter in Cincinnati, in 1898. He compiles a ritual similar to the one used by the Benevolent and Protective Order of Elks and obtained a copyright. In 1906, the Caucasian Elks persuaded the New York state legislature to pass a law forbidding Blacks for calling themselves Elks (those who did) or wearing The Elk emblem, but this law maintains no force today. The Improved Benevolent and Protective Order of Elks is one of the largest and most influential Black Lodges claiming more than three hundred thousand members.

KNIGHTS OF COLUMBUS

The plans for secret society for Catholic men were started by a twenty-nine year old priest. This Catholic secret society would have the social benefits of Freemasonry, but would also have the protection of insurance.

The first suggestion for the name of this was the "Son of Columbus," but the "Knights of Columbus" was the name they settled for. The charter was received from the state of Massachusetts on March 29, 1882.

The Knights of Columbus today enrolls one million one hundred and seventy-seven thousand one hundred and fifty-four members in five thousand two hundred and twenty-five councils. Its members have written insurance in the amount of one billion five hundred million dollars. Today the Knights of Columbus has become the largest fraternal benefit society for Roman Catholic men in the world.

The aims the charter set forth were: 1) to render mutual aid and assistance to sick and disabled members, 2) to render financial aid to members and the beneficiaries of members 3) to promote social and cultural intercourse that shall be desirable and proper, 4) to promote and conduct educational, charitable, religious and various social and war relief works.

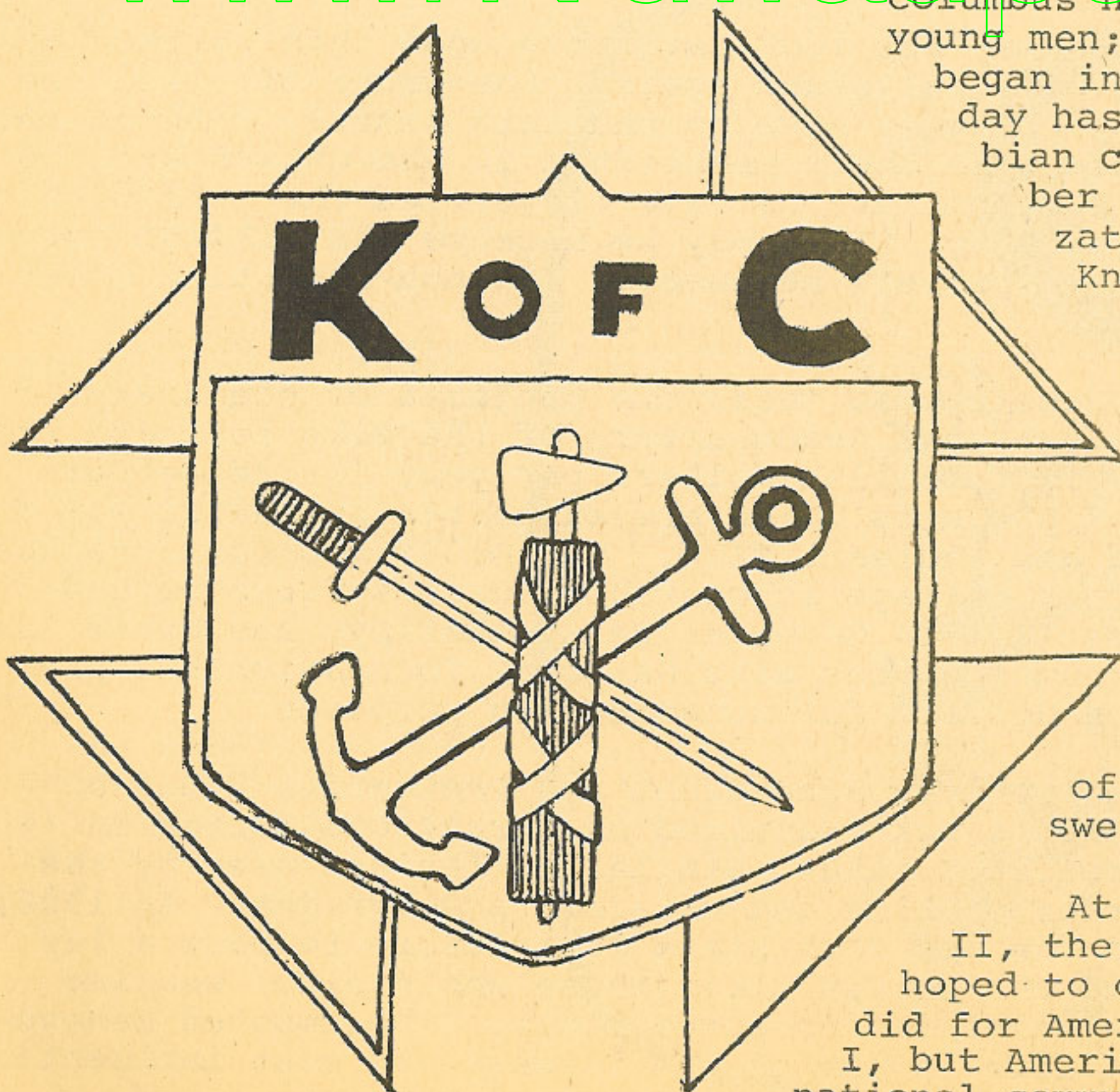
Like almost all secret societies, the Knights of Columbus has used the Masonic Lodge as its model. They have a three degree system with passwords, signs, and grips. It does not have a solemn oath or obligation, but it has asked its initiates to keep the secrets of the ceremonies under a gentlemen's agreement.

An additional fourth degree had been introduced in 1900. The Knights of Columbus had sponsored an auxiliary for young men; the Columbian Squires. It

began in 1925, in Minnesota, and today has about seven hundred Columbian circles. There is also a number of independent women organizations that work with the local Knights of Columbus councils, such as the Daughters of Isabella; but they have no official recognition.

During World War I, the Knights of Columbus helped extensively in building the morale among American troops, mainly in England and France. After the war, many ex-servicemen joined the Knights of Columbus and its membership swelled.

At the beginning of World War II, the Knights of Columbia had hoped to do many activities that they did for American servicemen in World War I, but American bishops had set up a national community service to engage



in such services, and the Knights of Columbus reluctantly had to accept their decisions. Their opinion was that the organization had excluded them as an organization for performing various services for the Armed Forces. This had hindered them from receiving the fame that could have been had as in World War I.

The wealth of the Knights of Columbus Order may remind some people of the wealth of the Catholic Empire of the Middle and Renaissance Ages, but that is not to say that the Roman Catholic Empire in Italy today is in poverty either.

Nevertheless, even though the primary purpose of the Order has been to provide insurance protection for Catholic men, they have been involved in many charitable and religious activities. A short while after its founding, it contributed fifty thousand dollars for a chain in American History for the Catholic University of America, and in 1907, five-hundred thousand was raised for scholarships at the University as well. The extravagance of these contributions show that the Knights of Columbus Order has done quite well for itself.

In 1948, Catholics began a large-scale effort to gain the interest of non-Catholics in the Catholic religion. The Knights of Columbus began inserting paid advertisements in non-secular newspapers and magazines inviting readers to enroll in a correspondence course in Catholicism. More than five million and two thousand people have requested pamphlets and five hundred sixty-five thousand have been enrolled in the courses since the beginning of the ad program. The program costs each Knight only about eighty cents a year.

At one time, the Knights of Columbus had been the victims of one of the widespread libels in modern times.

The following oath was supposed to have been taken by initiates of the fourth degree starting in 1912. Classically the oath begins.

"I...., NOW IN THE PRESENCE OF ALMIGHTY GOD, THE BLESSED VIRGIN MARY, THE BLESSED ST. JOHN THE BAPTIST, THE HOLY APOSTLES, ST. PETER AND ST. PAUL, AND ALL THE SAINTS, SACRED HOST OF HEAVEN, AND TO YOU, MY GHOSTLY FATHER, THE SOCIETY OF JESUS, FOUNDED BY IGNATIUS LOYOLA, IN THE PONTIFICATION OF PAUL III, AND CONTINUED TO THE PRESENT, BY THE WOMB OF THE VIRGIN MARY, MATRIX OF GOD, AND THE ROD OF JESUS, SWEAR THAT HIS HOLINESS, THE POPE, IS THE VICEREGENT OF CHRIST, UPON EARTH..."

The oath continues:

"I FURTHER PROMISE AND DECLARE THAT I WILL, WHEN GIVEN THE OPPORTUNITY, MAKE AND RAGE RELENTLESS WAR, SECRETLY AND OPENLY AGAINST ALL HERETICS, PROTESTANTS AND MASONS, AS I AM DIRECTED TO DO TO EXTIRPATE THEM FROM THE FACE OF THE EARTH; I WILL SPARE NEITHER AGE, SEX, NOR CONDITION; I WILL HANG, BURN, WASTE, BOIL, FLAY, STRANGLE, AND BURY ALIVE AS INFAMOUS HERETIC; RIP OPEN THE STOMACHS, AND WOMBS OF THEIR WOMEN, AND CRUSH THEIR INFANTS' HEADS AGAINST

THE WALLS, IN ORDER TO ANNIHILATE THEIR EX-CERABLE RACE. WHEN THE SAME CANNOT BE DONE OPENLY I WILL SECRETLY USE THE POISON CUP, STRANGULATION CORD, THE STEEL OF THE PONIARD, OR LEADEN BULLET."

A member of the Knights of Columbus was defeated for public office, and claimed that the bogus oath had been a factor in his defeat.

The Knights of Columbus gave a complete set of their rituals and pledges to a committee of prominent freemasons who investigated the bogus oath and declared:

"NEITHER THE ALLEGED OATH NOR ANY OATH OF PLEDGE HAVING THE REMOTEST RESEMBLANCE THERE TO IN MATTER, MANNER, SPIRIT OR PURPOSE IS USED OR FORMS PART OF THE CEREMONIES OF ANY DEGREE OF THE KNIGHTS OF COLUMBUS. THE ALLEGED OATH IS SCURRILOUS, WICKED, AND LIBELOUS AND MUST BE AN INVENTION OF AN IMPIOUS AND VENMOUS MIND..."

For twenty-five years, the Knights of Columbus Order had offered twenty-five thousand dollars to anyone who is able to prove that the oath is now or had ever been taken by a Knight of Columbus, and the Protestants or Masons are mentioned in any Knight of Columbus ceremonial. This reward has not been collected. The Knights have obtained an injunction, in a series of lawsuits, against circulation of the oath and judgments of criminal libel.

Each month, the Knights of Columbus publish "Columbia" magazine, which goes to the members of the Order. It has the largest circulation of any Catholic periodical in the United States.

The Knights of Columbus have engaged in social and political activities. They have engaged in campaigns to keep Marshall Tito from visiting the United States. They have campaigned to enforce sanctions against anti-clerical governments of Mexico in the 1930's and they helped to insert the phrase "under God" in the Pledge of Allegiance.

Unlike Freemasonry, the Knights of Columbus claim to admit men regardless of race, but the bigoted members of the council could blackball a Black applicant with as few as five votes. Now the law is that one-third of the members could reject an applicant.

There are thousands of Catholic Blacks who are members of the Knights of Columbus. Some have even served as Grand Knights. Membership is open to men over eighteen who are of the Catholic faith. Those who cannot pass the physical examination or do not want to buy insurance, may still join as an associate member and enjoy the social privileges of the Order. There are Councils chartered in every state including Puerto Rico, Mexico, Canada and the Philippines.

There are no attendance requirements enforced by the Councils, so it is possible for a man to receive initiation degrees and still remain a member in good standing for the rest of his life, just by mailing in his dues.

In every facet of his life, the paleman had made sure that he is covered by the Brotherhood. Catholicism is a good example of this. The fact is that while Blacks have a natural tendency to ALLAH, the pale man has a tendency to the Brotherhood. Catholics claim that the reason why they do not let their members join Freemasonry is because of its tendency to not take religion

seriously, even though they do express a belief in a Supreme Being.

Pale Catholics are just as bigoted as any paleman. There is no paleman that sees a Black man as his brother, and this is rightfully so. The Black (Nubian) man should realize that the reason why Freemasons and other lodges do not accept him under their Brotherhood is because he is not a brother. Catholics claim to accept Blacks in their Brotherhood, but here are those who are not afraid to express the feeling of the entire Order and Blackball him. I am almost certain, however, that there are ways in which they keep their Black membership limited; depending on the neighborhood.

THE ROSICRUCIANS- THE DEVIL'S ADVOCATE

The Rosicrucians spend more than five hundred thousand dollars a year seeking recruits through newspaper and magazine advertisements. The advertisements promise that the Rosicrucians can open the door to success, prosperity, and popularity as well. The mysteries of life, death, reincarnation, extra-sensory perception, and the secrets of the ancient mystical schools will be revealed to those who return the coupon to the Rosicrucians headquarters in San Jose, California. The advertisements emphasize that the Rosicrucian Order is not a religious organization.

The Rosicrucians of California claim that their beginnings were with Pharoah Aklington, in 1350 B.C.... It is also claimed that a band of colonists, who landed in the New World in 1695, called themselves "Rosicrucians" and settled in Euphrate Pennsylvania. By 1801, their settlement was abandoned. In actuality, the Ancient Mystical Order, Rosae Crucis, has been around for only fifty years.

In order to join the Rosicrucians, any interested person must send in a five dollar registration fee to San Jose and thereafter, pay three dollars and fifty cents a month for dues. Each month, a member will receive two monographs. Members are asked to spend sixty to ninety minutes a week studying these lessons - preferably on Thursday night. Also received, is the monthly Rosicrucian Digest magazine, a membership card, and the password and grips enabling him to enter a Rosicrucian Lodge. These lessons are only given to a member who pays his dues regularly. The knowledge cannot be shared with other members of his family, unless they are also paying members.

MEMBERS PLEDGE

"I WILL KEEP CONFIDENTIAL ALL READING MATTER,
LESSONS, AND DISCOURSES THAT ARE SENT TO ME."

If an inquirer doesn't respond to the first mail offering, he will later be given an opportunity to become an associate member at only one dollar and fifty cents a month, but an associate member is not entitled to enter a Rosicrucian Lodge.

Besides the correspondence course, the Rosicrucian Order sells a variety of occult books. One book describes a lost continent called "Lemuria". Another explains the "secret doctrines" of Jesus the Messiah (PBUH). The founder of the Rosicrucian Order wrote a book which explain in detail how the soul enters and leaves the body, where it goes, when it comes back to the earth again, and why.

Membership in the Rosicrucian Order probably never exceeds forty-five

thousand; most of whom are studying the cult's teachings by correspondence. Other Rosicrucians join lodges which meet in secret temples, or rented quarters. The temples and rituals resemble Masonry in some aspects, although, there is no blatant connection between Freemasonry and the Rosicrucian Order.

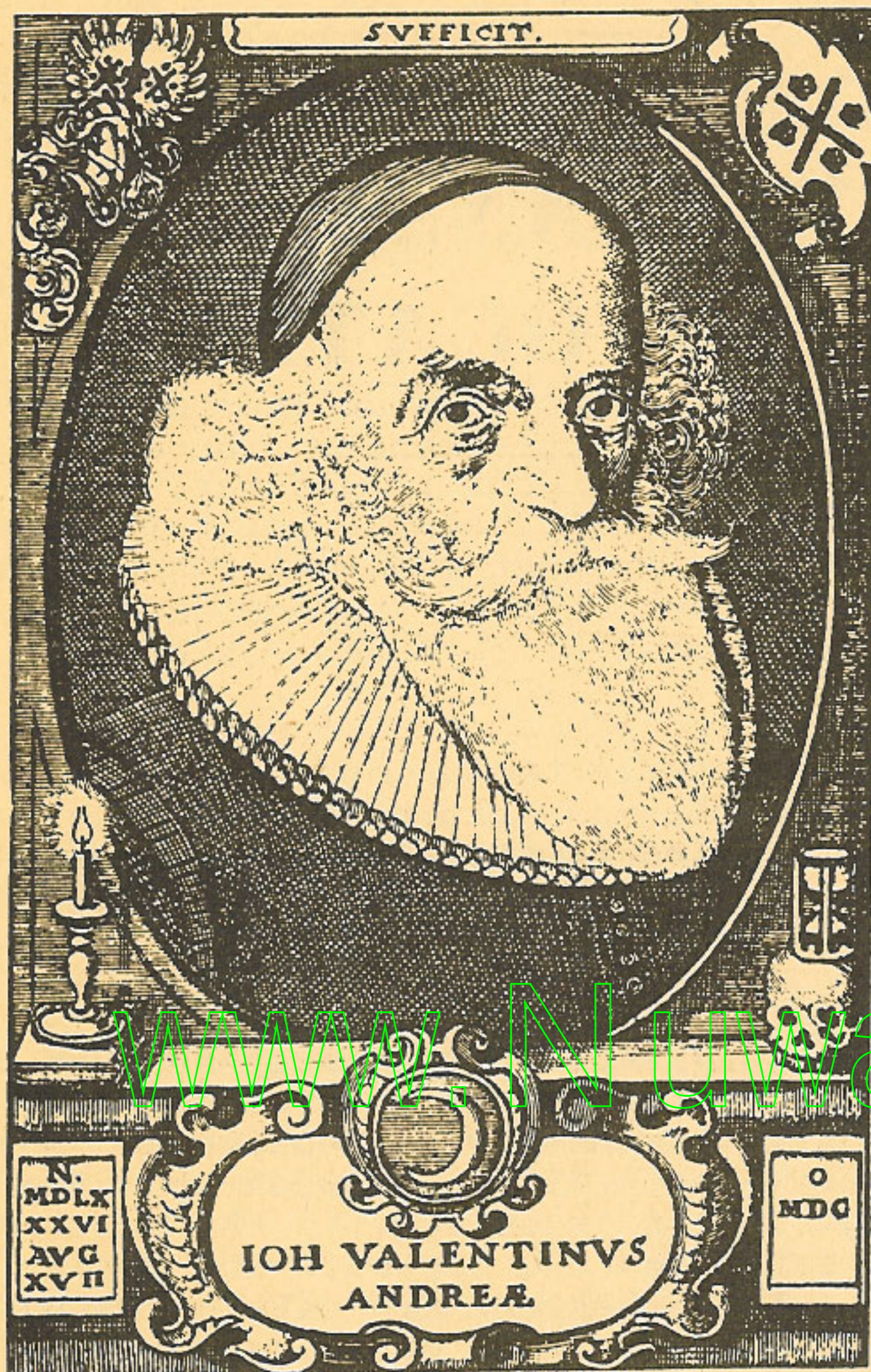
Nevertheless, Freemasonry does have some things in common with the Rosicrucian. The Rosicrucian Order does differ in the respect that it takes women as well as men over twenty-one, and there is no obligation to believe in a Supreme Being.

There are Rosicrucian lodges in thirty-one states, the District of Columbia, and Puerto Rico. California has the most lodges (of course) and Texas has eight. Sixteen of these American Lodges have the regalia and equipment is needed for working the twelve-degree system. There are lodges in France, Brazil, and Mexico. There are eighteen in Nigeria, and lodges in England, Venezuela, and Australia. Members of these lodges remit dues to the lodge treasurer who sends a portion to San Jose.

In the Rosicrucian Lodge, the Master sits at one end of the chamber on a triangular dias; his counterpart, the Master of the Lodge, sits at the other end. An unmarried girl between eighteen and twenty-one, called "the Vestal Virgin," sits in front of the Master and guards the sacred fire which is used to light the incense. The "Shekinah" or sacred triangle, stands in the center of the lodge room flanked by three candles. Lodge members sit along both sides and wear aprons similar to the dress of Masons. There are two special feasts observed by the lodges: The New Year Feast on or about March 21, at which the brothers and sisters eat a symbolic meal of corn, salt, and grape juice; and the Outdoor fete held around September 23rd.

Rosicrucians have gone as far as having their own marriage rites performed, but this takes place only after a three day interval, after the

civil ceremony has been performed. Parents who are Rosicrucians, must agree to educate their child in non-sectarian schools. Funeral rites are also conducted by the Rosicrucians. These rites begin late in the evening and finish about midnight. The mourners wear purple as their official mourning color and the deceased is dressed in lodge regalia. The body is cremated, but remains in the temple until cremation in the morning.

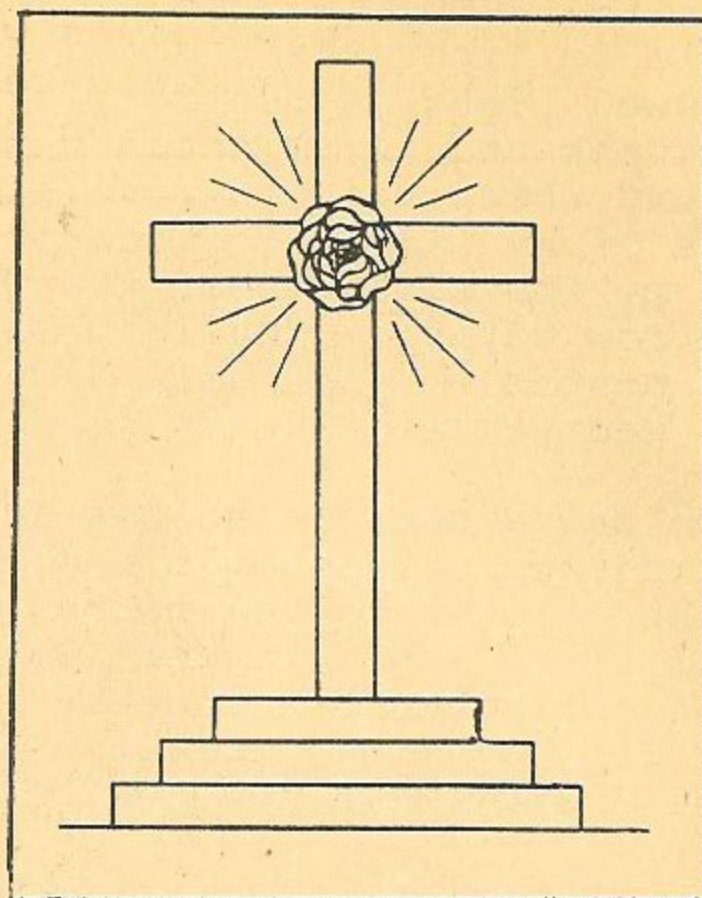


From a rare print.

JOHANN VALENTIN ANDREA.

In certain esoteric circles there are vague rumors which intimate that the humble personality of Johann Valentin Andreae masked an exalted emissary of the Rose Cross. While there is sufficient evidence at hand to establish the actual existence of a German theologian by the name of Andreae, there are many discrepancies in his biography which have not been cleared up to the satisfaction of critical investigators. A comparison of the face shown above with that of Sir Francis Bacon discloses striking resemblances in spite of the differences due to age. If Lord Bacon borrowed the name and identity of William Shakspeare, he could also assume, after his mock funeral in England, the personality of Johann Valentin Andreae. The crescent below the bust is significant, as it also appears upon the crest of Lord Bacon to denote that he was the second son of Sir Nicholas Bacon. Furthermore, the four letters (O MDC) in the frame at the lower right corner of the plate, by a very simple Baconian cipher, can be changed into numbers whose sum gives 33—the numerical equivalent of the name Bacon. These several points of interest, when considered together, go far towards clearing up the mystery surrounding the authorship of the first Rosicrucian manifestoes.

THE ORIGINAL SYMBOL OF THE ROSICRUCIAN FRATERNITY WAS A HIEROGLYPHIC ROSE CRUCIFIED UPON A CROSS. THE CROSS WAS OFTEN RAISED UPON A THREE-STEPPED CALVARY. OCCASIONALLY THE SYMBOL OF A CROSS RISING FROM A ROSE WAS USED IN CONNECTION WITH THEIR ACTIVITIES. THE ROSICRUCIAN ROSE WAS DRAWN UPON THE ROUND TABLE OF KING ARTHUR, AND IS THE CENTRAL MOTIF FOR THE LINKS FORMING THE CHAIN FROM WHICH THE "GREAT GEORGE" IS SUSPENDED AMONG THE JEWELS OF THE ORDER OF THE GARTER. HARGRAVE JENNINGS SUSPECTS THIS ORDER OF HAVING SOME CONNECTION WITH THE ROSICRUCIANS.



There are certain daily rituals that Rosicrucians are urged to follow. For example; upon waking up in the morning, one should face the east, inhale and exhale seven deep breaths, then drink a glass of water.

The Ancient Mystical Order of the Rosae Crucis was founded by a student of occultism in 1915, who claimed to have received authorization from Rosicrucian Masters to re-establish the Order in the Western Hemisphere. The monographs which are distributed to dues-paying members, were written by him. This particular man had been accustomed to signing his name with P.H.D., even though he had never attended an accredited college or university. When he died in 1939, his son succeeded him as "Supreme Autoeracy Authority" and "Imperator of North, Central, and South America, the British Common wealth and Empire, France, Switzerland, Sweden and Africa."

The annual payroll of the Rosicrucians exceeds sin hundred and fifty thousand dollars and they belong to the San Jose Chamber of Commerce.

The founder of the Ancient Mystical Order of the Rosae Crucis, based the Order upon the legends of the Rosicrucians of 1614. During that time. there was a book published of great popularity. It was based on the travels of a fictitious character, Christian Rosenkreuz, who wandered around the Middle East and founded a secret, mystical brotherhood. Since that time, various group of astrologers, alchemists, magicians, and catalysts have taken the name Rosicrucian.

The Rosicrucians borrow freely from other philosophies such as Theosophy, Buddhism, Ghosticism, Cabalism, Masonry, Pseudoscience, Vegetarianism, and Panteism. Reincarnation is one of the basic beliefs of the Order.

Members who receive their instructions by mail, and do not belong to a local lodge are known as sactum members. One initiates himself by following sealed directions received from San Jose, then relates the initiation experiences he had in a letter to headquarters. A new member usually studies six weeks at home before initiating himself into the first degree. He remains in this degree about three months before moving on to the second degree, and stays the same amount of time in this degree before goint to the third.

The initiation rate of a neophyte sanctum member into the first degree,

or first Portal, begins with setting up an altar on which he places a mirror and candles. The room should be darkened while he reads instructions which tell him to light the candles. On lighting the first candle, he is to say: "O Blessed Light, Symbolic of the Greater Light, cast thy rays in the midst of darkness and illuminate my path." The candidate sits in front of the altar and whispers: "Before I may cross the Threshold, I must confront the terrors of my life. The Terror of the Threshold awaits me and I need now within me the strength of the Divine". He traces the sign of the cross on the Mirror saying: "Hail, O Sacred Symbol of Life, Love, and Resurrection. In the center of your holy body shall come the Rose, the Soul of man's being, and you will be my sign! Hail Rosy Cross!"

He now answers a series of nine questions contained within the instructions and repeats several meditations. He extinguishes one candle and moves the other closer to the mirror. He looks into the mirror and declares: "Reveal, O my Soul, thyself as I have made thee in the eyes of the Cosmic!" Then he meditates for another five minutes, puts out the second candle, and says, "Into physical darkness do I walk and move and have material expression, but the Great Light now dwelleth within". Now he is initiated into the first degree.

He makes his reports for Rosicrucian headquarters and signs something called "the Great Oath," which binds him to keep secret the ritual of the Order, to live a clean life, obey the AMORC authorities and to be a good citizen.

For the second degree, the candidate cuts a white triangle out of cardboard. At two ends of the triangle, he sets candles and places a cube of incense in a dish in the triangle's center. Then he ignites the candles and the incense. Making the sign of supplication by crossing his arms and touching his shoulders with his hands, he asks his absent Masters for guidance during this initiation. The remainder of the rite consists mainly of prayers and invocations.

In the third degree, the initiate faces the East, and pronounces invocation while holding his hands over his heart. Then prays that he may replace hatred with love. He takes three deep breaths and reads:

"THE DIVINE ESSENCE WHICH I BREATHED INTO MY BODY
BRINGS WITH IT AN INFLUX OF THE SOUL OF GOD;
AND I LIKEWISE BREATHE OUT OF MY BODY THE EXHAUSTED
ESSENCE WHICH HAS GIVEN ME LIFE AND MAINTAINED
THE SOUL IN MY BODY WITH THE PASSING OF THE EXHAUSTED
AND DEVITALIZED BREATH. THE NEWER BREATH, THE
SWEET AND HOLY AIR, I TOOK INTO MY BODY THE PURE
ESSENCE, WHICH IS DIVINE AND IS GOD."

Then he raises his hand and pronounces the sounds "Oh...Ah...Ee..." three times. After five minutes of further meditation, he repeats the sounds. This utterance is supposed to "attune the Soul's vibrations for purification.

In the second part of this degree, the candidate again sets up an altar with the candles and mirror. He is instructed to say "Ra, Ra, Sela, Ra" which will summon the herald of the Masters. He is told how to call upon the guardian by putting the left palm over his heart and tilting his head back. Then he engages in a make-believe dialogue with the guardian, extinguishes the lights, and sits in darkness for ten minutes while concentrating on the great "Cosmic Temple." He copies down this oath:

"I WILL STRIVE FOREVER TO DESERVE THE APPROBATION OF ALL GOOD SOULS UPON THE EARTH AND TO SERVE GOD SILENTLY AND PEACEFULLY, NOT IN FEAR OF THE FUTURE MADE, BUT IN CONSIDERATION OF AN UNMADE FUTURE, A REALM FOR MY GREATER DEVELOPMENT. SO MOTE IT BE."

He must write down each seventh word then stop, look at the mirror and repeat this word seven times.

The third part of this degree involves the same preparation. The initiate gazes into the mirror and says:

"O WORSHIPFUL MASTER OF THE DIVINE POWERS ON EARTH, ATTUNE MY SOUL WITH THE COSMIC AND BRING GREATER LIGHT TO MY MIND AS I SIT SILENTLY IN THIS CHAMBER AND AWAIT YOUR ORDER."

He is told to stand up, close his eyes, his hands at his side and experience the "Terror of the Threshold" for two minutes. He reads the password for this degree: "Moard-Moarc." He is to sit and stare at the mirror again for ten minutes and end with "so mote it be;

This third degree is followed by the nine Temple degrees. The Illuminati is formed by the Rosicrucian elite; those who have received all the degrees, and have distinguished themselves in the service of the cult.

The Ancient Mystical Order of the Rosae Crucis is not alone. There are at least three rival Rosicrucian Orders in the United States: The Rosicrucian Brotherhood of Quakertown, Pennsylvania, The Rosicrucian Fellowship in Oceanside, California, and the Society of Rosicrucians, Incorporated, of New York City.

Publications of the Ancient Mystical Order of the Rosae Crucis are banned under Canon 1399, which forbids books favoring superstition, or which subvert the Christian religion. The Rosicrucian Order is based on mysticism, sorcery, pantheism and various other "isms" that are forbidden in the Holy Scriptures. The Holy Scriptures strictly forbid these practices because if one is not calling upon ALLAHU SUBHAANAHU WA TA'ALA as their "Worshipful Master", then one is worshipping something other than ALLAH. And if one does not know the significance of the passwords he uses, one can very easily be calling upon the Devil (CH) himself. Staring in a mirror in the dark provokes evil spirits. When one stares in the mirror in the dark, these evil spirits hypnotize you and hurt your eyes. The Rosicrucians are a cult and a Brotherhood just as the other secret societies are. We will discuss the significance of these Brotherhoods later.

ASTARA- MYSTICISM AND CHRISTIANITY

Astara is a very interesting section of the Brotherhood. Astara is similar to the Rosicrucian Orders, but it is about thirty-five years younger. It deals with mysticism, karma, and other forbidden philosophies, the same as the Rosicrucian Orders. What is so striking about Astara is that its mysticism is coupled with Christianity; even though they deny there is any religious influence involved.

In the Astarian emblem, a lotus is in the middle of a seven-pointed star; each point of the star represents an initiative path. These seven initiative points designates a stream of energy, which vibrates at a certain given vibration. Each one of these seven paths, expresses a different rate of vibration. All of these paths merge at last into the "one path to Godhood."

This seven-pointed star also represents the perfected man - this does not necessarily mean a state of perfect physical health throughout an incarnation; but because the vehicle serves the purpose of the spirit, even though the vehicle may be crippled, it would be a perfected one as symbolized by Astara's star. The spirit may deliberately choose a crippled vehicle in order to strengthen itself against certain limitation, or gain specific experiences.

Through succeeding incarnations, controlled rays directed by the spirit become more developed and more capable of directing a greater number of these rays, which have themselves become increasingly more luminous.

Ultimately, it becomes a thousand petalled lotus of the soul, signifying the sublime "state of Mastership" in which the energies of life are reflected. Astarians also say that in the heavens surrounding our earth are Seven Celestial Stars, which in turn, are the focal points of the spiritual paths. Each of these Stars express a certain vibratory rate of energy. The Stars are only reflected avenues through which the path of energy is expressed.

1. THE EVENING STAR, HESPERUS
2. THE MORNING STAR, LUCIFER
3. THE DAY STAR, THE SUN
4. THE DOG STAR, SIRIUS
5. THE NORTH STAR, POLARIS
6. THE NIGHT STAR, THE MOON
7. THE DAWN STAR, ASTRAEA

The Astarian explanation for including the moon, is that the moon has powerful emanations and has been designated as the Night Star, the opposite of the Day Star, the Sun (from an escoteric standpoint).

The Dawn Star, Astraea according to Astarians, is a new stellar object, not solidified enough to be seen by astronomers on earth. They believe that when this planet becomes fully born, man will be well into the "Age of Aquarius" and men will gaze upon this planet under a Golden Age which will be incomparable.

There is much truth in these beliefs as of course there are in other beliefs; but at this point, I am concerned with correcting the false beliefs.

The Age of Aquarius is long past and of course man has entered a new age; but he did not reap the benefits of the Aquarian Age. The answers will be explained later. Also, the sighting of this new planet, Astarea, is the mark of a new Age. Astarea is the mark of a new Age. Astarea is the tenth planet and its discovery marks the Opening of the Seventh Seal, which was opened in 1970. This planet also marks the beginning of the end of a two thousand year period, much the same as the Flood of Nuh's (Noah, PBUH) time marked the end of a certain period.

In the Brotherhood of Astara, this new planet is called "Astrea",

which means "The Greater Light". Its manifestation on earth is called "Astara," meaning "The Lesser Light". When explaining the meaning of Astara of the Brotherhood, the explanation given to inquirers is simply "A Place of Light" because the esoteric meaning is lengthy. They have various explanations for this movement that began officially (according to Astarians) on May 1, 1954 at 9:00 P.M. They consider Astara "a place of light which accepts all religions; none are turned away, where dogma is discarded for truth; where the esoteric meaning of the Scriptures can be sought; where everyone is offered a path who seek the glory of God.

Astara considers, as their purpose, a merging of as many fragments of light as the minds of the men of today are able to grasp, and to bring them together under one banner, so that those seeking spiritual knowledge will not have to run "hither and yonder" searching for teachings concerning his concepts. This is what makes Astara a dangerous organization as far as the Black man is concerned. Astara claims to be a school which teaches mysticism and esoteric philosophy, and they have as their master Jesus the Messiah (PBUH) whom they call "the guiding light of Astara".

The Holy Scriptures plainly tells man and mankind not to follow the teachings of sorcerers, magicians and those who deal with mysteries. This type of knowledge is dangerous in the hands of those seeking after a pastime.

There are ways to call upon persons who have gone to a higher realm in life (death) and there are also ways of calling upon evil spiritual beings.

The founder of this Brotherhood has undoubtedly done some travelling to parts of Africa and Arabia, and has learned from these eastern people many things. Pale people have many ways of learning things they want to know. One of the easiest ways they have gotten next to us, is to tell us that they want to be "friends", they then may get an apartment in the ghetto and live deliberately like filthy pigs in order to try and assimilate. That is the level that they see the Nubian (Blacks) man on. They become your friendly neighborhood "hippie" or "social worker".

In case of learning the mysteries in the East, they will go to an Eastern country and dress like one of the people. They will learn the language very well and become "friends" with inhabitants of the neighborhood, or they will use money and pay off every one in order to get their points across. This is exactly what Rosicrucians, as well as Astarians, have done in order to set up their prosperous Brotherhoods. When they claim that their Brotherhood began long ago with an ancient Egyptian king, what they are saying is that in order to give their Brotherhood a little background and root to make it more viable and believable to the masses (victims), they used the name of this king, because most ancient (if not all) Egyptian and Eastern kings had knowledge of what everyone today calls "mysticism". When the pale man found out that these ancient people knew more at that time about everything than we do now, he calls the little that he does know "mysticism".

The pale man knows that ALLAHU SUBHAANAHU WA TA'ALA has revealed to the Nubian (Black) man many things that he (the pale man) is not able to understand. It is more likely that a Black man is able to feel a "ghost" or see one than a pale man, for various reasons that ALLAHU SUBHAANAHU WA TA'ALA knows. Many of these so-called mysteries of today were a part of life to the ancient Nubian man.

Astarrians talk of Ancient Mu and Atlantis and the knowledge that the inhabitants of these areas had. The pale man wants only certain things to remain as mysteries and legends. The pale man knows that there are those Nubians in the Western Hemisphere who have knowledge of why we are or were great. He has set up various agencies to throw you off the right track.

Under Islaam, there is nothing that ALLAHU SUBHAANAHU WA TA'ALA will not grant a Nubian, if he strives hard as a Muslim. Muslim comes from the word "Mu"-meaning "state of" or "city of". When one becomes a Muslim (one who is of Peace), many "mysteries" will become a part of every day life to him because Muslims pray five times a day to ALLAHU SUBHAANAHU WA TA'ALA and they attune their physicals and mental to many spiritual forces that bring on a higher level.

A
S
T
A
R
A



When one becomes a Muslim, he will not have to pay any dues to learn what he must learn in order to become a good Muslim. The Nubian man naturally seeks the truth in all areas of life, and he also seeks the "why" of the existence of man and mankind. His questions become so strong that he will seek many avenues for a quench to his thirst.

Astarianism and Rosicrucianism has made him pay hard-earned money for many half truths. These Brotherhoods are founded by pale men who do not have the depth of soul and spirit to guide a Black man truthfully. Since he is given half-truths as answers to his questions, he goes home and says the magic formula and may conjure up an evil spirit or the Devil (CH) himself who may then take his soul.

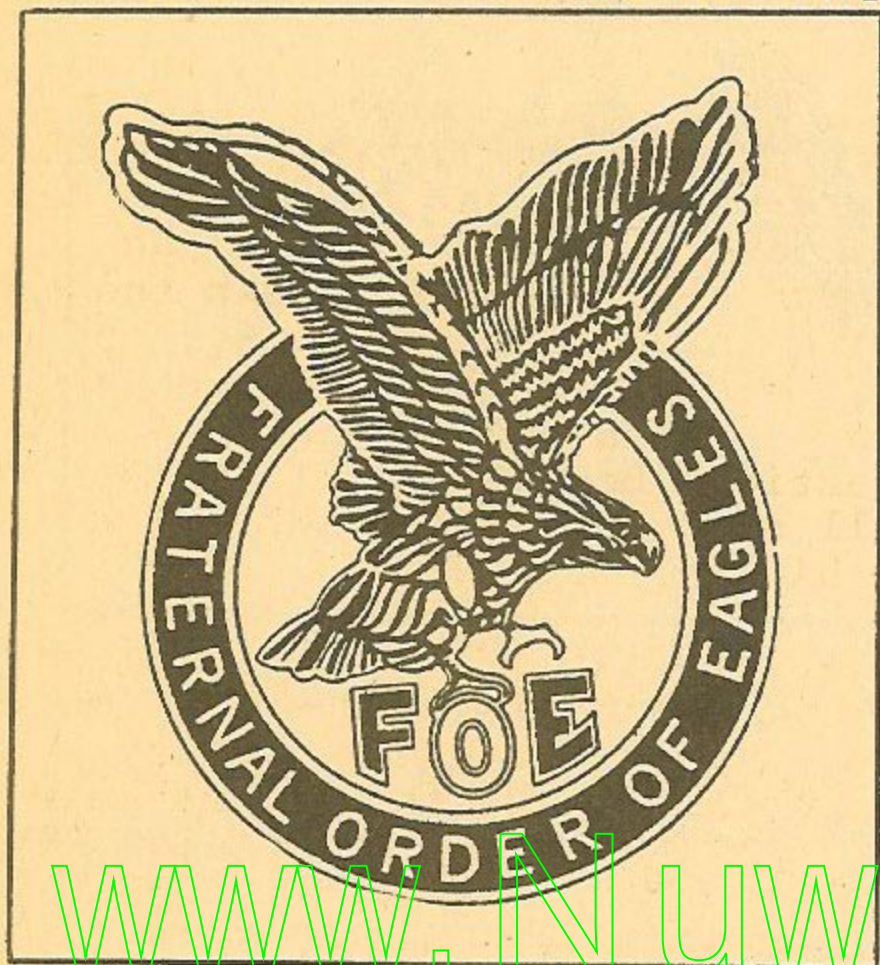
The Brotherhoods have made prosperous business, perpetuating lies under the disguise of ancient mysteries revealed. It has taken these people many years and much thought and paperwork to think up a pastime without many obvious loopholes. If there were many loopholes, it would not be so prosperous for them or amusing, mystifying and believable to the victim.

Astarianry tells everyone that they do not want to take away the present beliefs that people may have. They want you to bring your own creeds, dogmas, ideas, and then if you want, you may discard some of them; but keep whatever you want. Astarianism claims to help you gain a better understanding of esoteric teachings, and they feel if you cannot accept some of these teachings, so be it.

It must be pointed out again that this is the day and age wherein many false teachings will come about to confuse us. The easier it is to join a group or Brotherhood and maintain yourself within it, the increase of false doctrine will be made available.

THE FRATERNAL ORDER OF EAGLES

The foundations for the Fraternal Order of Eagles was laid when a group of theater owners in Seattle, Washington got together in 1896, to form a fun organization which they called the "Seattle Order of Good Things". The group first met on the stage of a local theater to conduct the business of the Order, and in a few years they adopted the eagle as their animal model.



Sadly enough, people used the symbol of the United States eagle as a model of vision and powerfulness; But in reality, the eagle on the United States seal is in fact the Phoenix grafted to look like an eagle. This bird is one of a kind. It lives for five hundred years and when it is ready to die, it builds a nest of Frankincense and Myrrh and other spices; when his period has been exhausted, he enters the nest and dies. As the flesh decays, a certain type of worm is produced, which nourishes itself from the liquids of the dead bird, and then it picks up the nest in which are the bones of its parents, and carries the nest-first to Arabia, then to Egypt-to the city called Theopolis. The reason this bird was used, was to represent a New Roman Empire rising out of (Old Rome) [Refer to Ed. #15, LEVIATHAN 666].

FRATERNAL ORDER OF EAGLES SYMBOLS

There were many who did not favor the lodge's emphasis on conviviality. A writer in a 1910 magazine described the Eagles as "a national organization of sporting men, bartenders, politicians, thieves, and criminals." Almost seventy years after its founding, the Eagle Order has broaden its previous objective of providing a good time for its members to that of offering a social program for the Eagle, his wife, and children. "The accent is no longer on secrecy, but rather service."

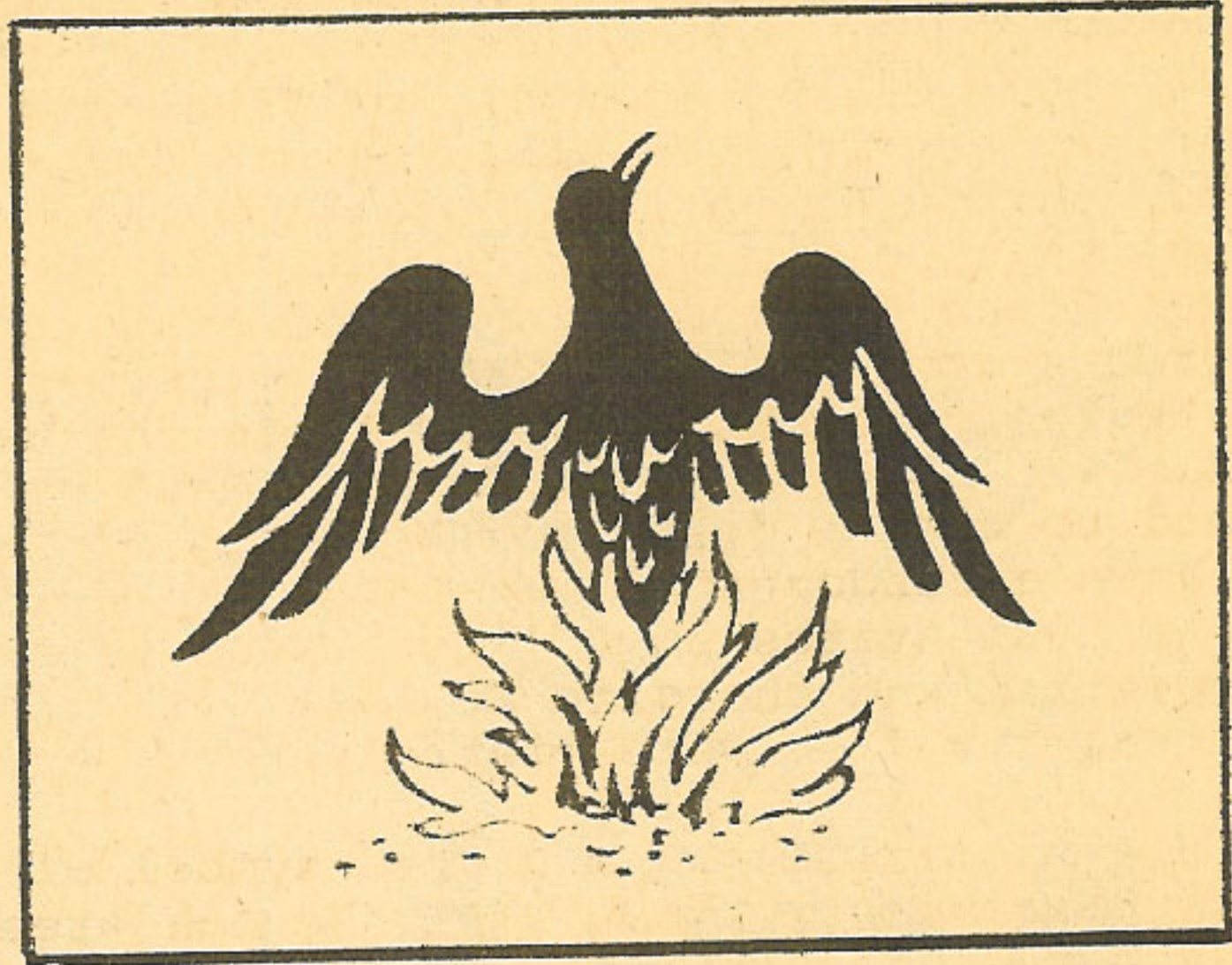
The 850,000 Eagles can be proud of the caliber of men who have joined their ranks. They include five Presidents, a Chief Justice, and a Senator among other well renowned men. In 1948, the Eagles one million membership dipped to seven hundred and fifty thousand before starting to climb again. More than any other fraternal organization, the Eagle Order has promoted the adoption of advanced social laws. The Eagle Order has championed workmen's compensation, mother's pensions, the eight-hour day, old age pensions and the Social Security Act. When the Social Security Act was signed by the President in 1935, he commended the Order of Eagles of "their unselfish work." The Order then took up the enactment of "Jobs After Forty" legislation which would ban job discrimination based on age; so far at least twenty five states have enacted such laws.

The Order of Eagles have taken an interest in preserving their favorite bird, the eagle, from extinction. They have supported the National Audubon Society in its efforts to save the bald eagle. In 1963, they backed federal

legislation to extend protection to golden eagles as well as bald eagles.

At one time, the Eagles sold life insurance as a fraternal benefit society, but it stopped accepting new policy-holders after 1927. Today, a new member may become a beneficial or non-beneficial member; a beneficial member pays higher dues to receive sick and funderal benefits.

In 1941, the Fraternal Order of Eagles donated a dormitory to Boys Town in Omaha, Nebraska. Since then, the Order has built Eagle Hall, at Home on the Range for Boys in Sentinel Butte, North Dakota. They have also built a dormitory at High Sky Girl's Ranch near Midland, Texas. The Eagle's Memorial Foundation, started in 1946, provides financial aid for medical, dental, and educational expenses for children of Eagles who have given their lives as members of the Armed Forces. The Order has also made grants for research in cancer, heart disease, and muscular dystrophy.



PHOENIX IMMORTALITY

Since World War II, the Eagles have cooperated with CARE to set up equipment for youth training centers overseas. The

first of these centers was set up on West Berlin in 1954. The Eagles persuaded the occupation authorities to give an old building, where they have trained poor boys to become carpenters. There were other Eagle houses started in Naples, Mexico City, Manila, Cebu, Sicily, Chile, Iran, Turkey, Tunisia, etc. To be eligible for membership in the Fraternal Order of Eagles, a man must be over twenty-one, possess good moral character, believe in a Supreme Being, and belong to the Caucasian race. Communists are excluded and few ever apply. During the initiation of a new member, the candidate is asked to repeat:

"BEFORE GOD, AND ON MY HONOR, I PROMISE THAT I SHALL NEVER REVEAL TO ANYONE THE RITUALS OF THIS ORDER, EXCEPT TO EAGLES IN GOOD STANDING, AND THEN ONLY IF I AM AUTHORIZED TO DO SO; PROMISES NOT TO JOIN AN ILLEGAL ORGANIZATION OF EAGLES, TO OBEY THE LAWS OF THE ORDER, BE LOYAL TO THE COUNTRY, AND TO RESPECT THE SANCTITY OF ANOTHER EAGLE'S HOME, ETC. HE CONCLUDES:

"I UNDERSTAND THE MEANING OF THESE PLEDGES AND I ASK MY GOD AND MY BROTHERS TO HELP ME TO KEEP THEM. I ACKNOWLEDGE THAT THE WILLFUL VIOLATION OF ANY OF THEM IS JUST CAUSE FOR MY EXPULSION FROM THE ORDER."

After a prayer by the chaplain, and the "Ode to the Candidate", instructions on the Fraternal Order of Eagles are then presented. The Lodge also conducts a memorial service on or near Memorial Day and final tribute to deceased Eagles, if this service is required by the survivors.

PURE PAGANISM - LODGE OF DRUIDS

he ancient Celtic's religion forms the framework of the ritual and philosophy of the modern Lodge of Druids. The first Druid Lodge is said to have been organized in London in 1771; then brought to the United States in 1830. The original Druids were the priests and teachers of the inhabitants of the British Isles and Gaul. These priest or instructors, had been simply named GIOYDD. It later became necessary to divide this office between the national, or superior priest and another whose influence would be more limited. The former became "DERWYDD (Druid), superior instructor, and "GO-WYDD, or O-VYDD (Ovate), subordinate instructor; who went by the general name BEIRDD (BARDS), or "teachers of wisdom". As the Druidic Mysteries matured, the basic Bardic Order consisted of three classes: the Druids, Beirdd Braint, or privileged Bards, and Ovates. It is said to believe that the word Druid, like the Irish word Druí, means "The men of the Oak Trees." It is also noted that the forest gods and tree deities of the Greeks were called DRYADES. Other scholars believe that the word is from Teutonic origin; and others to the Welsh, and some even traced it to the Gaelic. Druid, means "A wise man" or "a sorcerer". The Druidic Order is said to have a deep understanding of Nature and its laws. The Druids also have a fundamental knowledge of medicine especially in the use of herbs. Eliphas Levi states that "the Druids were priests and physicians, curing by magnetism and charging amulets with their fluidic influence. Their Universal remedies were mistletoe and serpents eggs..."

The mistletoe was a sacred symbol of the Universal medicine, because of the fact that it grew upon the oak tree. Through the symbol of the oak, Druids worshipped the Supreme Deity; therefore, anything growing on the oak tree was sacred.

During a certain season according to the positions of the sun, moon, and stars, the Arch-Druid would climb the oak tree to cut the mistletoe with a golden sickle. Sacrifices of a white bull was also made under the oak tree. The Druids were initiates of a secret school that existed in their midst. Their school resembled the Bacchic and Eleusinian Mysteries of Greece of the Egyptian rites of Isis and Osiris.

These schools of the Druids were divided into three parts. Their secret teachings are concealed under the allegories of Blue Lodge Masonry. The Lowest of the three schools, is that of the Ovate (Ovydd). This is an honorary degree that requires no special purification or preparation.

Their dress was white robes with green sashes and one had to know some knowledge of medicine, astronomy, poetry and music.

The second was the Bard (Beirdd). These members were robed in white with sky-blue sashes; This represented harmony and truth. And part of their teachings was the memorization of twenty thousand verses of Druidic sacred poetry. This group was often chosen as teachers of candidates wanting entrance into the Druidic Mysteries. New comers wore robes of blue, green and white. These are sacred colors of the Druidic Order.

The third was Druid (Derwyddon); Its duties were to minister religious needs to the people. To reach this degree, you must first become a Bard Braint. Their dress consisted of white robes, which is symbolic of purity, and was the color to symbolize the sun.

For one to reach the position of Arch-Druid, or spiritual head, it was necessary for a priest to pass six degrees of the Druidic Order.

The Arch-Druid's dress consisted of the carrying of a golden sceptor and one is crowned with wreaths of oak leaves, symbolic of their authority (gold ornaments).

Before a candidate was entrusted with the secret doctrines of the Druids, he was bound to vows of secrecy. These teachings were only given in the depths of forests and in dark caves. The candidate was instructed in the creation of the universe, the gods, laws of Nature, secrets of occult, medicine, mysteries of the celestial bodies, magic sorcery and astrology which was used skillfully and was assisted by sorcerers. The Druids had a great number of feast days, which were called Sacred Period; these periods consisted of a Full Moon and a New Moon, and the sixth day. Other dieties that were sacred to the Druids were the Madonna, and the Sun God as mentioned before.

The modern lodge of Druids is pure paganism like the original religion. The United Ancient Order of Druids, unlike some lodges, does not pretend to be Christian. It would be surprising to know how many lodges in the United States are not so-called Christian, even though they say they are. Many people do not know that Christianity is a form of paganism, a little milder so as not to frighten those who are not used to it. All of the lodges say that they are so-called Christians, they must call themselves Christians in order to get followers; especially since Christianity is the standard religion. However, in a religious sense, so-called Christianity is not superior. This is principally because their Ancient Religion forms the basis for Christianity. When modern so-called Christianity took over Europe, these lodges did not let themselves succumb to it.

Druids believe that their greatest teacher was Merlin the Magician. Merlin had Seven Precepts he considered a moral way of life:

- 1) "LABOR DILIGENTLY IN ORDER TO GAIN KNOWLEDGE, FOR IT IS POWER.
- 2) WHEN IN AUTHORITY, DECIDE REASONABLY, BECAUSE YOUR AUTHORITY MAY CEASE.
- 3) BEAR WITH FORTITUDE THE ILLS OF LIFE, AND REMEMBER THAT MORTAL SORROW IS NOT PERPETUAL.
- 4) LOVE VIRTUE -- IT BRINGS PEACE.
- 5) ABHOR VICE - IT BRINGS EXALT.
- 6) CULTIVATE SOCIAL VIRTUES, SO THAT YOU MAY BE BELOVED BY ALL MEN. THESE MORAL VIRTUES, ACCORDING TO THE DRUID ORDER ARE THE FINEST EVER LAID DOWN FOR MAN'S GUIDANCE.

The Druid Order states as its purpose:

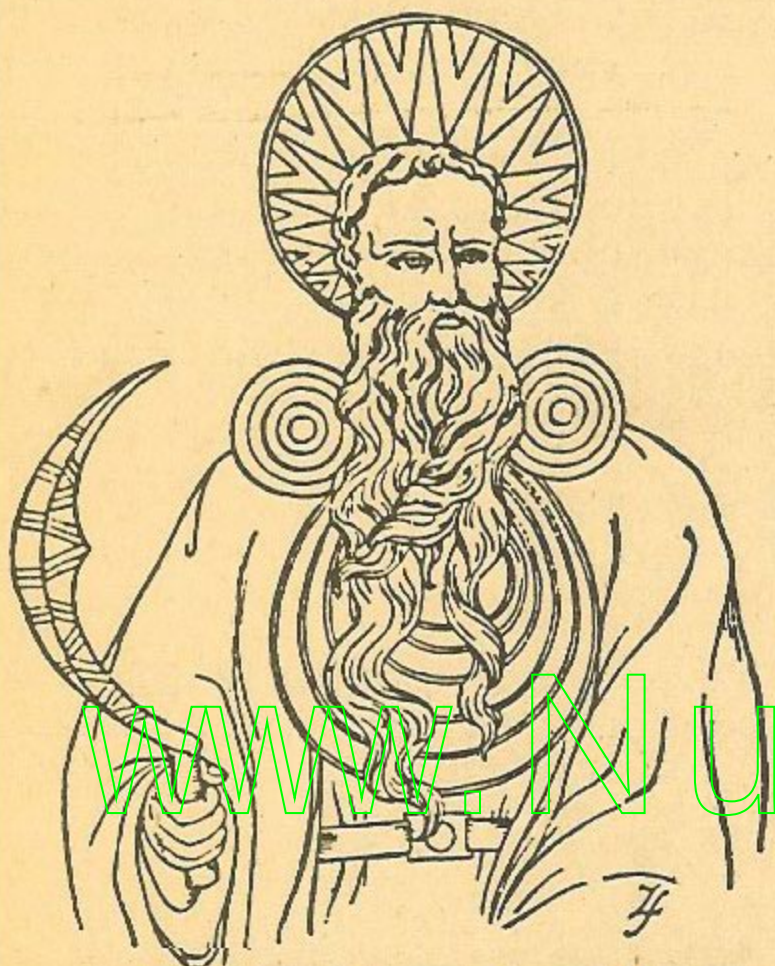
"THE OBJECTS OF THE ORDER ARE TO UNITE MEN, REGARDLESS OF NATIONALITY, FOR MUTUAL PROTECTION IN ORDER TO CULTIVATE SOCIAL VIRTUES, PROVIDE FOR WIDOWS AND ORPHANS OF DECEASED MEMBERS, TO AID MEMBERS IN TIME OF SICKNESS AND TROUBLE, ENCOURAGE BUSINESS, FORSTER AIMING MEMBERS THE SPIRIT OF BROTHERHOOD AND GOOD FELLOWSHIP, AND ABOVE ALL TO LEARN TO RESPECT THE CONSCIENTIOUS BELIEFS AND FEELINGS OF YOUR FELLOW MAN."

The lodge works three degrees: Ovate, Bard, and Druid. When a candidate is admitted into the Order, he becomes a member of a local lodge known as a Grove. There is a parallel order, for women known as the Circle, also open to officers of a Grove, and past officers as well may join the fun

organization of the United Ancient Order of Druids, which is called "The Chapter".

Applicants of the Druid Order must have an unblemished character, and be mentally and bodily sound. They must be between the ages of eighteen and fifty to participate in the lodge's insurance benefits. There is a hospitalization plan for members and their wives who have not reached fifty-five.

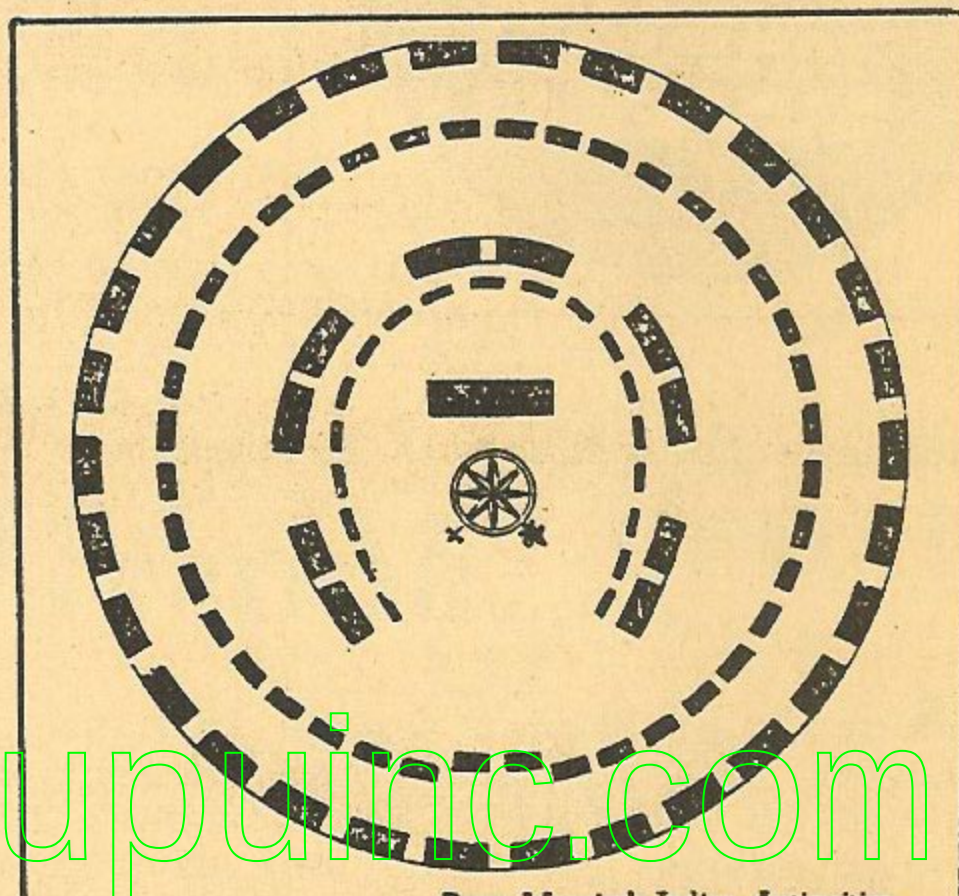
The Druid Order does not consider its beliefs in a religion, but they profess a religious faith, and they believe in the Almighty God, and the soul's immortality. They hold a belief in a Supreme Power, which they identify with the sun, and it is also believed that at death, the soul passes into the body of a newborn baby.



From Wellcome's Ancient Cymric Medicine.

THE ARCH-DRUID IN HIS CEREMONIAL ROBES.

The most striking adornment of the Arch-Druid was the iodhan moran, or breastplate of judgment, which possessed the mysterious power of strangling any who made an untrue statement while wearing it. Godfrey Higgins states that this breastplate was put on the necks of witnesses to test the veracity of their evidence. The Druidic tiara, or anguinum, its front embossed with a number of points to represent the sun's rays, indicated that the priest was a personification of the rising sun. On the front of his belt the Arch-Druid wore the liath meisicith—a magic brooch, or buckle, in the center of which was a large white stone. To this was attributed the power of drawing the fire of the gods down from heaven at the priest's command. This specially cut stone was a burning glass, by which the sun's rays were concentrated to light the altar fires. The Druids also had other symbolic implements, such as the peculiarly shaped golden sickle with which they cut the mistletoe from the oak, and the cornan, or scepter, in the form of a crescent, symbolic of the sixth day of the increasing moon and also of the Ark of Noah. An early initiate of the Druidic Mysteries related that admission to their midnight ceremonies was gained by means of a glass boat, called Cwrwg Gwydrin. This boat symbolized the moon, which, floating upon the waters of eternity, preserved the seeds of living creatures within its boatlike crescent.



From Maurice's Indian Antiquities.

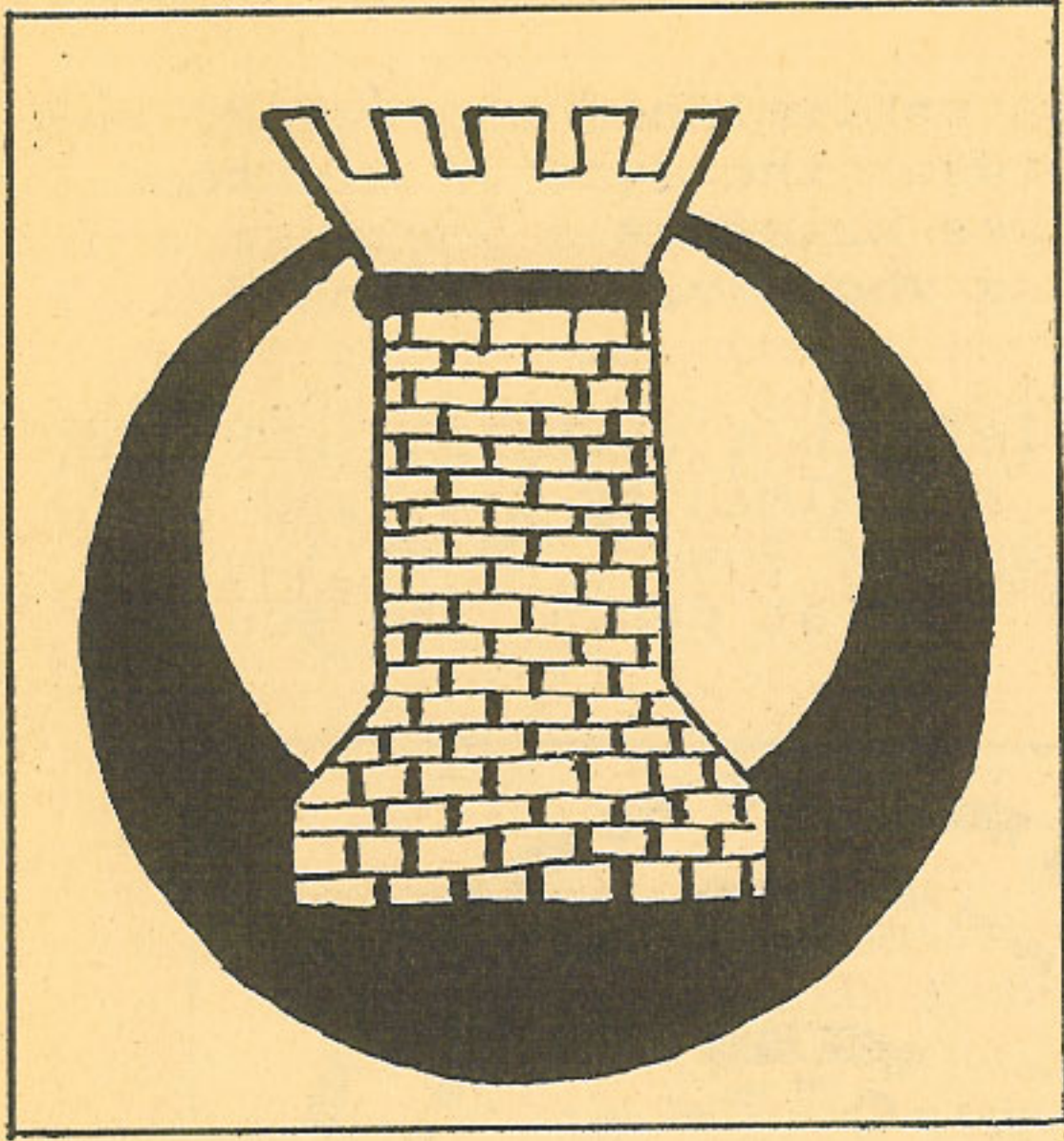
THE GROUND PLAN OF STONEHENGE.

The Druid temples or places of religious worship were not patterned after those of other nations. Most of their ceremonies were performed at night, either in thick groves of oak trees or around open-air altars built of great uncut stones. How these masses of rock were moved has not been satisfactorily explained. The most famous of their altars, a great ring of rocks, is Stonehenge, in Southwestern England. This structure, laid out on an astronomical basis, still stands, a wonder of antiquity.

THE ALHAMBRA

The Alhambra is a Catholic organization founded in 1964. It is patterned after the "Shrine" and accepts membership of third and fourth degree Knights of Columbus. Since it isn't sanctioned by the Knights of Columbus, it is not a very large Order. They now have about thirteen thousand five hundred members.

The Order was named after the citadel in which the Moors of Spain resided in overlooking Granada. The emblem of the Order is the tower of Castile on top of a crescent.



The Chapter of the Order of the Alhambra are called "Caravans" and they hold at least four social meetings a year and sponsor one religious activity. One only becomes a member by invitation, and new candidates must be approved by all the other members of the caravan. The Grand Divian is a group of officers elected by the Caravan and is needed by a Grand Commander. A national Supreme Divian sets up rules and regulations for the Order.

The Order of the Alhambra believe that they should enjoy the same advantage as Masons of the Mystic Shrine Nobles, who wear a Fez like Turkish Moslems.

They have a monthly magazine called "The Muezzin". Their initiation ceremony depicts the deliverance of Spain from the Moors. These ceremonies take place at a central location, where one of the larger Caravans have the elaborate costumes and equipment to conduct the various ceremonies. The national

headquarters is located in Baltimore.

BOOSTER'S CLUB

A group of Master Masons in San Francisco founded the Booster's Club in 1905, which in 1910 became the Ancient Egyptian Order of Sciots. This Order is limited to California and Arizona; it functions as a social organization for Master Masons much like the grotto and Tall Cedars of Lebanon.

Each Scot promises to visit his own Blue Lodge at least once a month. Their ritual is based on events, which supposedly took place on the island of Scot off the coast of Syria, in 1124 B.C. The local chapters are called "Pyramids" and they are presided over by a Toparch. The Grand Lodge of California has sponsored public school week, which the Sciots have fostered.

FOR WOMEN THE WHITE SHRINE OF JERUSALEM

Master Masons, their wives, mothers, daughters, widows, and sisters, who believe that the so-called Christian religion should be defended, may apply for membership in the White Shrine of Jerusalem. The ritual, which is based on the birth and life of Christ, eliminate Jewish Freemasons and their female relatives from the Order.

For a long time, the White Shrine sought to serve as a social organization for the Christian members of the Order of the Eastern Star, but the Eastern Star Order refused to recognize the White Shrine in any way. The White Shrine modified its requirements a number of years ago. Before, it had required one to be an Eastern Star before one could join the White

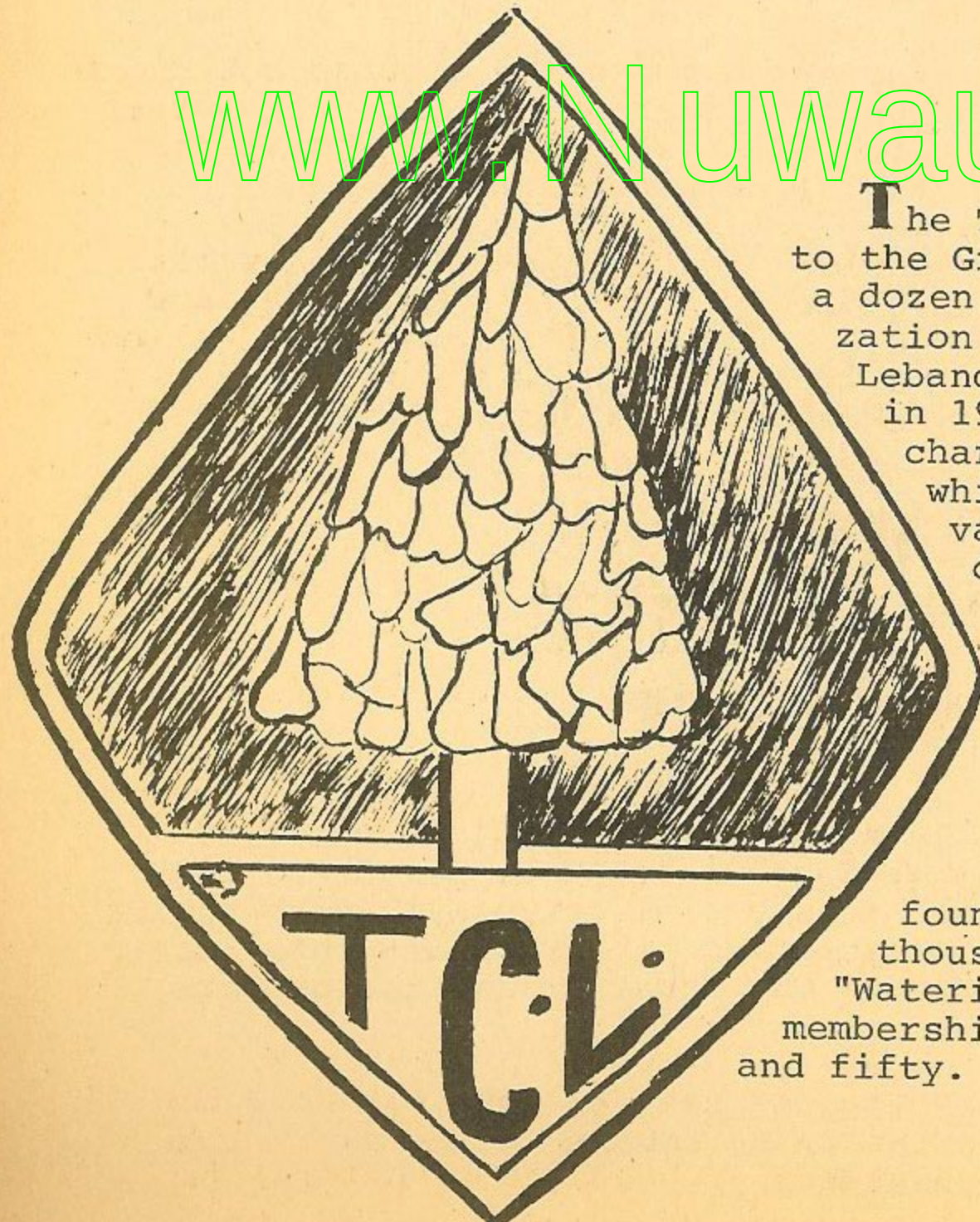
Shrine. It now opens its doors to any Master Masons and their female relatives. Membership now costs more than one hundred and eighty thousand sojourners in some eight hundred Shrines.

The White Shrine of Jerusalem was founded in Chicago, on October 23, 1894. Three years later, the founder of the White Shrine set up a rival White Shrine in Grand Rapids, Michigan. Each unit had similar objectives, but slightly different rituals. They also chartered their own subordinate lodges. The two Shrine settled their differences in 1909, and banded together as the Supreme Shrine of the Order of the White Shrine of Jerusalem, organized under the laws of the State of Illinois. It has now grown throughout the United States and Canada. The presiding officer is called "the Supreme Worthy High Priestess."

The Eastern Star places more emphasis on the Christian religion, while the Eastern Star Order is just concerned with a belief in a Supreme Being. They (White Shrine) offer their prayers in the name of Jesus, during the ritual. An example of its memorial service is a sojourner taking the part of the Angel Gabriel (Jibraa'yl, SRA) and declaring:

"HENCE FORTH, AND FOR ALL ETERNITY, THEY WILL
BE SOJOURNERS OF OUR SUPREME IMMORTAL WHITE
SHRINE IN THE NEW JERUSALEM AND PRIVILEGED TO
MEET THE SAVIOR "FACE TO FACE."

THE TALL CEDARS OF LEBANON



The Tall Cedars of Lebanon is similar to the Grotto, but it is limited to about a dozen states. It serves as a fun organization for Master Masons. Cedar of Lebanon started in Trenton, New Jersey, in 1902, and the first nine Forest were chartered in one hundred active Forests, which operate in New Jersey, Pennsylvania, and Washington D.C. Two degrees are conferred by the Tall Cedars of Lebanon: The Royal Court and the Sidonian. About fifty thousand members are enrolled.

THE MOOSE

The Loyal Order of Moose was founded in 1888. By 1893, it had one thousand Moose members in fifteen "Watering Places", but after a few years, membership slumped to fewer than two hundred and fifty.

There was one man who changed the history of the Moose Order. He was initiated at a national Moose convention in 1905. He was invited to address the members at the gathering and his enthusiastic words prompted them to appoint him Supreme Organizer on the spot. The United States was stumped at the work that was done in the next two decades in setting up lodges and enrolling members. In 1911, alone, he traveled seventy-four thousand miles spending three hundred nights on Pullmans and coaches. By 1928, membership had swelled to six hundred and fifty thousand in 1709 lodges. With the woman's auxillary, they had fifty-nine thousand more members.

The real founder of the Loyal Order of Moose had lived as a poor miner and steel worker. He was devoted to children and expressed an interest in founding Mooseheart, a home for dependent children. He was eventually invited to become secretary of labor in President Harding's Cabinet.

The man who became Supreme Organizer was treated very well by the growth of the Loyal Order of Moose because he received a portion of each Moose initiation fee. Later in 1930, he sold his interest in the Order for six hundred thousand dollars to his financial agent and secretary. He was brought to trial in 1932, when it was found that he had received one hundred and seventy-two thousand in a Moose lottery which had sold two million and two hundred thousand dollars worth of tickets. He was acquitted after a mistrial.

The Loyal Order of Moose is open to all Caucasian persons who are of good "moral" character, physically and mentally normal, and who profess a belief in a Supreme Being. The Loyal Order of Moose now reports more than a million members in three thousand and five hundred lodges. There are members in all fifty states, Guam, Canada, Bermuda, and England.

The initiation ceremony is only forty-five minutes long. The sergent at arms is asked to administer the Moose obligation by the governor (top official) of a local lodge. The candidate is first asked if he believes in a Supreme Being and whether he is willing to assume the obligation. Then he is to place his left hand over his heart, raise his right hand, and repeat the following:

"I..., DO SOLEMNLY PROMISE, THAT I SHALL NOT
IN ANY MANNER, COMMUNICATE OR DISCLOSE ANY
INFORMATION CONCERNING ANYTHING I MAY HERE-
AFTER HEAR, SEE, OR EXPERIENCE IN THIS LODGE
OR IN ANY OTHER LODGE OF THE LOYAL ORDER OF
MOOSE UNLESS IT IS TO ONE WHOM I KNOW TO BE
A LOYAL MOOSE IN GOOD STANDING. I BIND MYSELF
BY THIS VOW FOR ALL TIME. AMEN"

The governor then welcomes the new member gives him some words of instruction, then the lodge performs the Nine O'clock ceremony. At 9:00 p.m., all Moose turn toward Mooseheart and say a silent prayer with their arms folded and their heads bowed. The children at Mooseheart kneel at their bedsides and pray at the same hour. The governor and the members of the lodge repeat.

"SUFFER LITTLE CHILDREN TO COME UNTO ME AND
FORBID THEM NOT, FOR SUCH IS THE KINGDOM OF
HEAVEN, GOD BLESS MOOSEHEART."

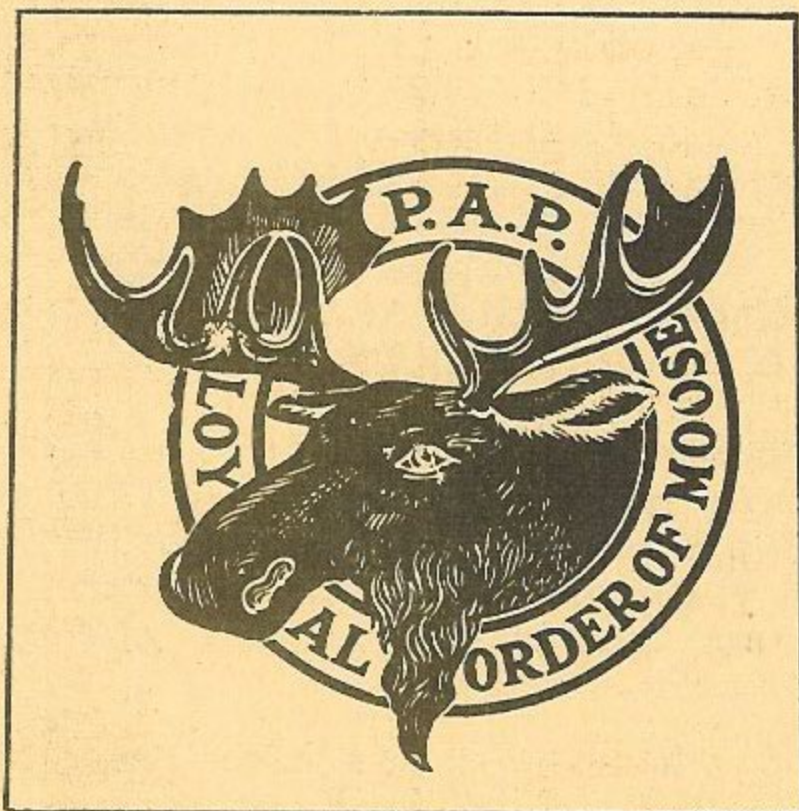
It is interesting to note at this point that the Mooseheart home for dependent children is located thirty-five miles West of Chicago, the members of the Order of DAJJAAL - "the lying Messiah." (Refer to the Section on Dajjaal). These two groups pray in the opposite direction in which Muslims pray (East).

The junior governor next addresses the new members, and the ten "thou shalts" of the Moose Order. These "thou shalts" pertain to patriotism, the home, service to fellow men, protection of the weak, love of the Loyal Order of Moose, etc. To name a few: the first commandment is "Thou shalt believe in God, and worship him as thy conscience allows; Thou shalt be tolerant to let others worship in his own way."

The governor grasps the extended hands of the initiates, while the members sing "Blessed Be The Tie That Binds". A few words are spoken by the orator and the governor gives the following obligation:

"I..., IN THE PRESENCE OF GOD ALMIGHTY AND THOSE THAT ARE HERE ASSEMBLED, MOST SOLEMNLY PROMISE THAT I WILL OBEY THE LAWS OF THE SUPREME LODGE OF THE WORLD-LOYAL ORDER OF MOOSE, AND THE LODGE OF WHICH I AM A MEMBER AS WELL AS ALL ORDERS OF THE SUPREME COUNCIL LODGE OR THE OFFICERS OF THE LODGE WHICH I AM A MEMBER."

A member must also promise to support Mooseheart and Moosehaven (home for elderly Moose members and their wives), to stay clear of unauthorized Moose organizations, to make an effort to settle any grievances within the Order, and to help fellow Moose. The prelate says a prayer at the altar, then all sing "Friendship We Now Extend". The new members are enjoined by the governor to be loyal members.



O R D E R

O F

M O O S E

The family of a deceased Moose may decide whether the lodge will conduct the burial service and /or the graveside service. Local Lodges are asked to observe the first Sunday in May as Memorial Day. The sergeant at arms is asked to drape the altar with a black and white cloth; he places the Bible and a flower upon the altar, then drapes the charter in memory of the dead. A prayer is offered by the prelate and the members sing "Nearer, My God, To Thee".

The degrees that a member may elect to take are the second degree known as the Mooseheart Legion of the World. There are two higher degrees; the Fellowship and Pilgrim Degrees. Female relatives of Moose members may join the Women of the Moose.

The Lutheran Church - Missouri Synod, and the Wisconsin Synod forbid membership in the Loyal Order of Moose, but the Catholic Church has not objected to this particular secret society.

OTHER GROUPS AND ORGANIZATIONS

Boy Scouts is an organization that teaches boys to be good American citizens and leaders. Boy Scouts in all lands are taught to do their duty to God, to their country, and to other people. Their motto is: "Be Prepared". The Boy Scouts started in 1907 by an Englishman, Sir Robert Baden Powell. His first camp consisted of 20 boys in Great Britain, with boys ranging from the ages of 11-14 or 15. Sir Robert Baden Powell was the author of the book "Scouting For Boys". Powell was more widely known in England, he was an inspector General of the British Cavalry. Even though the movement was started in Great Britain for British boys, it quickly spread to other countries. Chile was the first to take up scouting after Great Britain and Canada, Australia, South Africa and New Zealand were some of the first. By 1910 Scouting to Argentina Mexico Norway, France, Sweden and the United States. There were simple codes of chivalrous and they were understood by every boy.

In every country codes were basically the same: a promise and a law, with small differences according to tradition and culture each country demands. Also in every country the highest point of proficiency is marked by the award of a special badge; the Eagle Scout Badge in the United States and the Queens Scout badge in Great Britain. These are some of the things that were recognized as being a Scout.

Other things that helped one recognize a Scout was the left hand shake, together with some form of the Fleur-de-lis Badge; and their motto. "Be Prepared". All of these signs were used in the beginning. By the year 1916 Baden Powell had introduced the Wolf Cubs for younger boys with the motto "Do Your Best", with their own uniforms, badges, and training system. Again, this was taken up by other countries.

Other names of Scoutings were the Cub Scouts from ages 8-10 and they may work up to becoming a Scout.

Bobcat is the first rank in Cub Scouting, in doing this, he must learn signs, promise and salute motto, also he must know the Law of the Pack. The Cub Scout Motto is "Do Your Best", (which was adopted by the Wolf Cubs in 1916). The Promise is as follows:

"I, ... PROMISE TO DO MY BEST TO DO MY DUTIES
TO GOD AND ANY COUNTRY, TO HELP OTHER PEOPLE,
AND TO OBEY THE LAW OF THE PACK."

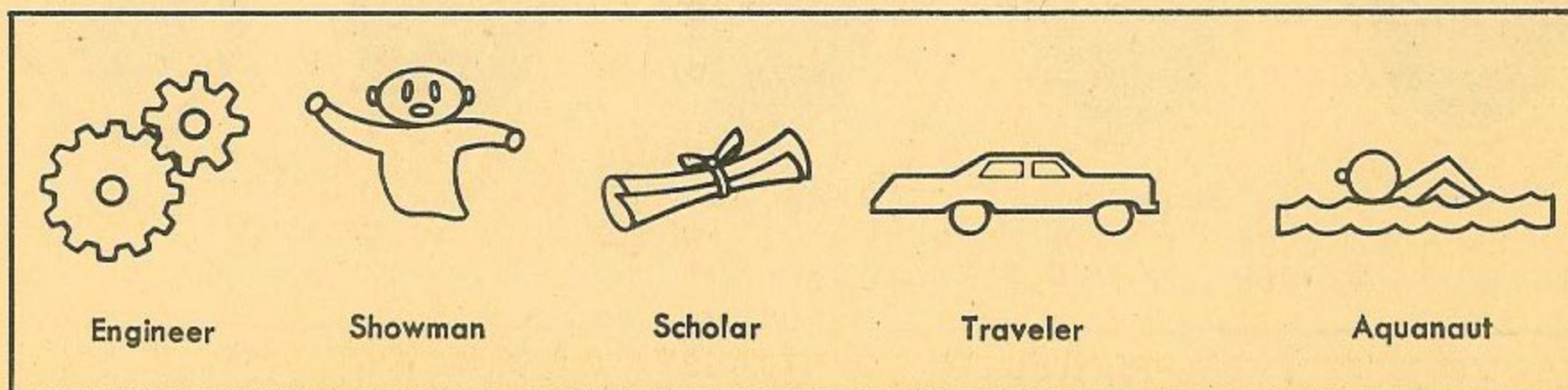
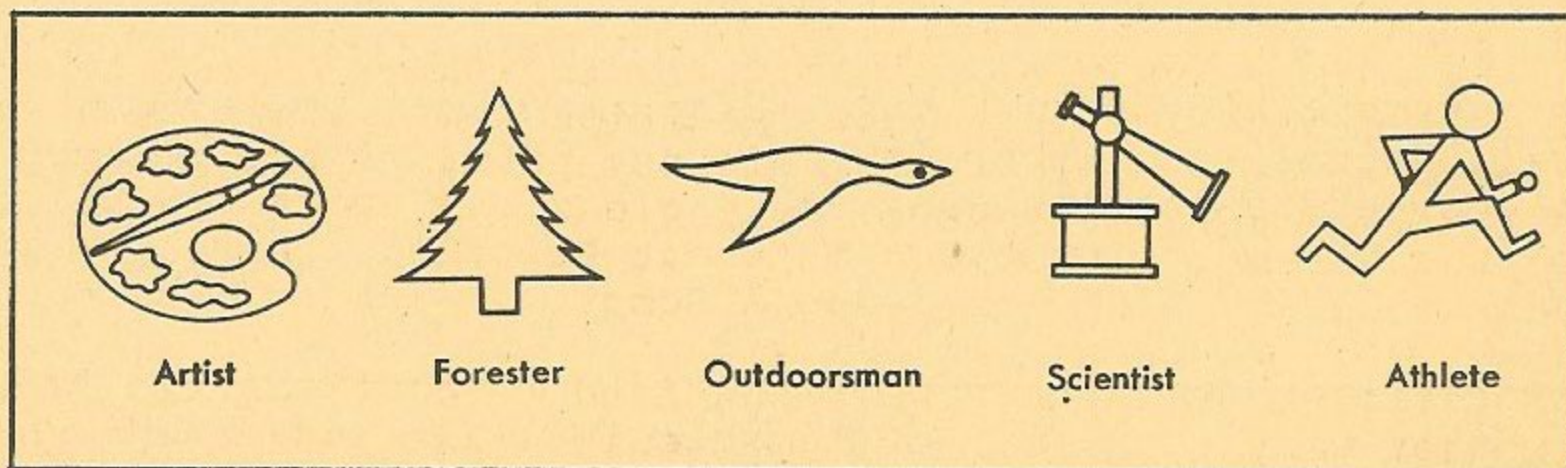
The Law of the Pack states:

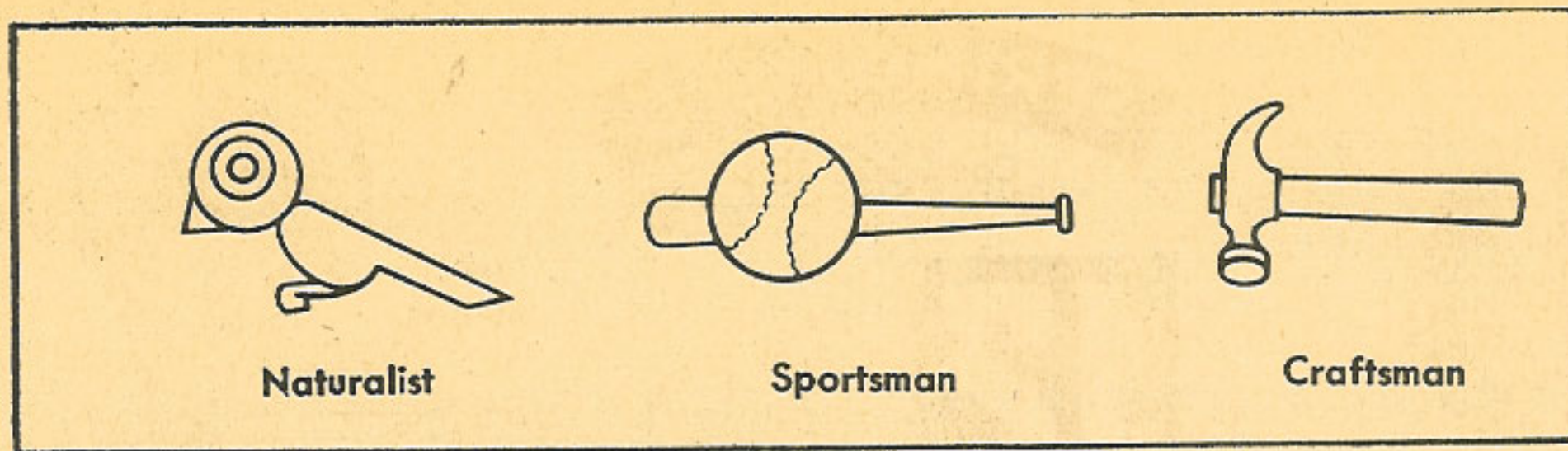
"THE CUB SCOUT FOLLOWS AKELA
THE CUB SCOUT HELPS THE PACK GO
THE PACK HELPS THE CUB SCOUT GROW
THE CUB SCOUTS GIVES GOOD WILL."

Wolf, Bear, and Webelos are the next highest rank in Cub Scouting. The name Webelos comes from the words WE'LL BE LOYAL SCOUTS. Akela is the name of a good leader.

Once a Cub Scout has received his achievement in citizenship, science and swimming, he may work towards earning the Arrow of Light. Then he may prepare for Scouting.

CUB SCOUT INSIGNIA: Cub Scouts wear the badges shown below. The diamond shaped insignia identify a boy's rank in Cub Scouting-Bobcat, Wolf, or Bear. Boys also may earn any or all of 15 activity badges.





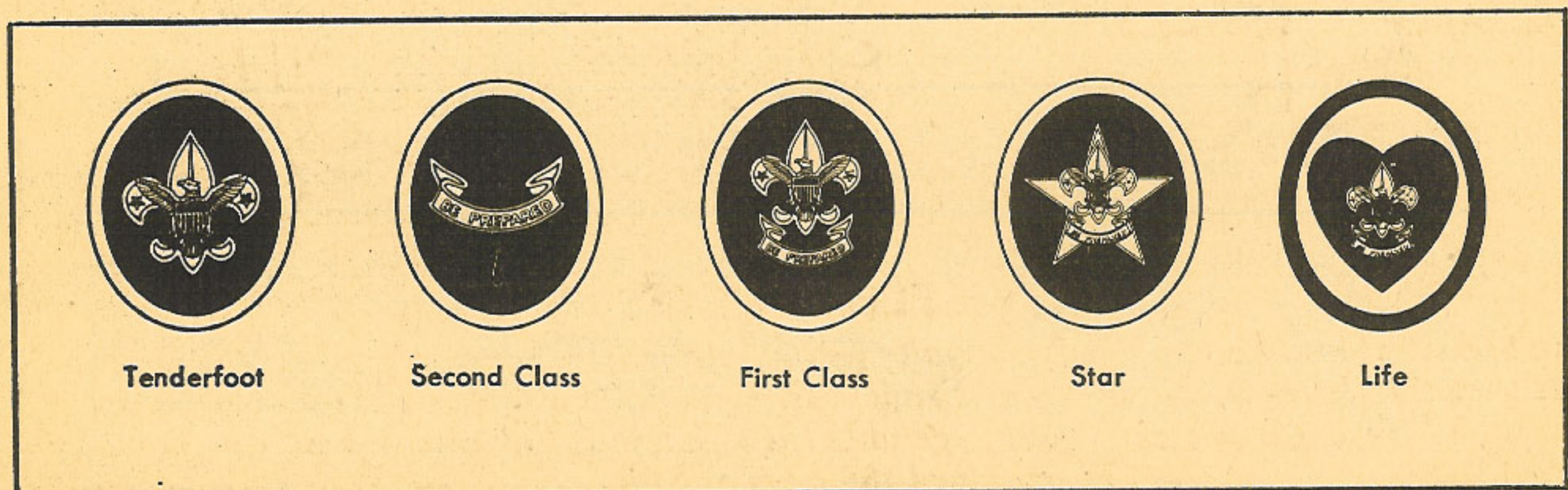
Scouting is for any boy who has completed the fifth grade and ranging from the ages 10½ to 11. He must learn the Scouts Promise, Scouts Oath, and the Scouts Law. The Scouts Oath is as follows:

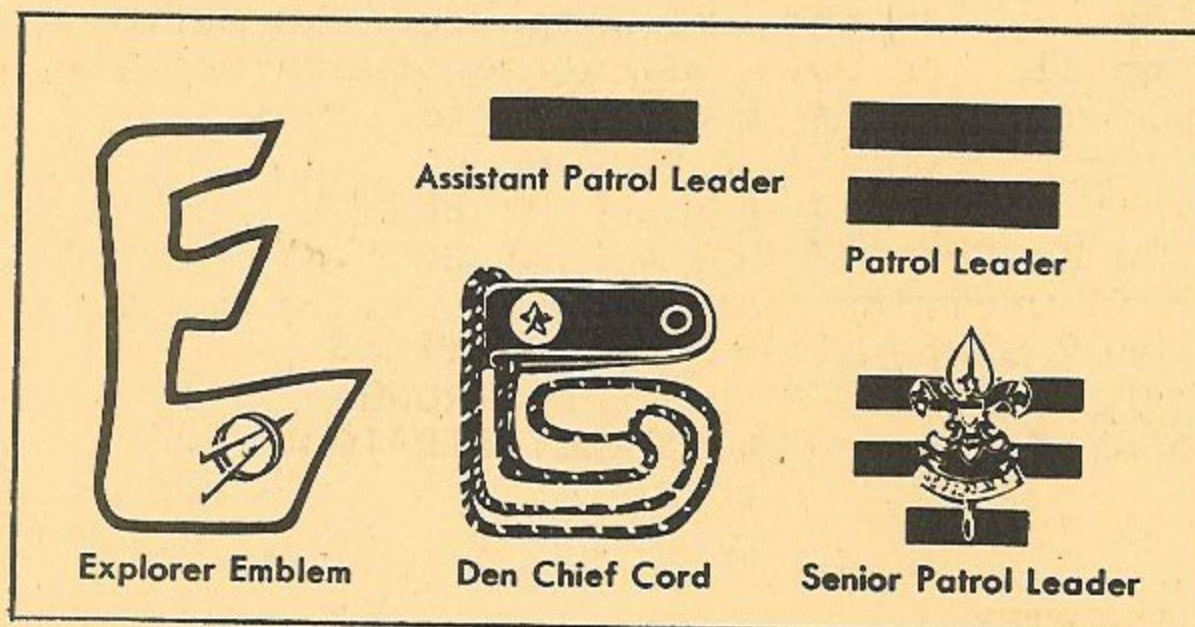
"ON MY HONOUR, I WILL DO MY BEST
TO DO MY DUTY TO GOD AND MY COUNTRY
AND TO OBEY THE SCOUT LAW
TO HELP OTHER PEOPLE AT ALL TIMES
TO KEEP MYSELF PHYSICALLY STRONG
MENTALLY AWAKE AND MORALLY STRAIGHT."

The Scout Law has 12 Points:

- | | |
|----------------|--------------|
| 1. TRUSTWORTHY | 7. OBEDIENT |
| 2. LOYAL | 8. CHEERFUL |
| 3. HELPFUL | 9. THRIFTY |
| 4. FRIENDLY | 10. BRAVE |
| 5. COURTEOUS | 11. CLEAN |
| 6. KIND | 12. REVERANT |

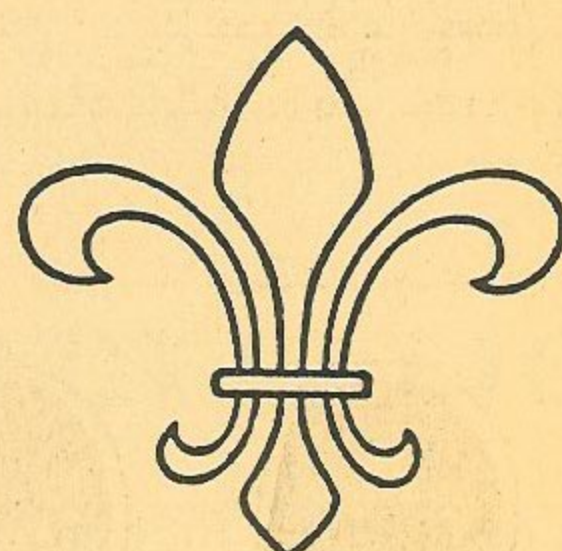
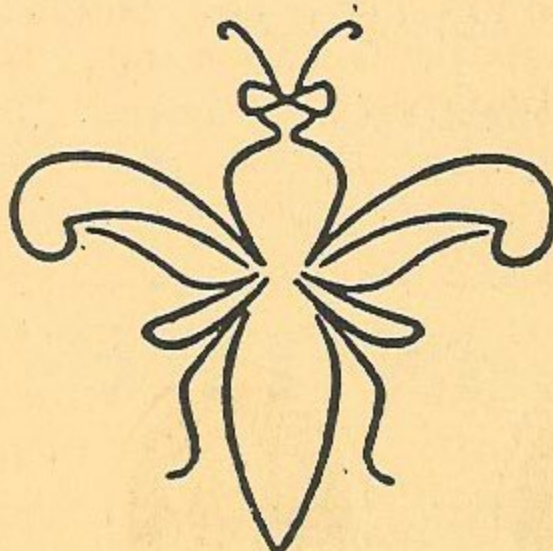
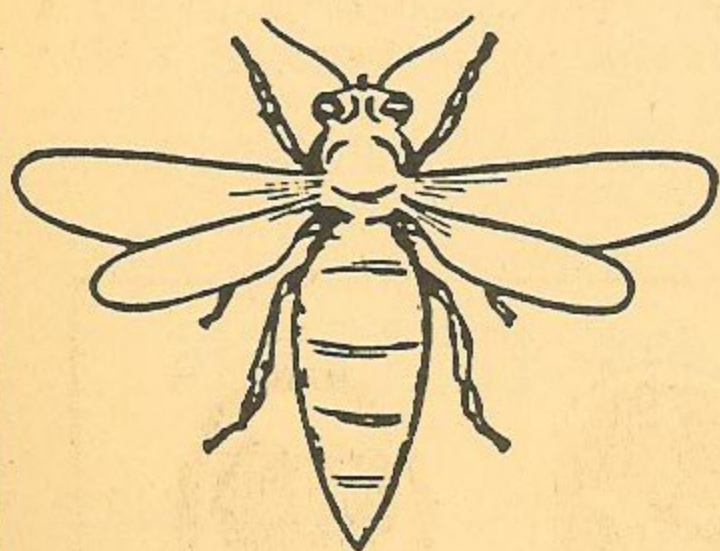
BOY SCOUT INSIGNIA: Boy Scouts wear the insignias. The badges identify a boy's level, patrol, and troop in scouting. The ranking members of a den or patrol wear additional badges.





THE SYMBOLS OF THE SCOUTS

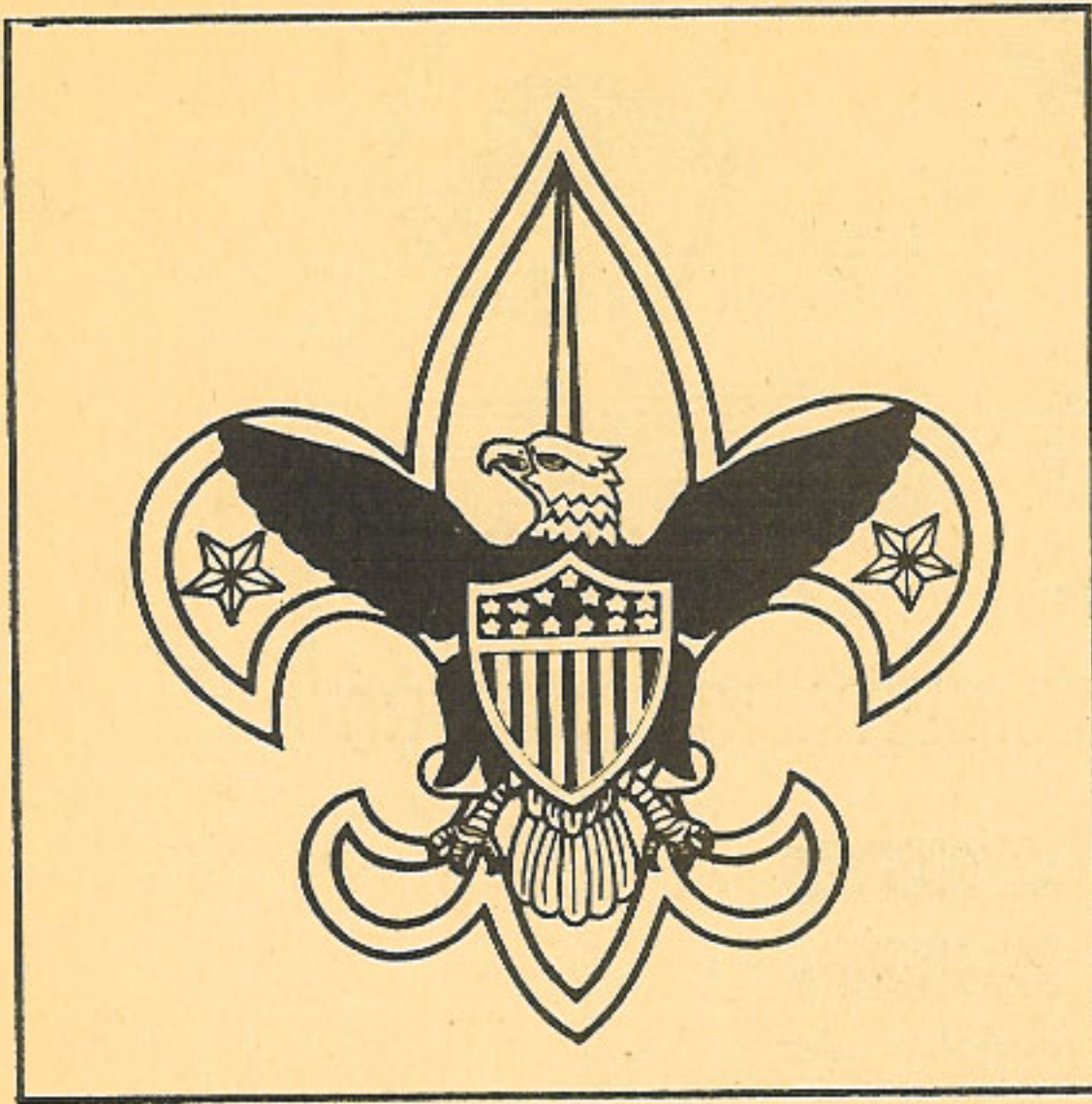
The symbols of the Scouts was first used by the French Kings. Bees were a symbol of generative power. The Beehive is found in Masonry as a reminder that in diligence and labor for a common good true happiness and may extract wisdom from the experience of daily life.



THE FLEUR-DE-LIS.

The bee was used as a symbol of royalty by the immortal Charlemagne, and it is probable that the fleur-de-lis, or lily of France, is merely a conventionalized bee and not a flower. There is an ancient Greek legend to the effect that the nine Muses occasionally assumed the form of bees.

HERE IN THE PICTURES YOU CAN SEE HOW THE SYMBOLS WERE TAKEN FROM A BEE; AND THEN ADOPTED BY THE SCOUTS.



UNIVERSAL SCOUT EMBLEM
(UNITED STATES)

The Eagle was added, which is a known fact that it represents America; the five-pointed stars which represents Devil (CH) worship. For further information of these two symbols (the Eagle and the inverted five-pointed star can be referred to Leviathan 666 Ed. #15).

As you have just read, information concerning the Boys Scouts you can see how their structure is the same as Masonry. You must be a certain age, the same as Masonry; believe in God; the same as Masonry; good standing in the community; and moral character are just a few qualities that you must have as in Masonry. These are your basics. To get to one degree you must first pass all others. You must learn certain handshakes, grips, signs, and passwords; all of these are patterns after Masonry.

This in itself is a Klanism. Children and young adults are taught early in life to except klanism and other organizations only to prepare them for

Masonry.

The Boy Scouts are not the only organization that does these things, you have the Drum Bugle corp. (which is part of the military); then you have the Camp Fire Girls founded in 1910 by Luther Halsey Gulick and his wife Charlotte Vetter Gulick; Luther Halsey Gulick also had a hand in the organization of the Boy Scouts in America; then you have other organizations for girls, such as the Girl Scouts, and Blue Birds, just to name a few.

You will often find these types of organizations in Colleges, such as: The Kappa Delta PI; PHI ETA Sigma, Scabbard and Blade, Omega PSI PHI; Delta PHI; these are for men. For the women: Alpha CHI Omega; PHI Sigma, and Delta Gomma (which are called Sororities).

All of these organizations, Fraternities, Sororities, Boy Scouts, and Camp Fire Girls were all found in the 18 or 1900's the same years as Masonry.

OCCULTISM IN THE SOCIETIES

First let's look at the words Occult and Occultism: They are defined as such:

OCCULT - concealed, to cover over, to hide; 1) hidden, concealed; 2) Secret: esoteric 3) beyond human understanding-mysterious 4) designating or of certain alleged mystic arts, such as magic, alchemy, astrology; to hide or become hidden from view; to hide or become hidden from.
(Refer to Edition #21, FROM ALLAH TO MAN).

OCCULTISM - 1) belief in occult forces and powers 2) pre-occupation with occult arts.

In West Germany Klan Attacks "Heirs of Hitler"

U.S. military and West German civil authorities express growing concern about Klan activities and an apparent coalition between the Klan and neo-Nazi groups. A Bonn Justice Ministry official said, "Unfortunately, white supremacist activity like that of the Ku Klux Klan too often finds support in certain segments of our population. The heirs of Hitler are still with us, and Klan rituals are bound to appeal to them."

West German membership in the Klan is estimated by police at between 300 and 1,000 members. There are also 200,000 U.S. military personnel in West Germany, and some observers believe as many as several thousand of them may be Klan members. Military authorities say the figures are much smaller. Klan incidents on U.S. Army and Air Force bases in West Germany have been documented since the mid-1950s, but the level of recruitment, especially of West Germans, has sharply escalated in recent months.

The Klan is not an outlawed organization in West Germany and it is not against U.S. military rules for personnel to belong to it. Some Klansmen are under surveillance, however, by civilian and military police. Sgt. Murry M. Kachel, 27, an air traffic controller, was hastily transferred to Laughlin AFB in Texas after he boasted of Klan leadership and recruiting.

Kachel had been stationed at Spangdahlem AFB, where two black airmen were reportedly the victims of attempted strychnine poisoning (the Air Force said it had no record of the incident). Not far from Spangdahlem is Bitburg AFB, where a large cross was burned in May.

A West German recruiter for the Klan, Thomas Schwenke, 18, was recently convicted and given an eight-month suspended prison term for distributing pro-Nazi propaganda in violation of West German law. Schwenke gave out leaflets reading "Don't buy from Jews" and handbills with pictures of Adolf Hitler and the slogan, "Come Back Soon, Friend." Within the past month, posters have also been placed under cover of darkness on restaurants near U.S. military bases. The posters bear the Nazi swastika and the phrase, in English, "Niggers eat here."

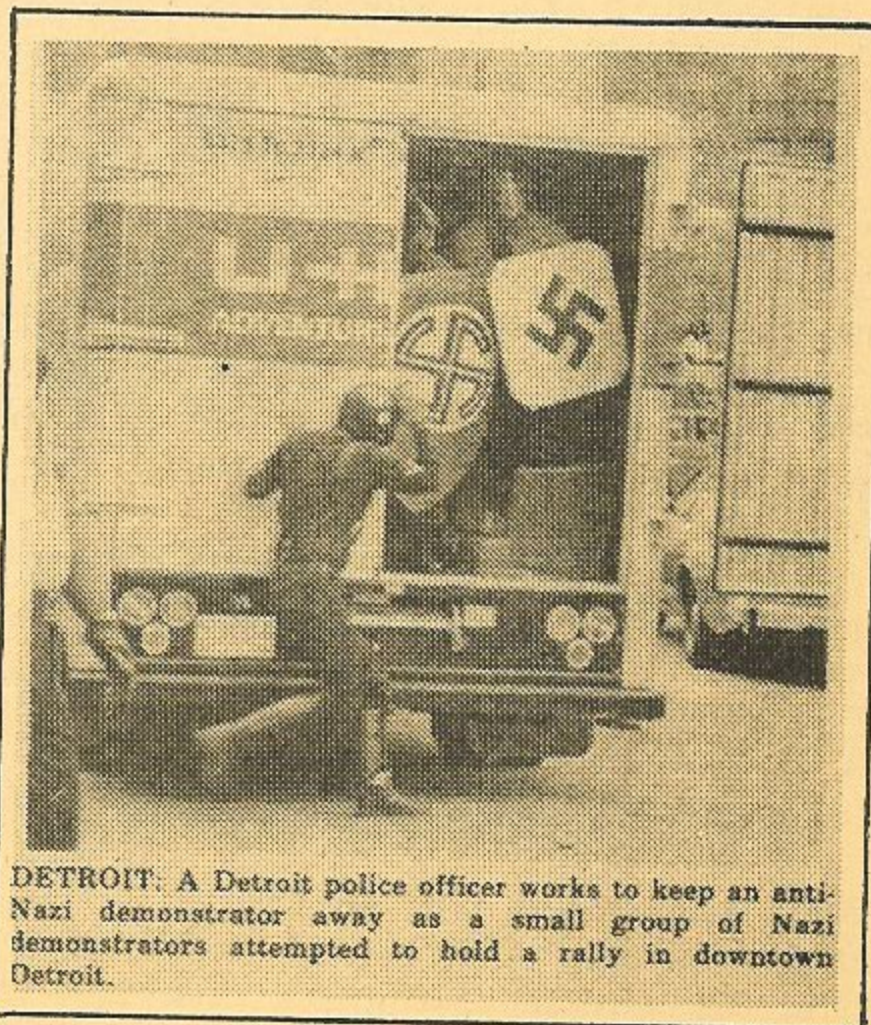
"Nobody should be surprised that the Klan finds support here," said an officer in the headquarters of the U.S. Army-Europe. "Our own force has a high percentage of blacks, and a high percentage of white Southerners as well. And the West Germans have a Hitler in their recent heritage."

Some Germans who belong to the Klan are also members of such extremist groups as the Viking Youth, the National Democratic Party and the illegal National Socialist Party. Investigators say these groups are well-supplied with racist literature from the United States, including books and tracts from the American Nazi Party and the United White Peoples Party.

Thus, though blacks in the U.S. military in West Germany have been the victims of Klan harassment, others are also targets of the Klan-Nazi coalition. One Klan recruiter told reporters, "Our enemies are not just the niggers. Along with our American comrades, we German patriots are fighting against everything that is racially alien -- Russians, Turks and all the other foreign workers who have flooded our country, and, like Adolf Hitler, against world Jewry which is responsible for all the foreign infiltration of Germany."

American Klan organizers also have links to fascists and neo-Nazis in other European countries, notably among the Flemish Militant Order in Belgium and the proto-fascist League of St. George in England.

IN WEST GERMANY,
KU KLUX KLAN (WHO
ARE MASONS) ARE IN
THE MILITARY ALL
OVER THE WORLD.



DETROIT: A Detroit police officer works to keep an anti-Nazi demonstrator away as a small group of Nazi demonstrators attempted to hold a rally in downtown Detroit.

Many people have been duped into thinking that occultism does not exist, this is not true. Within the so-called Christian Churches, there is much occultism. Your friendly neighborhood preacher is more likely to be a Mason. The reason being that Baptists, and Methodist, just to name a few, were and to this day are a part of the so-called Secret Societies. It doesn't only exist in churches, but it exist in the military (C.I.A.), theoretical world and Politicians.

For instance, (the Ku Klux Klan (who are Masons) leader Duke, has a certificate from George Wallace that awards him as an honorary Colonel in the state militia; (military service, soldiery, a soldier, any military force...). Many members (who are Masons) are also in the fore front of political campaigns for their favorite candidates. Even the government is aided and abet by the Masons.

In the theatrical world, which is hidden from the world, you have occults. Anton La Vey is the founder of the Church of Satan, which is located in San Francisco California. In the year 1966, Anton Szandor La Vey (1 A.S. - 1 Anno Satanas) declaed himself to be High priest of the Church of Satan. Within a 13 year period, he has epitomezed from a Judeo Christian perspective. His peculiar practice of Satanism inspired books and music and compositions as the Rolling Stones; "Sympathy for the Devil", as well as "pro-devil", music by Led Zeppelin, Santana and King Crimson. Movies also played an important part in his life, meaning that he was called upon as an advisor when the movie dealt with the occult.

So why not question those people in the public eye, in high places, and others, about there involvement in occult and secret societies.

America has labeled every type of small religious movement as an occult. such as: Islaam and Hinduism. But when Christianity and the Hare Kreshna comes in, it is not an occult, when in reality, Christianity is patterned after Hare Krishna.

The Hare Kreshna followers as we know them today are not a new religious denomination. The Krishnaite devotee can be traced back to the time period before Christ. The Hare Krishna name was chosen because of the adoration and worship the followers of Krishna had for him. To the followers of Krishna, he was believed to be the eight Avatar of Vishna, the preserver god.

It has been recorded that Krishna performed many miracles and slew numerous demons. The devotee also depicts Krishna as a prince with religious leadership and qualities that have elevated him to the ranks of a godhead by the 5th century B.C. His followers to this day preserve distinctive traits that were practiced in the forms of:

1. OHAKTI - Which is the devotion to a personal deity
2. YAKSHAS - Which is the devotion of deities not really recognized in the Hindu faith of the time.
3. CHARTYAS - Which were the places of the popular religions that were idols outside the normal realm of the established Hindu faith.

Now although the Krishnaite followers worship Krishna, the sects origin is deeply rooted in the Hindu faith.

The Krishnaite ethics and the Hindu ethics both stress the release of the soul from the world and the total and absolute detachment of the sinful pleasures and all adversities of this life.

The social laws and religious doctrine were arranged by the Hindu figure, Manu. Today his mark on religious and social influence is still practiced in both the Krishnite and Indian cultures. The Manu Smrite was composed of three (3) main parts that care was practiced by the Krishnaite. The Varna - which set the basis of the caste. The Ashrama - which deals with the four stages of Hindu life:

- 1) Study of the Veda Hindu Scripture
- 2) Marriage
- 3) Fulfilling of family obligation
- 4) Separation of husband and wife to wander as beggars (sanny asis) preparing for death.

Dharma describes the 4 goals of life of the devotee:

- 1) lining up to one religious obligation in society.
- 2) Kama - enjoying sex and other physical pleasures.
- 3) Artha - achieving success through hard work
- 4) Maska - gaining spiritual release of the physical things of this world.

Hinduism as it is known today, has evolved from the slow and painstaking changes from the sacrificial cults brought in by the Aryam invaders of 1500 B.C. that incorporated the cultures of the different peoples they conquered.

Although the Hinduism dates back to the time period before Christ, it wasn't founded by anyone man's teachings.

There is also a strong sense of Christian concepts of dieties that manifest in images, just as the body and blood of Christ are present in the bread and wine in the sacrament of Communion.

The Krishnaite is especially influenced and associated with asectism which is the continous and vigorous self discipline and self denial of the fruits of this life in order to achieve a higher spiritual state. This is the soul purpose and being of the Krishnaite.

Just as you the Nubian (Black) question Islaam, question the other so-called religious groups you just read about. Why is it that you are so quick to criticize small groups and their followers? Why is it that you are so convinced that these groups are Devil (CH) worshippers? Why is it that you can only identify them with the occult? You fail to realize what the term occult really means. You will except occultism in movies, music government, and etc; but, you will not except religions who do not practice occultism. THINK ABOUT IT!!!

COMMENTARY

IN THIS PAMPHLET, WE HAVE COVERED AT LEAST SIXTEEN SECRET ORGANIZATIONS; THOSE THAT HAVE SECRET RITUALS BY WHICH THEY INITIATE MEMBERS. THIS PAMPHLET ATTEMPTED TO SHOW THE PUBLIC THE OBVIOUS SIMILARITIES IN ALL OF THESE ORGANIZATIONS:

- MOST OF THESE ORGANIZATIONS ONLY ACCEPT MEMBERS OF THE CAUCASIAN RACE.
- MANY OF THEM STARTED WHILE SLAVERY WAS AT ITS PEAK.

- THE SHRINERS ORDER STARTED EXACTLY ONE HUNDRED YEARS BEFORE THE COMING OF THE NUBIAN ISLAAMIC HEBREWS, OR WHEN AL MAHDI (AS) WAS IN POWER. THE SHRINE ORDER IS NOT ASHAMED TO SAY THAT IT WAS STARTED IN ORDER TO MAKE A MOCKERY OF PEOPLE OF ISLAAMIC CULTURE AND BELIEFS. THE NUBIAN ISLAAMIC HEBREWS CAME ABOUT TO REFORM ISLAAM AND SET MAN AND MANKIND STRAIGHT ON WHAT IS TRUTH AND WHAT IS FALSE WHEN IT COMES TO MATTERS OF FAITH AND MORALS.

THE MOST INTERESTING FACT ABOUT THESE ORGANIZATIONS IS THAT MANY OF THEM HAVE AT LEAST FIVE HUNDRED THOUSAND MEMBERS IN VARIOUS PARTS OF THE WORLD. IN THE UNITED STATES ALONE ARE MORE THAN FIFTY SECRET SOCIETIES. THE APPROXIMATE TOTAL MEMBERSHIP, IN JUST ELEVEN OF THEM, IN 1965, WAS SEVENTEEN MILLION. THIS DOES NOT INCLUDE BLACK SECRET ORGANIZATIONS,

WHY ARE THERE SO MANY CAUCASIAN MEMBERS OF THESE ORGANIZATION? IS IT BECAUSE THEY LIKE TO SOCIALIZE AND MAKE FRIENDS? NO. THAT IS NOT THE CORRECT ANSWER. THE CORRECT ANSWER IS THAT THESE SOCIETIES ARE ALL BROTHERHOODS. THIS IS VERY IMPORTANT AND VERY SIGNIFICANT. THEY ARE NOT JUST ORDINARY BROTHERHOODS LIKE THE P.A.L. THESE ARE BROTHERHOODS OF SATAN (CH). THIS IS THE REASON WHY THEY CANNOT ALLOW BLACKS TO JOIN.

A BLACK MAN WOULD DISTURB THE VIBRATIONS THEY CONJURE UP. ORDERS LIKE THE ROSICRUCIAN AND ASTARA, DO NOT MIND IF BLACKS JOIN THESE ORDERS BECAUSE THE DEGREES ARE TAKEN AT HOME, AND IF THE EVIL SPIRITS ARE PROVOKED OR NOT, DEPENDS ON THE PERSON.

JUDGING FROM THESE FACTS, YOU MUST NOW SEE THAT THE PALEMAN DEFINITELY KNOWS WHO HE IS, AND WHO YOU ARE. HE STAYS IN THESE BROTHERHOODS BECAUSE THEY MAKE HIM FEEL COMFORTABLE AND AT HOME. THESE BROTHERHOODS ARE THE ONLY PLACED WHERE HE DOES NOT HAVE TO BE REMINDED OF THE DIFFERENCES BETWEEN MAN AND MANKIND. (REFER TO EDITION #21, SONS OF CANAAN).

IT IS TRUE THAT HE WORSHIPS GOD ALMIGHTY. REMEMBER, NIMROD IS THE GOD (REFER TO EDITION #82, FALLACY OF CHRISTMAS). IN ONE MASONIC BOOK, WHICH GIVES DEFINITIONS OF VARIOUS TERMS, IT SAYS THAT "GOD" IS A DERIVATIVE FROM THREE HEBREW WORDS: G-GOMER, MEANING WISDOM; O-OZ, MEANING STRENGTH; D-DABAR, BEAUTY. THESE ARE ALL THE ATTRIBUTES BESTOWED UPON THE NUBIAN, WHEN ALLAHU SUBHAANAHU WA TA'ALA MADE HIM RULER, KHALIFA, GOD OF THE PLANET EARTH. THESE THREE ATTRIBUTES IN NO WAY CONFLICTS WITH THOSE HAD BY ALLAHU SUBHAANAHU WA TA'ALA BECAUSE ALLAH IS THE ALL. HE GIVES MAN EVERYTHING HE HAS.

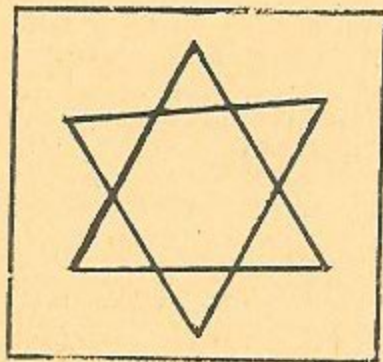
THE PALEMAN KNOWS HE WORSHIPS A NUBIAN (BLACK) MAN AND THAT IS WHY ALL OF THESE SOCIETIES CALL THEMSELVES CHRISTIAN. AS EXPLAINED BEFORE, CHRISTIANITY IS PAGANISM. IT IS THE WORSHIPPING OF A PROPHET AS THE CREATOR. AND BESIDES, CHRISTIANITY HAS ITS FOLLOWERS CELEBRATING MANY PAGAN HOLIDAYS CHRISTMAS, NEW YEARS, ETC. NEW YEAR'S DAY IS ONE OF THE MOST EVIL DAYS KNOWN.

WHAT IS THE REAL MEANING OF THESE SYMBOLS?

FIRE SYMBOL OF PAIN AND SUFFERING. THE DEVIL IS SYNONYMOUS WITH FIRE. CHRISTIANS CONCEPT OF HELL.

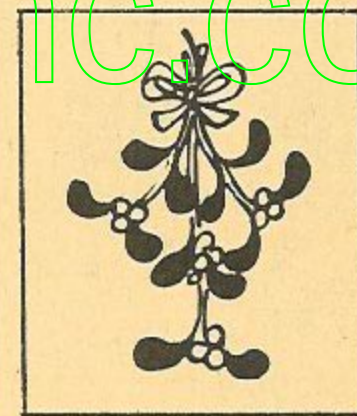


PURIFICATION
FLAME

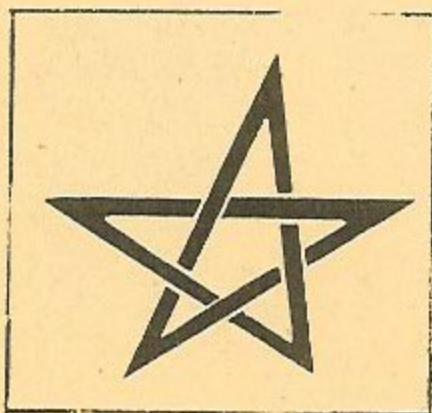


(SHIELD OF DAVID) THE SIX-POINTED STAR IS A SYMBOL THAT IS ATTRIBUTED TO MUSLIMS, IT IS USED IN WARDING OFF THE EVIL EYE. IT IS ALSO USED AS A TALISMAN IN WARDING OFF EVIL.

THE MISTLETOE, SACRED IN PAGAN FESTIVALS, IS A PARASITE. KISSING UNDER THE MISTLETOE WAS AN EARLY STEP IN THE NIGHT OF WILD PARTIES AND DRUNKEN DEBAUCHERY.



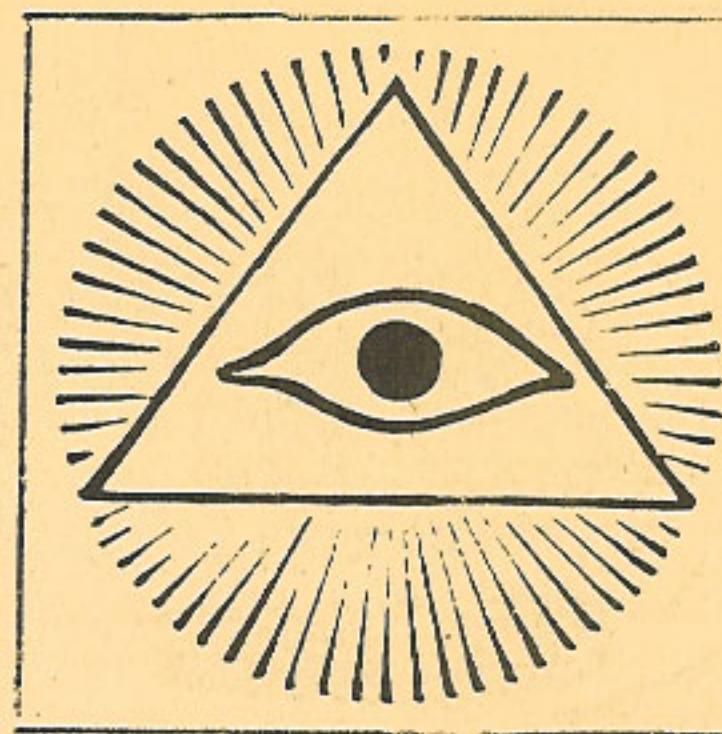
MISTLETOE



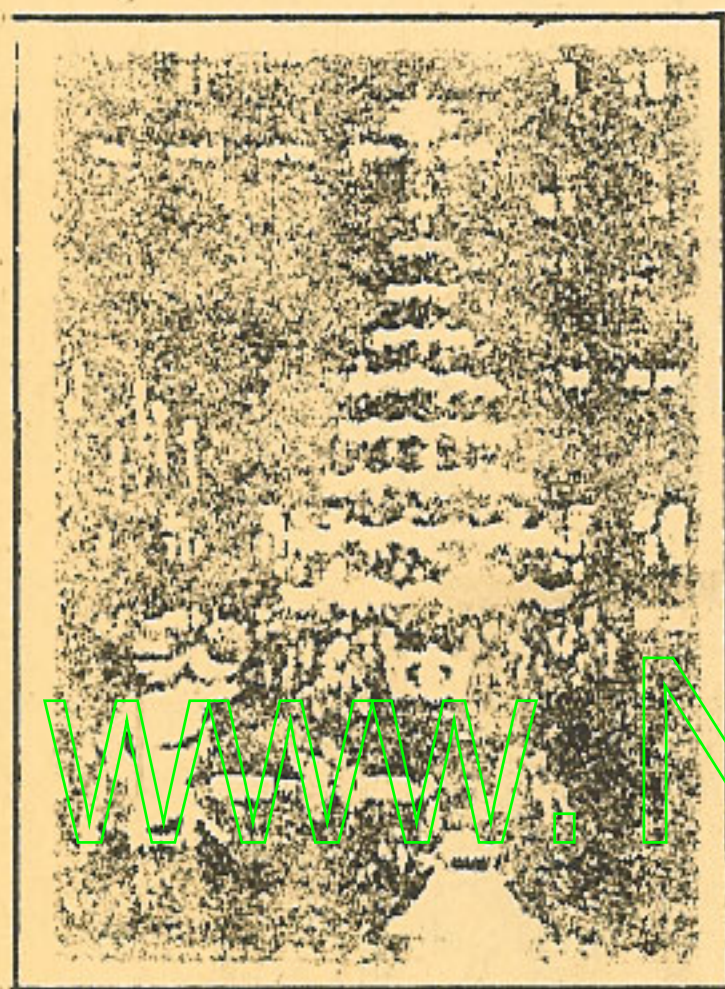
THIS INTERLOCKING FIVE POINTED STAR IS LABELED AS A SIGN OF PROTECTION, WHEN IN FACT IT IS A SIGN OF EVIL, OF WITCHCRAFT. QUESTION: SO WHY DO YOU WEAR IT AROUND YOUR NECK?

PROTECTION AGAINST EVIL
PENTACLE

THE EYE OF GOD IS IN FACT THE EYE OF NIMROD, LOOKING OVER HIS PEOPLE (AMORITE-- PALE NATIONS). THIS SAME SYMBOL APPEARS ON THE DOLLAR BILL.



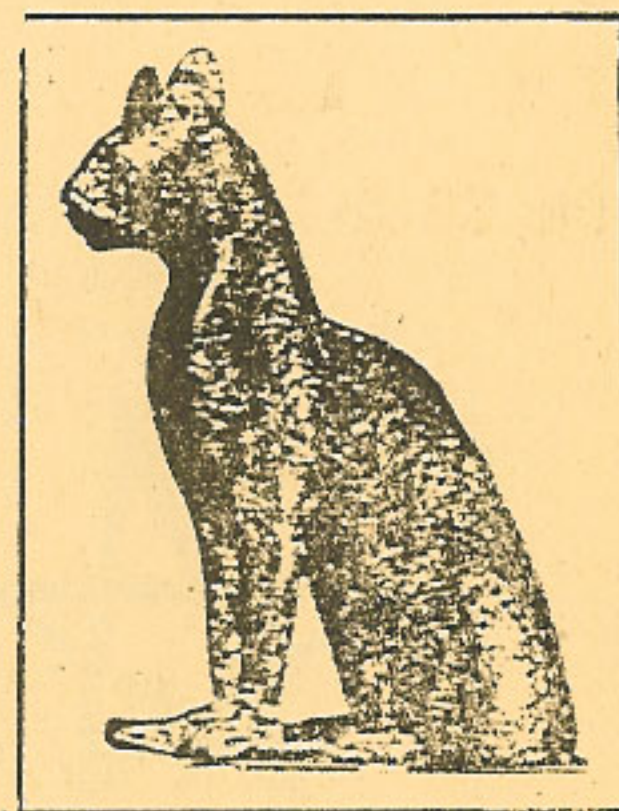
THE EYE OF GOD

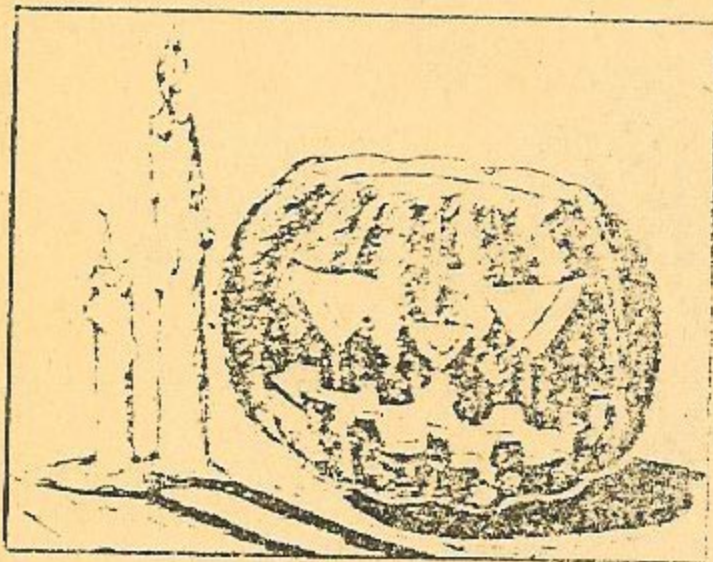


CHRISTMAS TREE: THAT A FULL GROWN EVERGREEN TREE SPRANG OVERNIGHT

CHRISTMAS TREE: THAT A FULL GROWN EVERGREEN TREE SPRANG OVERNIGHT FROM TREE STUMPS, WHICH SUPPOSEDLY SYMBOLIZED THE SPRINGING FORTH INTO A NEW LIFE OF THE DEAD NIMROD. EACH ANNIVERSARY OF HIS BIRTH, SHE (HIS MOTHER) WOULD VISIT THE EVERGREEN TREE AND LEAVE GIFTS UPON IT. DECEMBER TWENTY-FIFTH (25TH) WAS THE DATE OF THE BIRTH OF NIMROD, NOT JESUS THE MESSIAH *PBUH).

BLACK CATS: OFTENED USED IN WITCH-CRAFT. IT IS BELIEVED THAT WITCHES AND WARLOCKS HAVE THE POWER TO TRANSFORM THEMSELVES INTO CATS. THE CAT STOOD AS A TRUE SYMBOL OF THE SPIRIT OF EVIL.





PUMPKIN (OR JACK-O-LANTERN): THE GRINNING JACK-O-LANTERN CARVED FROM THE FACES OF PUMPKINS, IS A WELL KNOWN HALLOWEEN SYMBOL.

THE REAL AND ONLY
TRUE SEAL OF THE
EVER LIVING CREATOR
OF ALL THE WORLDS.
OVER THE REAL JAMAT
(**جمعية** , COM-
MUNITY OF ALLAH AND
UMMAT (**امة** ,
NATION OF ALLAH).





I call you to accept this truth as bestowed upon me by the masters who guide my pen. For of myself I could not have done the works of it. (Pen).

As Sayyid Al' Imaam Isa Al' Haadi Al' Mahdi



IN THE NAME OF ALLAH THE YIELDER MOST MERCIFUL

COMMUNITY OF ALLAH'S AIDERS

NOTHING
CREATES EXCEPT
ALLAH



"O YOU WHO ARE FAITHFUL,

BE AIDERS IN ALLAH'S WAY."

www.nuwalupuiing.com

DUA ANSAARU ALLAH

O ALLAH, MOST HIGH SUSTAINER OF ALL THE WORLDS; WE DO ACCEPT THE DUTY YOU HAVE LAID ON US; TO CLEAN UP THE FILTH MADE BY THE WEST AND ITS NON-SUBMITTING FORCES. OUR SUSTAINER, WE BESEECH YOU, TO KEEP YOUR HAND OVER US, TO CONTROL THE STRINGS OF THE COURSES OF OUR LIVES; THAT WE MAY BE UPRIGHT IN THY SIGHT. OUR SUSTAINER, AND IF WE DO WRONG, PLEASE SHOWER THY DIVINE BLESSINGS AND FORGIVENESS ON US. YOU ARE THE ONLY ONE THAT CAN RAISE US TRUE FOLLOWERS OF THE PROPHETS, AND IN THY NAME WE CARRY ON.

ANSAARU ALLAH PUBLICATIONS
716 BUSHWICK AVENUE
BROOKLYN, NEW YORK 11221

BULK RATE
U.S. POSTAGE
PAID
Brooklyn, N.Y.
Permit No. 2341